

APPROVED AS TO FORM

E A S E M E N T

*M. Neal Switzer*  
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 18<sup>th</sup> day of NOVEMBER, 1966

by and between JAMES F. HODGIN and LOUISE S. HODGIN, husband and wife,

6006

parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do        by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of       

public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

The southwesterly 5 feet of the northwesterly 75 feet of Lot 2, Block 50 of La Granada, as shown by Map on file in Book 12, pages 42 to 51 inclusive, of Maps, Riverside County Records.

APPROVED AS TO DESCRIPTION

*J. J. Porphy*  
for GEN. SUPT. & CHIEF ENGINEER

RECORDED  
Nov. 25, 1966  
114046

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

6/13 AB

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114046

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantors reserve        the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

114046

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 11-18-66

From: James F. & Louise S. Hodgkin

For: Par. 12, 13, 15 of No. Grant

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned,

Dated 11-23-66

J. H. Hailey  
Property Management Officer

Return Deed to: Office of City Clerk  
Riverside, California

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Witnessed By  
Robert L. Mills  
11-18-66

James F. Hodgkin  
JAMES F. HODGIN  
Louise S. Hodgkin  
LOUISE S. HODGIN

114046

STATE OF CALIFORNIA,

COUNTY OF RIVERSIDE

ss.

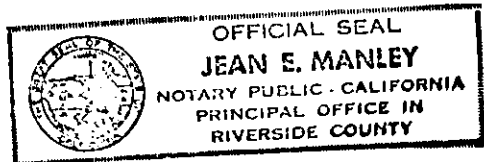
ON November 18th, 1966

before me, the undersigned, a Notary Public in and for said State, personally appeared Robert L. Mills

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in Riverside County and that he was present and saw James F. Hodgkin and Louise S. Hodgkin

personally known to him to be the same person s described in and whose name s subscribed to the within and annexed Instrument as Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness. WITNESS my hand and official seal.

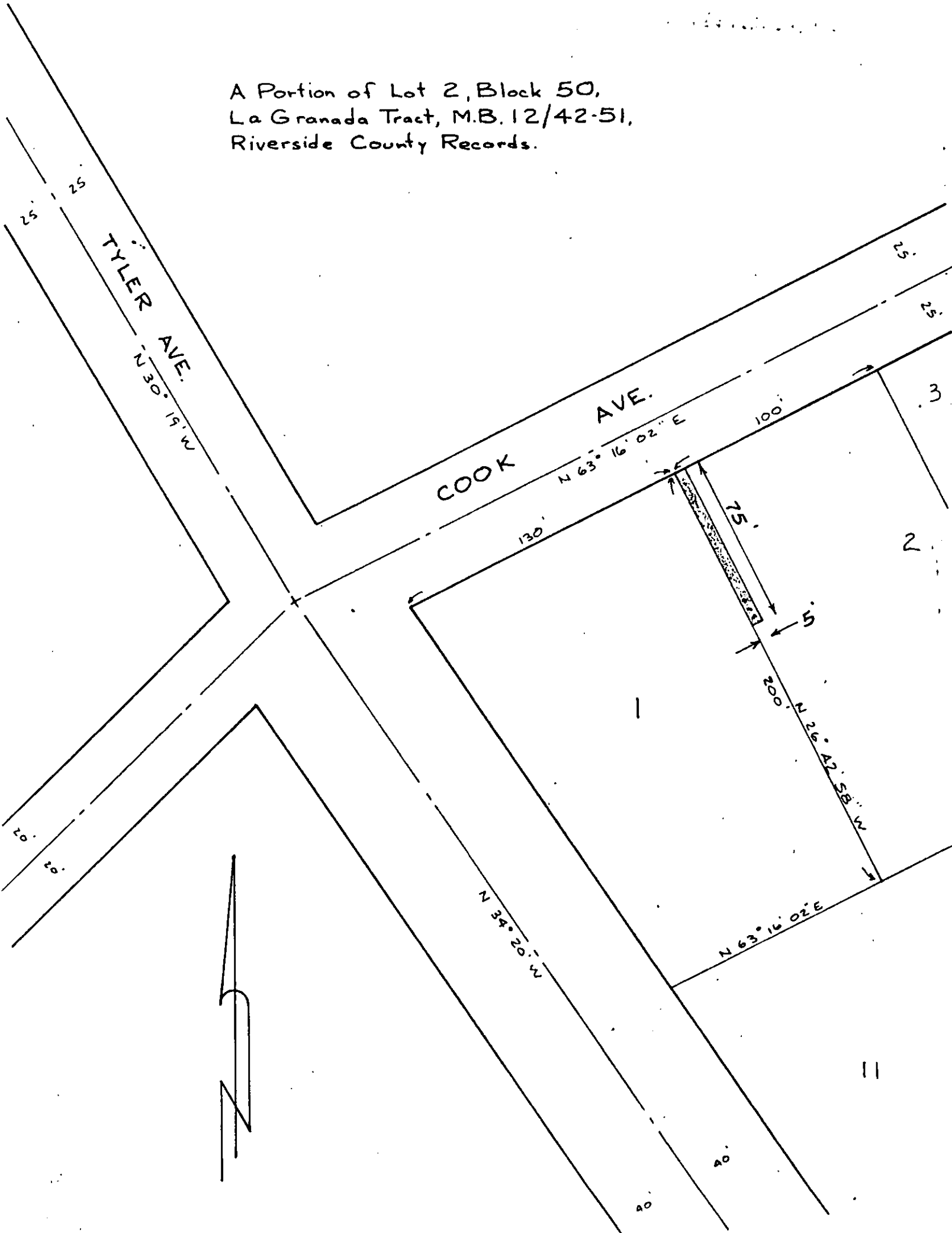


Jean E. Manley  
JEAN E. MANLEY  
My Commission Expires January 3, 1969

NAME (TYPED OR PRINTED)  
Notary Public in and for said State.

111016

A Portion of Lot 2, Block 50,  
La Granada Tract, M.B. 12/42-51,  
Riverside County Records.



SCALE 1" = 50'	DRAWN RJH	CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES	ELECT. DEPT.	DRAWING NO.
DATE 8-10-66	APPROVED			PI-3033-2-AS

6006

114046

RECEIVED FOR RECORD

NOV 25 1966

55 Min. Past 1 o'clock P

At Request of

City of Riverside

Recorded in Official Records  
of Riverside County, California

W.H. DeLoach

Recorder

FEE \$ none

Microfilm recording from 4-1-63. Book and  
page no longer assigned. Identify by document  
number and year of filing.

INDEXED

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