

100011

E A S E M E N T

APPROVED AS TO FORM

M. J. ...
CITY ATTORNEY

THIS INSTRUMENT, made this 27th day of October, 1966

by and between RIVERSIDE HIGHLANDS, a limited partnership

5990

part y of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party y of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of ~~xxx~~ _____

public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land, 5 feet in width, over that portion of the southwest quarter of Section 6, Township 3 South, Range 4 West, San Bernardino Base and Meridian, as shown by United States Government Survey, the center line of said 5-foot strip being described as follows:

COMMENCING at the west quarter corner of said Section 6;
Thence South 0° 04' 30" East, 431.248 feet;
Thence South 72° 58' 23" East, 110.538 feet;
Thence South 66° 40' 32" East, 222.170 feet;
Thence South 76° 49' 21" East, 126 feet to the true point of beginning;
Thence South 13° 10' 39" West, 47 feet to a point of terminus.

APPROVED AS TO DESCRIPTION

J. J. ...
GEN. SUPT. & CHIEF ENGINEER

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

11-23-4 NB

Future TR. 2844

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over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said _____ public utility facilities

Provided, however, that the grantor _____ reserves _____ the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

This easement is being signed with the following conditions:

- 1. Should Century Drive be developed or the power lines be placed underground, this easement will become null and void.
- 2. Should it be necessary to move this guy line and anchor because of the future development of the property on which it is placed, the cost of moving and the changing of the easement will be borne by the City of Riverside.

IN WITNESS WHEREOF the said party _____ of the first part _____ has hereunto executed the within instrument the day and year first above written.

RIVERSIDE HIGHLANDS,
 a limited partnership
 By: Clarence Wagner
 By: _____

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 10-28-66
 From: Riverside Highlands
 For: Par. 1, L.G. T3.5 R4W, S8B, 1/4
 to the City of Riverside, a municipal corporation, is here-

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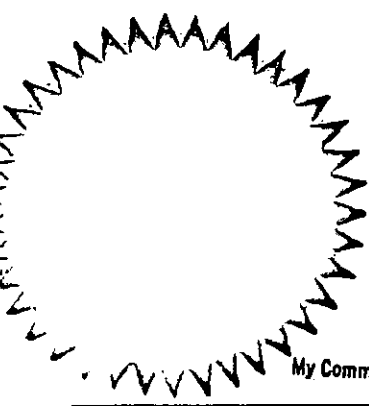
STATE OF CALIFORNIA,
 County of Los Angeles } ss.

ON 28th October, 1966, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Clarence Wagner

_____ known to me, to be one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Carol L. Evans
 CAROL L. EVANS
 NAME (TYPED OR PRINTED)
 Notary Public in and for said County and State.



My Commission Expires March 2, 1968

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TENTATIVE TRACT
2544

FUTURE WINDMERE WAY
N 12° 58' E

FUTURE R
FUTURE CURB

N 13° 58' E

N 14° 22' 42" N

90.61'
N 74° 52' 05" W

DR.

30" GAS LINE

FUTURE CENTURY

N 76° 49' 21" W
439.21'

FUTURE R

FUTURE CURB

N 13° 58' E

126'

5' P.U.E.

N 13° 10' 39" E

N 23° 00' 45" E

222.170
N 66° 40' 33" W

30" GAS LINE

FUTURE R

FUTURE WEST VIEW DR.

431.248' SLY OF W 1/4 COR
SECTION 6 T3S R4W

N 0° 04' 30" W
N 72° 58' 25" W
110.558'

SCALE 1" = 50'
DATE 9-26-66

DRAWN RRM
APPROVED

CITY OF RIVERSIDE
DEPARTMENT OF PUBLIC UTILITIES

LT.
DEPT.

DRAWING NO.
PI-3525-2

E990

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Micromin recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

RECEIVED FOR RECORD
NOV 10 1966

40 Min. Past 3 o'clock P M
At Request of
City of Riverside
Recorded in Official Records
of Riverside County, California

W. H. DeLoach
Recorder
FEE \$ none
INDEXED

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