

*M. Neal Hughes*  
DEPUTY CITY ATTORNEY

89279

RECEIVED FOR RECORD  
SEP 2 1966  
Min. Past *S. O'Clock*  
At Request of *UNITARIAN*  
Recorded in Official Records  
of Riverside County, California  
FEE \$ *1.22*  
Recorder

Microfilm recording from 4-1-65. Book and  
page no longer assigned. Identify by document  
number and year of filing.

89279

5924

INDEXED

GRANT DEED

UNITARIAN UNIVERSALIST ASSOCIATION, a Massachusetts corporation

\_\_\_\_\_, Grantor \_\_\_\_\_,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do es hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the  
real property in the City of Riverside, County of Riverside, State of  
California, described as follows: - -

PARCEL 1:

Parcel 30 as shown on Record of Survey on file in Book  
48 pages 35 thru 43 inclusive, of Records of Survey, Records  
of Riverside County, California.

PARCEL 2:

Parcel 32 as shown on Record of Survey on file in Book  
48 pages 35 thru 43 inclusive, of Records of Survey, Records  
of Riverside County, California.

DESCRIPTION APPROVAL  
By *Samuel Linton* 9/1/66 by *HLP*  
Surveyor

Area 0.211 Acres

*Sep. 2, 1966*  
89279

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property  
conveyed by the Deed or Grant dated 7-28-66  
From: Unitarian Universalist Assoc.  
For: Par. Parcel 30 & 32 of R/S Bk. 48,  
pages 35-43  
to the City of Riverside, a municipal corporation, is here-  
by accepted for and on behalf of said City pursuant  
to Resolution of the City Council thereof recorded on  
12-3-58 in Bk. 2374 O.R. pg. 339 of Reg. Riverside County  
Records, and the Grantor hereby consents to recordation  
of this instrument through the undersigned.

Dated 9-2-66  
*L. H. Hawley*  
Property Management Officer

Return Deed to: Office of City Clerk  
Riverside, California

11/23-1 - AM-11/25-1

UNITARIAN UNIVERSALIST ASSOCIATION  
a Massachusetts corporation

By *Bernard*  
Acting Treasurer

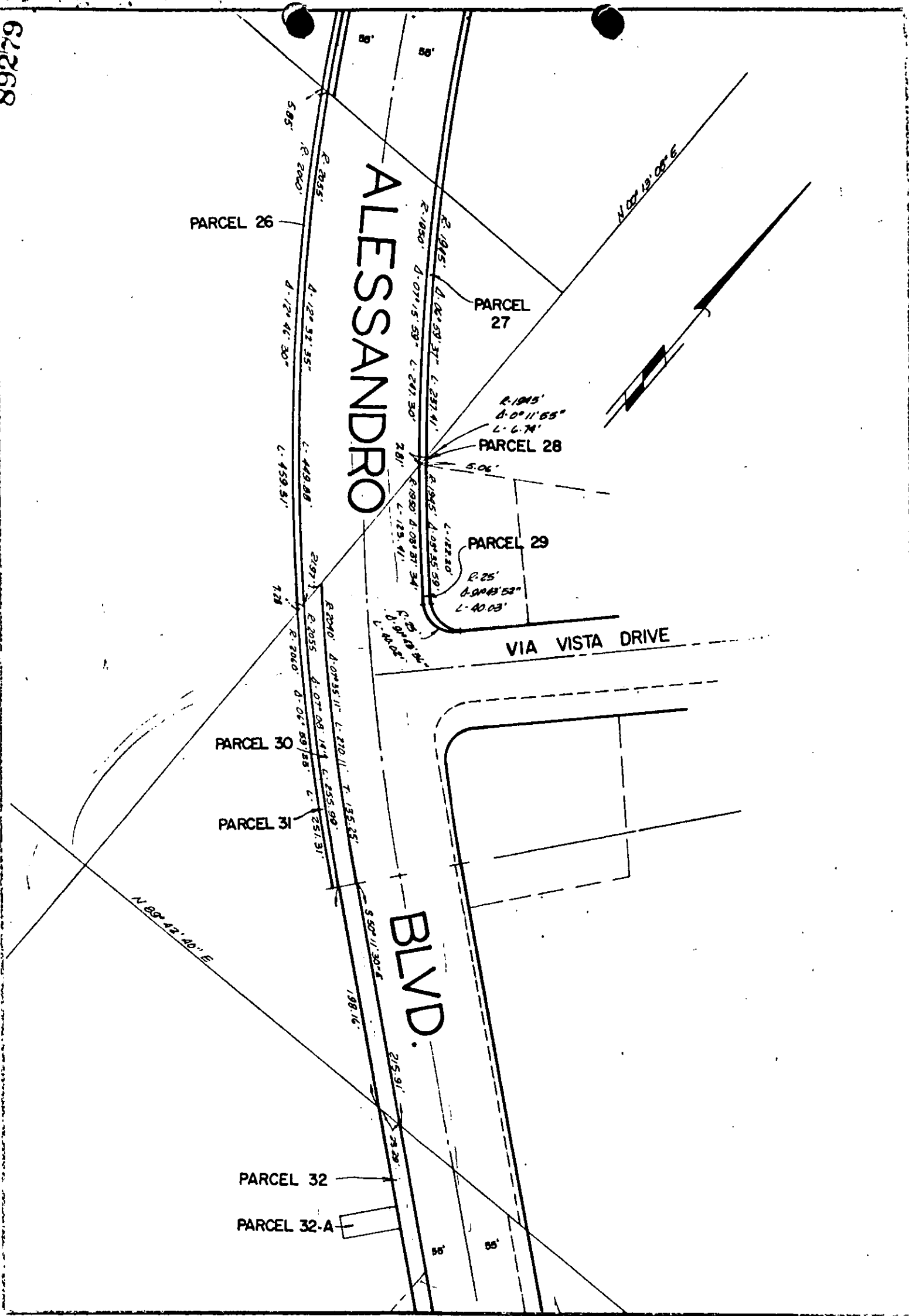
By *Frank B. Frederick*  
Recording Secretary

