

95117

PUBLIC UTILITY AND STORM DRAIN EASEMENT

APPROVED AS TO FORM

John Wood
CITY ATTORNEY

THIS INSTRUMENT, made this 7th day of Sept., 1966

HERMAN G. HALVERSON and JESSIE E. HALVERSON, husband and wife,

5945

part ies of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do ___ by these presents grant unto the said party of the second party, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of public utility and storm drain facilities together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as:

The Southwesterly 10 feet of Parcel 2 of Record of Survey on file in Book 46, page 78 of Records of Survey, Records of Riverside County, California.

DESCRIPTION APPROVAL
by *Ernest L. ...* 9/15/66 by *H.P.P.*
Surveyor

RECORDER'S MEMO. Legibility of writing. Typing or Printing UNSATISFACTORY in this document when received For Record.

Sep 23 1966
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AM 5/20 2 AB

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility and storm drain facilities.

Provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 9-7-66 From: Herman G. & Jessie E. Halverson For: Par. Parcel 2 of R.P.D. Bk. 4, pg. 78 to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 9-23-66 L.H. Haily Property Management Officer

Herman G. Halverson
HERMAN G. HALVERSON
Jessie E. Halverson
JESSIE E. HALVERSON

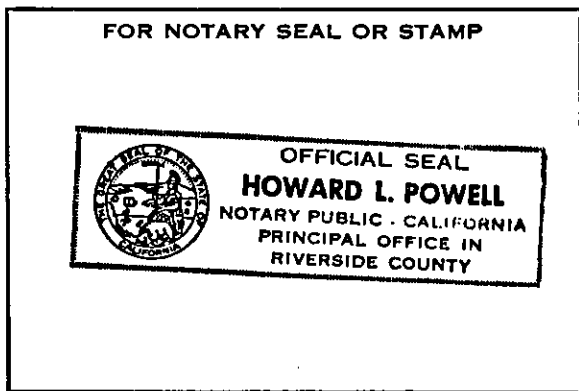
STATE OF CALIFORNIA }
COUNTY OF Riverside } SS.
On September 7, 1966 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared Herman G. Halverson and
Jessie E. Halverson

_____, known to me
to be the persons whose names are subscribed to the within
instrument and acknowledged that they executed the same.

Signature Howard L. Powell

HOWARD L. POWELL
My Commission expires June 2, 1969

Name (Typed or Printed)
Notary Public in and for said County and State



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Misc-166 (G.S.) Ack. Individual (Rev. 12-63) Staple

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N. 33° 37' 31" W.

MADISON

ST.

5/4 LINE OF PARCEL DEEDED TO STATE OF CALIF. PER 1462/255 O.R.

N. 01° 21' 22" E. 327.71

79.28
N. 33° 37' 31" W.

R/S 46/78

PARCEL 2

PARCEL 1

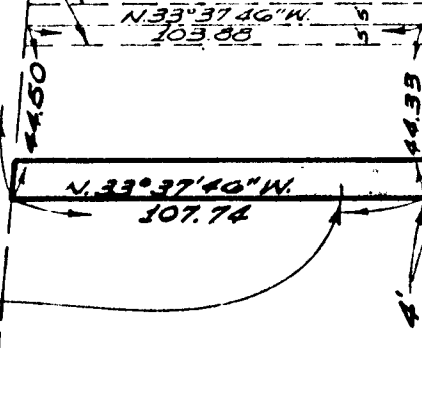
N. 56° 22' 29" E. 326.47

N. 56° 22' 29" E.

INDIANA AVE.

10' DRAINAGE EASEMENT DEEDED TO CITY OF RIV. PER INST. NO. 68143 REC. JUNE 11, 1965. TO BE VACATED

PARCEL NO 1
10' P.U.E. & STORM DRAIN EASEMENT



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

WO. 66-190

FILE 2057.0

SHEET

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 50'

DRAWN 8-15-66 BY RLB

SUBJECT R/S 975

1
5945-3
OF 1 SHEETS

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Microfilm recording from 4-1-66. Book and page no longer assigned. Identify by document number and year of filing.

RECEIVED FOR RECORD
SEP 23 1966

Min. Past 1 or Clock
At Request of [Signature]
Recorded in Official Records
of Riverside County, California

[Signature]

FEE \$ MSM
Recorder

INDEXED