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E A S E M E N T

APPROVED AS TO FORM

M. Neal Singer
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 15th day of July, 1966

by and between AMERICAN METAL CLIMAX INCORPORATED, a corporation 5875

party of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

PARCEL 1:

That portion of the northeast quarter of the northwest quarter of Fractional Section 18, Township 2 South, Range 4 West, San Bernardino Meridian, in the City of Riverside, County of Riverside, State of California, according to the official Flat thereof, described as follows:

Commencing at a point on the center line of Columbia Avenue, 478.2 feet east of the intersection of said center line with the center line of the Atcheson, Topeka and the Santa Fe Railroad right of way;

- Thence North 173.5 feet, for the point of beginning;
- Thence West, 14 feet;
- Thence North 30 feet;
- Thence East 24 feet;
- Thence South 30 feet;
- Thence West 10 feet to the point of beginning.

APPROVED AS TO DESCRIPTION

J.P. Proffier
for GEN. SUPT. & CHIEF ENGINEER

PARCEL 2:

Ten feet in right angle width, over that portion of the northeast quarter of the northwest quarter of Fractional Section 18, Township 2 South, Range 4 West, San Bernardino Meridian, in the City of Riverside, County of Riverside, State of California, according to the Official Flat thereof, the center line of said easement being described as follows:

Beginning at a point on the center line of Columbia Avenue, 478.2 feet east of the intersection of said center line with the center line of the Atcheson, Topeka and the Santa Fe Railroad right of way;
Thence North 173.5 feet;

EXCEPT the southerly 55 feet in Columbia Avenue

RECORDED July 29, 1966
BOOK _____ PAGE _____

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

HB 12, 14

5875

77871

C E R T I F I C A T I O N

I, the undersigned, ADELINE B. HUNOLD, do hereby certify that I am Assistant Secretary of AMERICAN METAL CLIMAX, INC., a New York corporation, and that at a meeting of the Board of Directors of the Company, held at its office, No. 1270 Avenue of the Americas, New York 20, N. Y., on Thursday, June 6, 1963, a quorum of said Board being present and participating therein, the following resolution was duly and unanimously adopted:

RESOLVED: That each and every resolution adopted heretofore by the Board of Directors of Hunter Engineering Co. which was in effect immediately prior to the effectiveness of the acquisition of the assets and business of Hunter Engineering Co. by American Metal Climax, Inc., authorizing any person or persons to sign the name of Hunter Engineering Co., shall remain in full force and effect, and shall be deemed to have remained in full force and effect immediately upon the effectiveness of the aforesaid acquisition on May 15, 1963, as though it had been adopted by the Board of Directors of American Metal Climax, Inc., with the proviso that any person, who at the time of the effectiveness of the aforesaid acquisition was authorized, pursuant to resolution adopted by the Board of Directors of Hunter Engineering Co. or pursuant to the By-Laws of Hunter Engineering Co., to sign the name of Hunter Engineering Co., is now and since the effectiveness of the acquisition has been authorized to sign the name of American Metal Climax, Inc. or the name of Hunter Engineering Co., a Division of American Metal Climax, Inc., with respect to matters pertaining to the business conducted by Hunter Engineering Co., a Division of American Metal Climax, Inc., regardless of the office or position which such person shall hold or since the effectiveness of the acquisition has been holding in American Metal Climax, Inc.

