EASEMENT

THIS INSTRUMENT, made this _____15th_____ day of _____August_____, 19_66_

by and between _____JOSEPHINE AHERN_____

party __ of the first part and the CITY OF RIVERSIDE, a municipal corporation

of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby

acknowledged, said party___ of the first part do_es_ by these presents grant

unto the said party of the second part, its successors and assigns, a perpetual

easement and right of way for the construction, reconstruction, maintenance,

operation, inspection, repair, replacement and removal of a _____

_____ public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that

certain real property situated in the County of Riverside, State of California,

described as follows:

A strip of land 5 feet in width over a portion of
Lot 4 of La Granada Tract No. 2 as shown by map on file in
Book 14, page 97 of Maps. The center line of said strip
being described as follows:

Commencing at the southwest corner of said Lot 4;
thence North 84° 21' 40" East along the southerly line of
said Lot 183.92 feet; thence along a curve concave southerly
with an initial radial bearing of North 5° 38' 20" West, a
distance of 39.41 feet to the true point of beginning; thence
North 01°18' 30" East, 75 feet;

The northerly and southerly line of said strip to
be extended westerly to the easterly line of Cook Avenue
as shown on said Map.

APPROVED AS TO DESCRIPTION

J. H. Poythier

for GEN. SUPT. & CHIEF ENGINEER

TOGETHER WITH the right to clear and keep clear said easement and

right of way from any structures or trees, to enter upon and to pass and repass

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over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said ___public utility facilities_____

_____

Provided, however, that the grantor____ reserve_s__ the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party___ of the first part __has___.
hereunto executed the within instrument the day and year first above written.

Josephine Ahern
JOSEPHINE AHERN

_____

_____

_____

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in **real property** conveyed by the Deed or Grant dated _8-15-66_
From: *Josephine Ahern*
For: *Par. of Lot 4, La Grande Tr.*
                                        no. 2
to the City of Riverside, a municipal corporation, is hereby accepted for nd on behalf of said City pursuant

ILLINOIS
STATE OF ~~CALIFORNIA~~,
COUNTY OF _COOK_____ } ss.

ON_____ *August 15* _____, 19 _66_,
before me, the undersigned, a Notary Public in and for said State, personally appeared
_____ *JOSEPHINE AHERN* _____
_____, known to me,
to be the person__ whose name _is_____subscribed to the within Instrument, and acknowledged to me that _she__ executed the same.

WITNESS my hand and official seal.

Edward Matting

_NOTARY PUBLIC - STATE OF ILLIN__.
NAME (TYPED OR PRINTED)
Notary Public in and for said State.
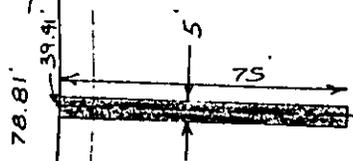   *5918*

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TOMLINSON

AVE.

S 86° 59' E

N 84° 21' 40" E

COOK AVE.

183.92

5

10

4

A Portion of Lot 4, La
Granada Tract #2, M.B. 14/97
Riverside County

39.91'

78.81'

5

75

N 01° 18' 30" E

S 81° 44' 40" E

5916

85583

RECEIVED FOR RECORD
AUG 23 1966

20 Min. Past 2 o'Clock P M
At Request of
City of Riverside

Recorded in Official Records
of Riverside County, California

W. O. Balzh
Recorder

FEE $

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