

APPROVED AS TO FORM

*W. Neal Sawyer*  
DEPUTY CITY ATTORNEY

104117

104117

FEE \$ *1.00*  
Recorder

*W. H. D. Dwyer*  
Recorder

Recorded in Official Records  
of Riverside County, California

At Request of  
*GRANTOR*

3 Min. Past 3 o'clock P.M.  
#

RECEIVED FOR RECORD  
OCT 21 1966

GRANT DEED

Microfilm recording from 4-1-65. Book and  
page no longer available. Identify by document  
number and year of filing.

INDEXED  
5966

COIL M. PAIGE and IDA RAY PAIGE, also known as RAY PAIGE and  
RAY G. PAIGE, husband and wife

Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do        hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the  
real property in the City of Riverside, County of Riverside, State of  
California, described as follows: --

That portion of Lot 72 of the lands of the Southern California  
Colony Association, as shown by map on file in Book 7, page 3 of Maps,  
Records of San Bernardino County, California, being more particularly  
described as follows:

Beginning at the Northwesterly corner of that certain parcel of  
land conveyed to Coil M. Paige and Ray G. Paige, by Deed recorded March 8,  
1957 as Instrument No. 17383 of Official Records, Records of Riverside  
County, California;

Thence S 04° 10' W, along the Easterly line of Main Street (66 feet  
wide) 441 feet, more or less, to the Northwesterly corner of that certain  
parcel of land described in that document recorded December 12, 1950 as  
Instrument No. 1534 of Official Records of Riverside County, California;

Thence S 60° 57' 29" E, along the Northeasterly line of last said  
parcel, 18.74 feet to a point 50 feet Easterly as measured at right  
angles from the center line of said Main Street;

Thence N 04° 10' E, parallel with the center line of said Main  
Street, 210.24 feet;

Thence N 60° 57' 29" W, 5.29 feet;

Thence N 29° 02' 31" E, 11.41 feet to a point 50 feet Easterly as  
measured at right angles from the center line of said Main Street;

Thence N 04° 10' E, parallel with said center line, 218.17 feet,  
more or less, to a point in the Northeasterly line of said parcel,  
conveyed to Coil M. Paige and Ray G. Paige;

Thence N 60° 57' 29" W along said Northeasterly line, 18.74 feet  
to the point of beginning.

DESCRIPTION APPROVAL

by *Edmund H. ...* 8/17/66 by *WHP*  
Surveyor

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property  
conveyed by the Deed or Grant dated 10-18-66

From: Coil M. & Ida Ray Paige

For: Par. No. 172, S. C. C. A. ...

to the City of Riverside, a municipal corporation, is here-  
by accepted for and on behalf of said City pursuant  
to Resolution of the City Council thereof recorded on  
12-3-58 in Bk. 25th D.R. 339 of Seq. Riverside County  
Records, and the same is hereby consented to recordation  
of this instrument through the undersigned.

Dated 10-21-66

*L. H. Wiley*  
Property Management Officer

Return Deed to: Office of City Clerk  
Riverside, California

*2/7/68*

October 18th

the undersigned, a Notary Public in and for said State, personally appeared  
Coil M. Paige and Ida Ray Paige

son S whose name S are        subscribed to the within Instrument,  
adged to me that        he y executed the same.

hand and official seal.

*Jean E. Manley*  
JEAN E. MANLEY  
My Commission Expires January 3, 1969  
NAME (TYPED OR PRINTED)  
Notary Public in and for said State

5916

104117

104117

ALAMO TRACT

MATCH

LINE

72

73

Carl M. Paige 20669 3-21-51

S.C.C.A.

Dora G. Stoops 1534 12-12-50

Donovan D. Kitz 11932 6-22-45

76

ORANGE

71

72 MANOR

73

74

LOFTON PL.

PL.

66

65

NO. 67

68

64

63

62

61

59

ST.

MAIN

STRONG ST.

MB 9/5 Riv.

20 SUNCREST

21

James M. Diamond 8328 12-7-56

FINLY CT.

CT.

25

24

23

22

ESTATES

36

37

38

39

40

LOFTON PL.

PL.

2

1

STRONG ST.