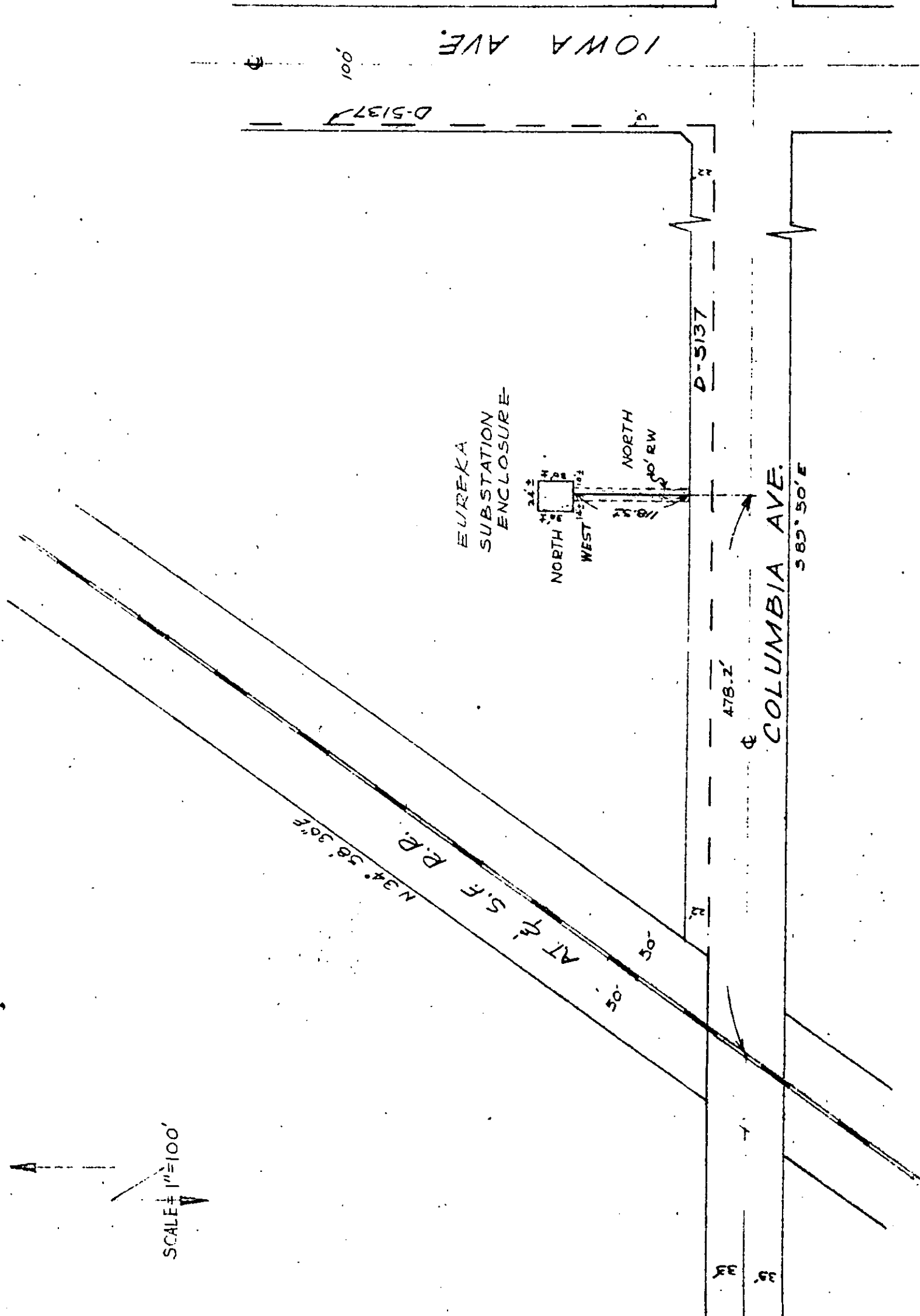
AND I FURTHER HEREBY CERTIFY that the said resolution is now in full force and effect.

IN WITNESS WHEREOF I have hereunto set my hand as Assistant Secretary of the said corporation and affixed hereto its corporate seal at New York City this 7th day of June 1963.

INDEXED

Adeline B. Hunold
Assistant Secretary

12822



SCALE 1"=100'

SCALE 1"=100'
DATE 5-26-26

DRAWN SHEPHERD
APPROVED

CITY OF RIVERSIDE
DEPARTMENT OF PUBLIC UTILITIES

DEPT.

DRAWING NO.
5875

79871

5875

RECEIVED FOR RECORD

JUL 29 1966

5 Min. Past 12 o'clock
At Request of

Greene

Recorded in Official Records
of Riverside County, California

W. D. DeLoach

RECORDER
W. D. DeLoach
Recorder

INDEXED

APPROVED BY THE CLERK

FOR THE COUNTY CLERK