*Unitarian Church of Riverside*  
*Frank W. Bratten, President*  
*Board of Trustees*

5924

64268

89279



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein.*

5929

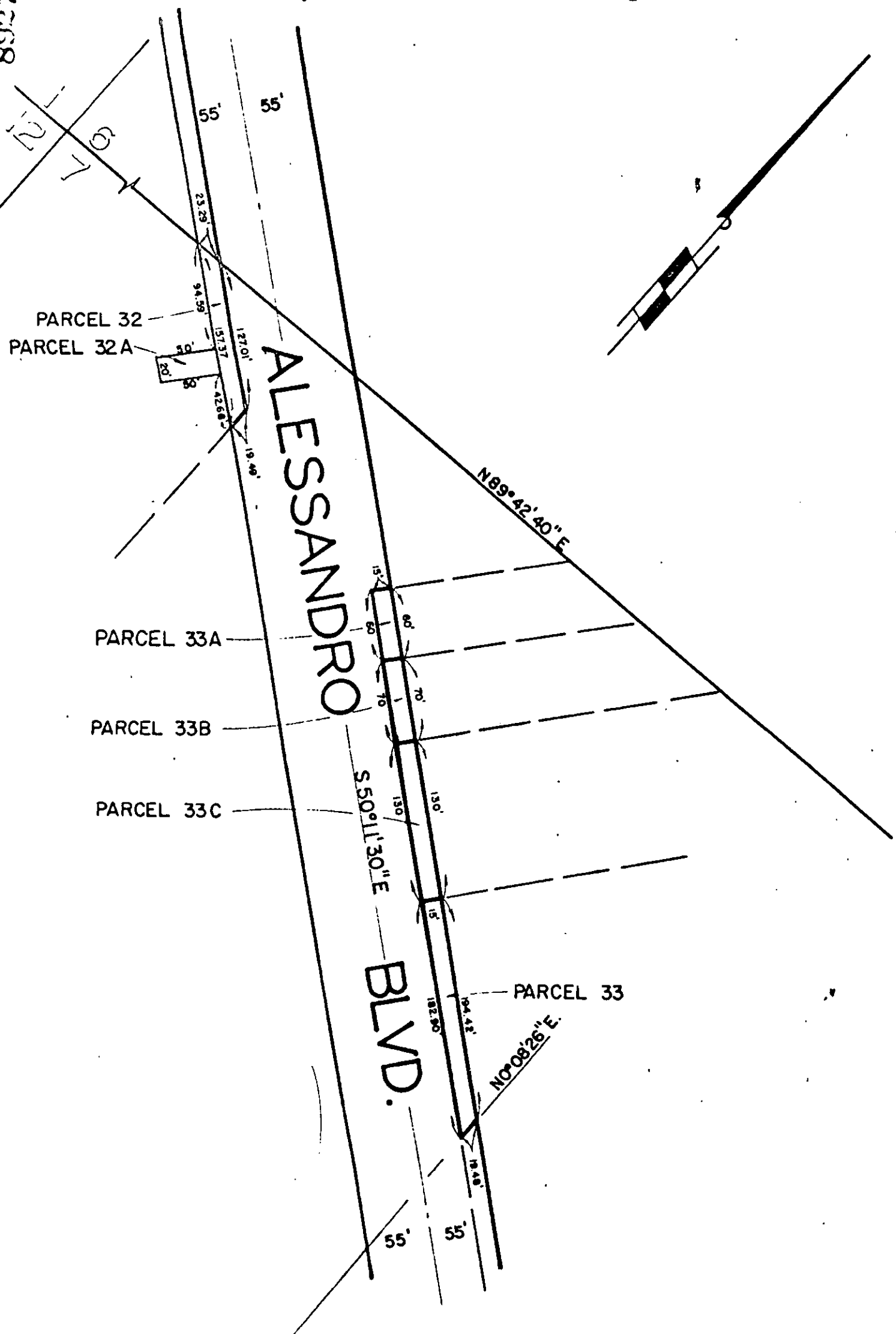
SCALE: 1" = 100'

DRAWN 4 / 11 / 66 BY rgm

SUBJECT ALESSANDRO WIDENING

R/S 48/35-43

89278



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SCALE: 1" = 100'

DRAWN 4 / 6 / 66 BY rgm

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R/S 48/35-43