ST.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

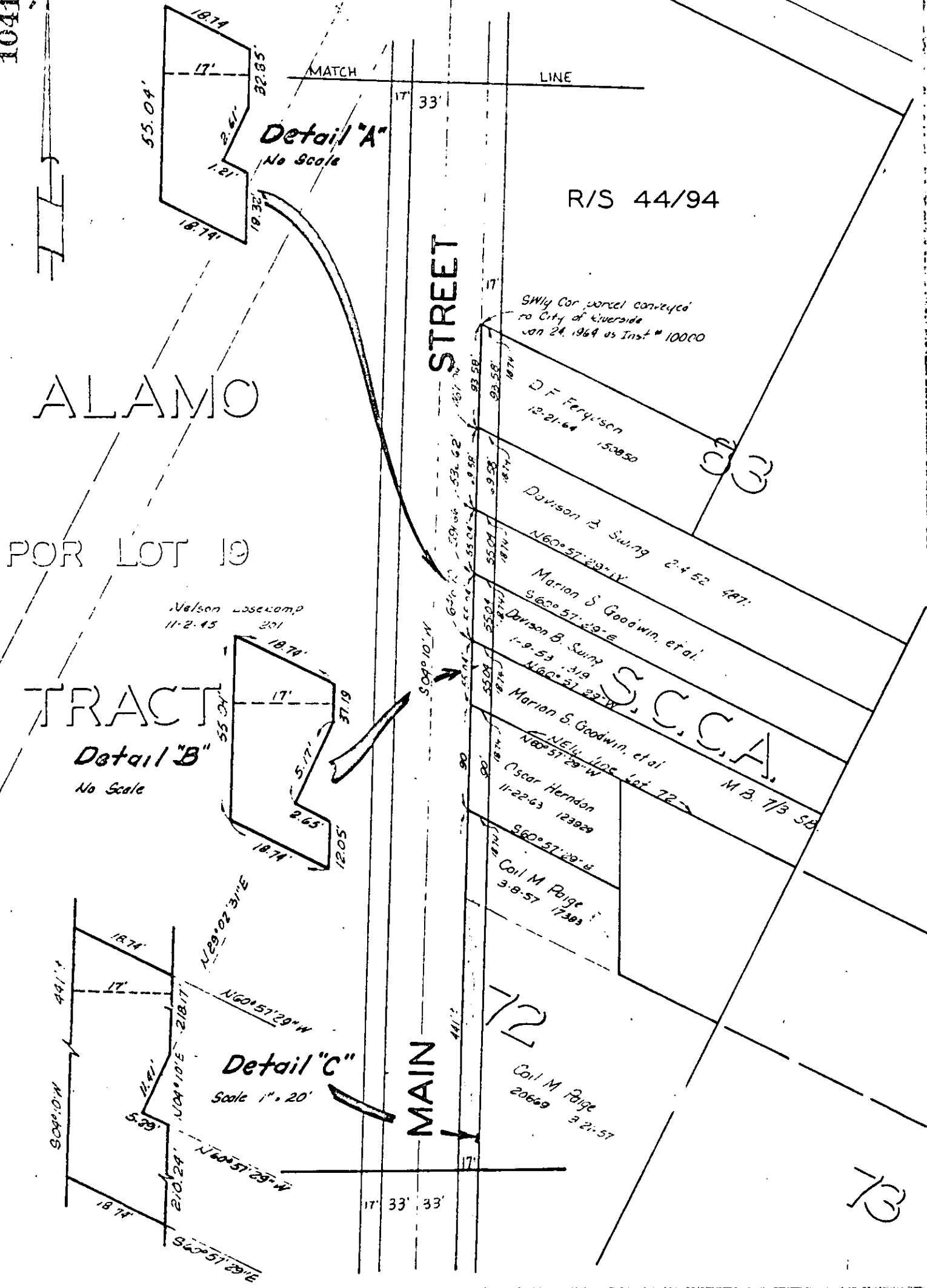
SCALE: 1" = 100'

DRAWN 5/23/66 BY ram

SUBJECT MAIN STREET WIDENING

5766

1041117



ALAMO

FOR LOT 19

TRACT

Detail "B"  
No Scale

Detail "C"  
Scale 1" = 20'

STREET

MAIN

R/S 44/94

S.C.C.A.

CITY OF RIVERSIDE, CALIFORNIA

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