

73212

Microfilm recording from 4-1-65. Page no longer assigned. Identity number and year of filing.

GRANT DEED

APPROVED AS TO FORM

5887

M. Neal Jensen
DEPUTY CITY ATTORNEY

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, a Massachusetts Corporation

(Grantor - ~~Grantor~~)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

All that portion of the southeast quarter of the northwest quarter of Section 34, T2S, R5W, S.B.B.&M., more particularly described as follows:

Commencing at the southeast corner of Lot 13 of Whitted Tract, as shown by map on file in Book 22 of Maps, at page 6 thereof, Records of Riverside County, California;

Thence N89°16'E, along the easterly prolongation of the southerly line of said Lot 13 and parallel with the southerly line of the east half of the northwest quarter of Section 34, a distance of 86.00 feet;

Thence N00°09'20"W and parallel with the east line of said Lot 13, a distance of 1.00 foot, more or less, to a point on a line parallel with and 44.00 feet northerly from and measured at right angles to the southerly line of the east half of the northwest quarter of Section 34 for the TRUE POINT OF BEGINNING;

Thence continuing N00°09'20"W, along said line, parallel with the east line of said Lot 13, a distance of 14.14 feet to the beginning of a tangent curve, concave to the northeast, having a radius of 14.00 feet, from which the center bears N89°50'40"E;

Thence southeasterly along said curve, to the left, through a central angle of 90°34'40", to a point on said line, 44.00 feet northerly from and parallel to the southerly line of the east half of the northwest quarter of Section 34, an arc distance of 22.13 feet to the end thereof;

Thence S89°16'W, along said line, 44.00 feet northerly from and parallel to the southerly line of the east half of the northwest quarter of Section 34, a distance of 14.14 feet to the point of beginning.

43.1 sq ft

DESCRIPTION APPROVAL
by *Samuel [unclear]* 11.12.1965 by *[unclear]*
Surveyor

RECORDED *July 18, 1966*

BOOK _____ PAGE _____

Commonwealth of Massachusetts
~~STATE OF CALIFORNIA~~

OFFICIAL RECORDS, RIV. CO.

INSTRUMENT NO. 73212

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 7-11-66

From: *John Hancock Mutual Life*
For: *Sec. Dist. 34, T2S, R5W, S.B.B.&M.*

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 et Seq. Riverside County Records, and the Grantor hereby consents to recordation of this instrument through the undersigned.

Dated 7-15-66 *L. H. Harley*
Property Management Officer

ss. _____
July 11, 1966, before me,
_____, a Notary Public in and for said County and State, personally
R. C. Jordan
_____, known to me to be the
President
Hancock Mutual Life Insurance Company

in that executed the within Instrument, known to me to be the
executed the within Instrument, on behalf of the Corporation, therein
acknowledged to me that such Corporation executed the same.

and official seal. *Thomas J. Foley*
Thomas J. Foley
Notary Public in and for said County and State.

Return Deed to: Office of City Clerk
Riverside, California

73212

CENTER OF SEC 34
2-NPT

CENTRAL AVE & DE ANZA AVE



$\Delta = 90^\circ 34' 40''$
 $R = 14.00'$
 $T = 14.14$
 $L = 22.13$

(34)

44'

$N 0^\circ 44' W$

$L = 22.13$
 14.14

14.14

$N 89^\circ 50' 40'' E$

43'

$N 0^\circ 09' 20'' W$

58.58

DE ANZA AVE

57.59

AVE

43'

BOLT & TIN

22.64

DE ANZA AVE
 $N 0^\circ 44' W$

5.00

7.11

5.00

(33)

LOT 13

$N 89^\circ 16' E$
69.22
74.22

Sly line of E 1/2 of NW 1/4 of SEC 34
 $N 89^\circ 16' E$

CENTRAL

43'

WHITTED TRACT
MB 22/6

NOTE: THIS SHEET REPLACES SNT 101, DATED 7/16/65

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

WO. 65-80

FILE 620.222

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET

SCALE: 1" = 20'

DRAWN 11/15/65 BY AW

SUBJECT CENTRAL & DE ANZA

1
OF 9 SHEETS

73212

RECEIVED FOR RECORD
JUL 18 1966

Min. Past / For Clock R

At Request of City of Riverside

Recorded in Official Records
of Riverside County, California

W.H. Dabagh

Recorder

FEE \$ None

INDEXED

None

85552

APPROVED AS TO FORM

M. Neal Feizer
DEPUTY CITY ATTORNEY

DISCLAIMER AND RELEASE

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Without prejudice to the rights of the owners of the land described below, the undersigned hereby disclaims and releases all rights, title and interest in and to said property to the extent said rights, title and interest conflict with the interest being acquired by the City of Riverside consisting of a Grant Deed for public street purposes. The property subject to this Disclaimer and Release is described as follows:

See attached description -

All that portion of the southeast quarter of the northwest quarter of Section 34, T2S, R5W, S.B.B.&M., more particularly described as follows:

Commencing at the southeast corner of Lot 13 of Whitted Tract, as shown by map on file in Book 22 of Maps, at page 6 thereof, Records of Riverside County, California;

Thence N89°16'E, along the easterly prolongation of the southerly line of said Lot 13 and parallel with the southerly line of the east half of the northwest quarter of Section 34, a distance of 86.00 feet;

Thence N00°09'20"W and parallel with the east line of said Lot 13, a distance of 1.00 foot, more or less, to a point on a line parallel with and 44.00 feet northerly from and measured at right angles to the southerly line of the east half of the northwest quarter of Section 34 for the TRUE POINT OF BEGINNING;

Thence continuing N00°09'20"W, along said line, parallel with the east line of said Lot 13, a distance of 14.14 feet to the beginning of a tangent curve, concave to the northeast, having a radius of 14.00 feet, from which the center bears N89°50'40"E;

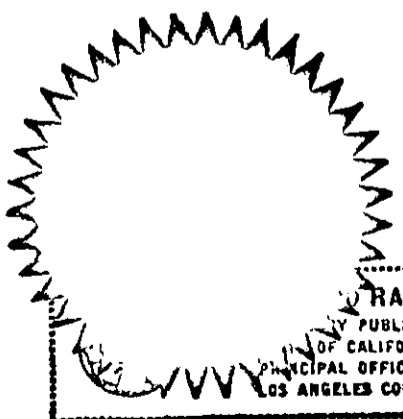
Thence southeasterly along said curve, to the left, through a central angle of 90°34'40", to a point on said line, 44.00 feet northerly from and parallel to the southerly line of the east half of the northwest quarter of Section 34, an arc distance of 22.13 feet to the end thereof;

Thence S89°16'W, along said line, 44.00 feet northerly from and parallel to the southerly line of the east half of the northwest quarter of Section 34, a distance of 14.14 feet to the point of beginning.

STATE OF CALIFORNIA,

County of Los Angeles } ss.

ON June 10th, 1966,
before me, the undersigned, a Notary Public in and for said State, personally appeared
H. T. Hutchinson, known to me to be the
Vice President, and Louise M. Sturtevant, known to me
to be the Assistant Secretary of
Autovite Ketchikan Company
the Corporation that executed the within Instrument, known to me to be the persons who
executed the within Instrument, on behalf of the Corporation herein named, and acknowl-
edged to me that such Corporation executed the within Instrument pursuant to its by-laws
or a resolution of its board of directors.



Elia Carlo Rapagna
ELIA CARLO RAPAGNA
My Commission Expires September 2, 1968
NAME (TYPED OR PRINTED)
Notary Public in and for said State.

5887

M. Neal Singer
CITY CLERK

DISCLAIMER AND RELEASE

Without prejudice to the rights of the owners of the land described below, the undersigned hereby disclaims and releases all rights, title and interest in and to said property to the extent said rights, title and interest conflict with the interest being acquired by the City of Riverside consisting of a Grant Deed for public street purposes. The property subject to this Disclaimer and Release is described as follows:

See attached description -

Without prejudice to the rights of the owners of the land described above, the undersigned further disclaims all right and interest in and to any compensation to be paid or awarded for said easement.

ATLANTIC RICHFIELD COMPANY
(formerly The Atlantic Refining Company, successor by merger to Richfield Oil Corporation),

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 6-12-66
From: Atlantic Richfield Co
For: Prop. Sect. 34 T2S R3E S.B.R. 2nd
to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 8-19-66 J. H. Hailey
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

By H. Hutchinson
Vice President

By Louis M. Starkweather
Assistant Secretary



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5607

ATLANTIC BROTHERS COMPANY

Without prejudice to the rights of the owners of the land described below, the undersigned hereby disclaims and releases all rights, title and interest in and to said property to the extent that such rights, title and interest conflict with the interest herein asserted by the City of Riverside in its right of eminent domain. The property referred to in this disclaimer and release is described as follows:

See attached description

Without prejudice to the rights of the owners of the land described above, the undersigned further disclaims all right and interest in and to any consideration to be paid or awarded for said easement.

ATLANTIC BROTHERS COMPANY
(formerly The Atlantic Building Company)
Richmond (11 Corporation)

[Signature]
Vice President

Notary Public

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

RECEIVED FOR RECORD
AUG 23 1966

At Request of
Wm. Pastore
City of Riverside
Recorded in Official Records
of Riverside County, California
Recorder
FEE \$2.00
Wm. D. DeLoach

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