

RECORDING REQUESTED BY

After Recordation Return To:

CALIFORNIA ELECTRIC POWER COMPANY  
P.O. Box 1029  
San Bernardino, California

RECEIVED FOR RECORD

NOV 7 1963

AT 9:00 O'CLOCK A.M.

At Request of  
SECURITY TITLE INSURANCE CO  
Recorded in Official Records

BOOK 3529 PAGE 597

Et. Sec. Records of Riverside County, California

STUDY IN  
COMPARISON

BOOK 3529 PAGE 597  
11345

312714

5906

VIII-Riv-19-R1v(395,60  
VIII-12137

Space above (this line) for Recorder's use

DISTRIBUTION EASEMENT (Joint)

October 15, 1963

RICHARD C. PRECIADO, a single man,

Grantor(s), do(es) hereby grant to the Grantee(s), CALIFORNIA ELECTRIC POWER COMPANY, a corporation, and the City of Riverside, a corporation, their respective successors and assigns, a right of way easement for the construction, maintenance, operation, inspection, repair, alteration, replacement and removal of electric lines and telephone lines, including such additional circuits as said Grantee(s) may in the future require, consisting of one line of supporting poles or structures, with crossarms, insulators, conductors, wires, cables, guys, anchors, attachments, fixtures and appurtenances, for the transmission and distribution of electricity for any and all purposes for which the same may be used, and communication purposes, upon, over and across that certain real property located in the County of Riverside, State of California, described as follows:

That portion of the Southeast Quarter of the Southwest Quarter of Section 29, Township 2 South, Range 4 West, SAN BERNARDINO MERIDIAN, according to the Official Plat of said land as approved by the Surveyor General, April 26, 1880, described as follows:

BEGINNING at an angle point on the Westerly boundary line of that certain parcel of land as conveyed to the State of California by Deed recorded August 24, 1962, in Book 3208, Page 468, Official Records of Riverside County, distant along said Westerly boundary line South 0° 14' 07" West 95.34 feet from the most Northerly corner of said State of California parcel of land; thence along said Westerly boundary line, the following courses: South 42° 48' 24" East 99.82 feet; thence South 34° 48' 38" East 45.00 feet; thence leaving said Westerly boundary line North 46° 06' 03" West 129.90 feet; thence North 0° 14' 07" East 20.11 feet to the POINT OF BEGINNING.

Containing 0.029 of an acre, more or less.

The Grantee shall at all times have the right of ingress to and egress from the right of way easement herein granted, and every part thereof, and to enter upon and travel over and across the real property now owned by the Grantor, on foot, or with vehicles and mobile equipment for transportation of workmen, equipment and materials, for all purposes in the exercise of the right of way easement and rights herein granted. For the protection of said electric lines and telephone lines, and the conductor wires thereof, against contact, interference, obstruction, fire, damage, impairment of legal clearance and other hazards, and for the safe and proper maintenance and operation of said lines and wires, the Grantee shall have the right to trim, cut back or top all trees now or hereafter existing within or near the right of way easement herein granted, to a height of not less than 15 feet above the ground; and the Grantor covenants and agrees for Grantor and Grantor's heirs, successors, successors in ownership, assigns and lessees, that Grantor or they will not construct, place, maintain or use, or permit or allow to be constructed, placed, maintained or used, within 10 feet of the center line of said right of way easement, any building or other structure exceeding 18 feet in height above the ground.

DISTRICT
WORK ORDER
IDENTITY
MAP SIZE
APPROVED BY
DATE

RETIREMENT RATE \$ 62.00

BOOK 3529 PAGE 598

ACKNOWLEDGMENT OF SUBSCRIBING WITNESS

FORM R/W-5

STATE OF CALIFORNIA, COUNTY OF San Bernardino

On this 15th day of October, in the year one thousand nine hundred and sixty-three, before me, Bert M. Gensler, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared A. Barton Ruggles

known to me to be the person whose name is subscribed to the within instrument as a subscribing witness thereto, who, being by me duly sworn deposed and said: that he resides in the County of San Bernardino, State of California; that he was present and saw Richard C. Preciado

personally known to him to be the person described in and who executed the said within instrument as party thereto, sign and execute the same; that he, the affiant, then and there, at the request of said person, subscribed his name as a witness thereto.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Also plotted on State Hwy Map #987512  
12-25-5 JB

BERT M. GENSLER

Notary Public in and for the

San Bernardino

My commission expires June 8, 1965

227034

5906