

86933

APPROVED AS TO FORM

E A S E M E N T

Wm. Neal Hughes
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 24th day of AUGUST, 1966

by and between DELBERT M. DEXTER and BESSIE H. DEXTER, husband and wife, 5919

parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of
public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of Lot 4 in Block 28 of the lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, page 70 of Maps, Records of San Bernardino County Records. Described as follows:

- Commencing at the northwest corner of said Lot 4, said northwest corner being the intersection of the easterly line of Tyler Street with the southerly line of Indiana Avenue;
- Thence easterly along said southerly line of Indiana Avenue 7 feet;
- Thence southeasterly parallel to the northeasterly line of Tyler Street 103 feet;
- Thence southwesterly and parallel to the southeasterly line of Indiana Avenue 7 feet;
- Thence northwesterly 103 feet to the point of beginning.

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

APPROVED AS TO DESCRIPTION

J.P. Popkin
GEN. SUPT. & CHIEF ENGINEER

Aug. 26, 1966

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

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over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

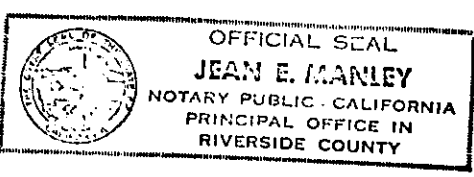
Delbert M. Dexter
Delbert M. Dexter
Bessie H. Dexter
Bessie H. Dexter

Witnessed By
Robert L. Mills
8/24/66

CONSENT TO RECORDATION
THIS IS TO CERTIFY that the interest in real property

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STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE } ss.



ON August 24th, 1966
before me, the undersigned, a Notary Public in and for said State, personally appeared Robert L. Mills
personally known to me to be the person whose name is subscribed to the within instrument, as a Witness thereto, who being by me duly sworn, deposes and says:
That he resides in Riverside County
and that he was present and saw Delbert M. Dexter and Bessie H. Dexter
personally known to him to be the same persons described in and whose names subscribed to the within and annexed instrument as parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.
WITNESS my hand and official seal.

Jean E. Manley
My Commission Expires January 3, 1969

NAME (TYPED OR PRINTED)
Notary Public in and for said State. 5919

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U.S. 91 - RIVERSIDE FREEWAY

INDIANA AVE.

N 56° 22' 07" E

TYLER ST

S 33° 37' 48" E

A Portion of Lot 4, Block 28,
R.L. & I. Co. Lands, M.B. 1/70
San Bernardino County

A.T. & S.F. R.R.

SCALE 1" = 50'
DATE 3-24-66

DRAWN R.J.H.
APPROVED *[Signature]*

CITY OF RIVERSIDE
DEPARTMENT OF PUBLIC UTILITIES

ELECT.
DEPT.

DRAWING NO.
PI-3034-2-M

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RECEIVED FOR RECORD

AUG 26 1966

5:53 Min. Past 2 o'Clock P M

At Request of

[Signature]

Recorded in Official Records
of Riverside County, California

W. H. D. D. D.

Recorder

FEE \$

[Signature]

DEXER