

112307

E A S E M E N T

FILED  
gch  
J.M.

*Wm. Noel Jensen*  
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this NOVEMBER day of NOVEMBER, 1966

by and between FRANCISCO MACIAZ and SYLVIA MACIAZ, husband and wife. 5998

parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of

public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of Lot 3 in Block 30 of the Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, page 70 of Maps, San Bernardino County Records. Described as follows:

Beginning at the point of intersection of the southerly line of Indiana Avenue with the westerly line of Gibson Street; thence South 56° 22' 39" West along the southerly line of Indiana Avenue 20 feet; thence southerly to a point on the westerly line of Gibson Street 20 feet southerly from the Point of Beginning; thence northwesterly 20 feet to the Point of Beginning.

APPROVED AS TO DESCRIPTION

*J.P. Dolphin*  
for GEN. SUPT. & CHIEF ENGINEER

NOV 18 1966  
112307

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and re-pass

5/40NB

112307

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantors        reserve        the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties        of the first part   have   hereunto executed the within instrument the day and year first above written.

Witnessed by  
*Robert L. Mills*  
11-9-66

*Francisco Maciaz*  
Francisco Maciaz  
*Sylvia Maciaz*  
Sylvia Maciaz

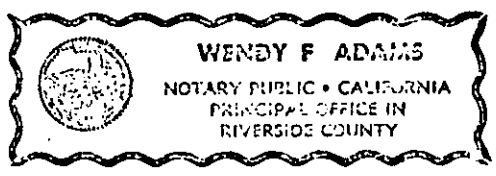
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 11-9-66  
From: Francisco + Sylvia Maciaz  
For: Pa. Lot 3, Blk 30, Panda Hotel Co.

112307

STATE OF CALIFORNIA,  
COUNTY OF Riverside } ss.  
ON November 9, 1966  
before me, the undersigned, a Notary Public in and for said State, personally appeared Robert L. Mills

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:  
That he resides in Riverside County  
and that he was present and saw Francisco Maciaz and Sylvia Maciaz  
personally known to him to be the same person as described in and whose name as subscribed to the within and annexed Instrument as as Part        thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.  
WITNESS my hand and official seal.



*Wendy F. Adams*

My Commission Expires April 6, 1968, NAME (TYPED OR PRINTED) Notary Public in and for said State. 5998

112307

U.S. 91 - RIVERSIDE FREEWAY

TRACT 2103

R.S. 22/63

INDIANA AVE.

N 56° 22' 39" E

3

GIBSON ST.

A. T. & S. F.

R. R.

A Portion of Lot 3, Block 30,  
R.L. & I. Co. Lands, M.B. 1/70  
San Bernardino County

SCALE 1" = 50'  
DATE 3-24-66

DRAWN RJH  
APPROVED *[Signature]*

CITY OF RIVERSIDE  
DEPARTMENT OF PUBLIC UTILITIES

ELECT.  
DEPT.

DRAWING NO.  
PI-3034-2-N

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112307

Microfilm recording from 4-1-63 Book and  
page no longer assigned. Identify by document  
number and year of filing.

RECEIVED FOR RECORD  
NOV 18 1966

20 Min. Past 1 o'clock P  
At Request of

*H. C. ...*

Recorded in Official Records  
of Riverside County, California

*W. H. ...*

Recorder  
FEE \$ *2.00*

INDEXED