

E A S E M E N T

APPROVED AS TO FORM

J. P. Wood
CITY ATTORNEY

THIS INSTRUMENT, made this 13th day of DECEMBER, 1966

by and between MARIE I. HULBERT

6030

party of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a

public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

PARCEL 1: The easterly 5 feet of the southerly 80 feet of that portion of the northeast quarter of Section 12, Township 3 South, Range 6 West, San Bernardino Base and Meridian, also a portion of Lot 16 in Block 10 of Riverside Land and Irrigating Company, as shown by Map on file in Book 1, page 70 of Maps, San Bernardino County Records, described as follows:

Commencing at a point on the west line of the east half of the east half of the southeast quarter of the northeast quarter of said Section 12 which bears North 0° 16' 30" East, 355 feet from the southwest corner of the said east half of the east half of the southeast quarter of the northeast quarter of said Section 12; thence South 89° 43' 30" East, 140 feet; thence North 0° 16' 30" East, 105 feet; thence North 89° 43' 30" West, 140 feet; thence North 0° 16' 30" East, 32.88 feet; thence North 55° 29' 30" East, 248.13 feet; thence North 89° 40' East, 115 feet; thence South 34° 20' East, 90 feet to the northwesterly line of California Avenue; thence South 55° 40' West, along the northwesterly line of California Avenue, 72.48 feet to the westerly line of Harrison Street; thence South 0° 16' 30" West, along the westerly line of Harrison Street, 185.48 feet; thence North 89° 43' 30" West, 120.33 feet; thence northwesterly in a direct line to the true point of beginning.

Dec. 16, 1966

PARCEL 2: That portion of the northeast quarter of Section 12, Township 3 South, Range 6 West, San Bernardino Base and Meridian, also a portion of Lot 16 in Block 10 of Riverside Land and Irrigating Company, as shown by Map on file in Book 1, page 70 of Maps, San Bernardino County Records, described as follows:

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Commencing at a point on the west line of the east half of the east half of the southeast quarter of the northeast quarter of said Section 12, which bears North 0° 16' 30" East, 355 feet from the southwest corner of the said east half of the east half of the southeast quarter of the northeast quarter of said Section 12; thence South 89° 43' 30" East, 140 feet; thence North 0° 16' 30" East, 105 feet; thence North 89° 43' 30" West, 140 feet; thence North 0° 16' 30" East, 32.88 feet; thence North 55° 29' 30" East, 248.13 feet; thence North 89° 40' East, 115 feet; thence South 34° 20' East, 90 feet to the northwesterly line of California Avenue, to the true point of beginning; thence South 56° 00' 30" West, 10 feet; thence North 34° 20' West, 25 feet; thence North 56° 00' 30" East, 10 feet; thence South 34° 20' East, 25 feet to the true point of beginning.

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

*Parcels plotted on Assessor's - 1 -
Map per plat! The legal description
cannot be followed correctly! NB*

APPROVED AS TO DESCRIPTION

J. P. Daphin 11/26/13
GEN. SUPT. & CHIEF ENGINEER 5/5

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over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

Witnessed By
Robert Mills
12-13-66

Marie I. Hulbert
MARIE I. HULBERT

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 12-13-66

From: Marie I. Hulbert

For: Parcel 12, T35, R6W, S3, B, & M.

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12-16-66
J. H. Hailey
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

December 13th, 1966

the undersigned, a Notary Public in and for said State, personally appeared Robert L. Mills

known to me to be the person whose name is subscribed to the within Instrument, as a Witness ho being by me duly sworn, deposes and says:

he resides in Riverside County

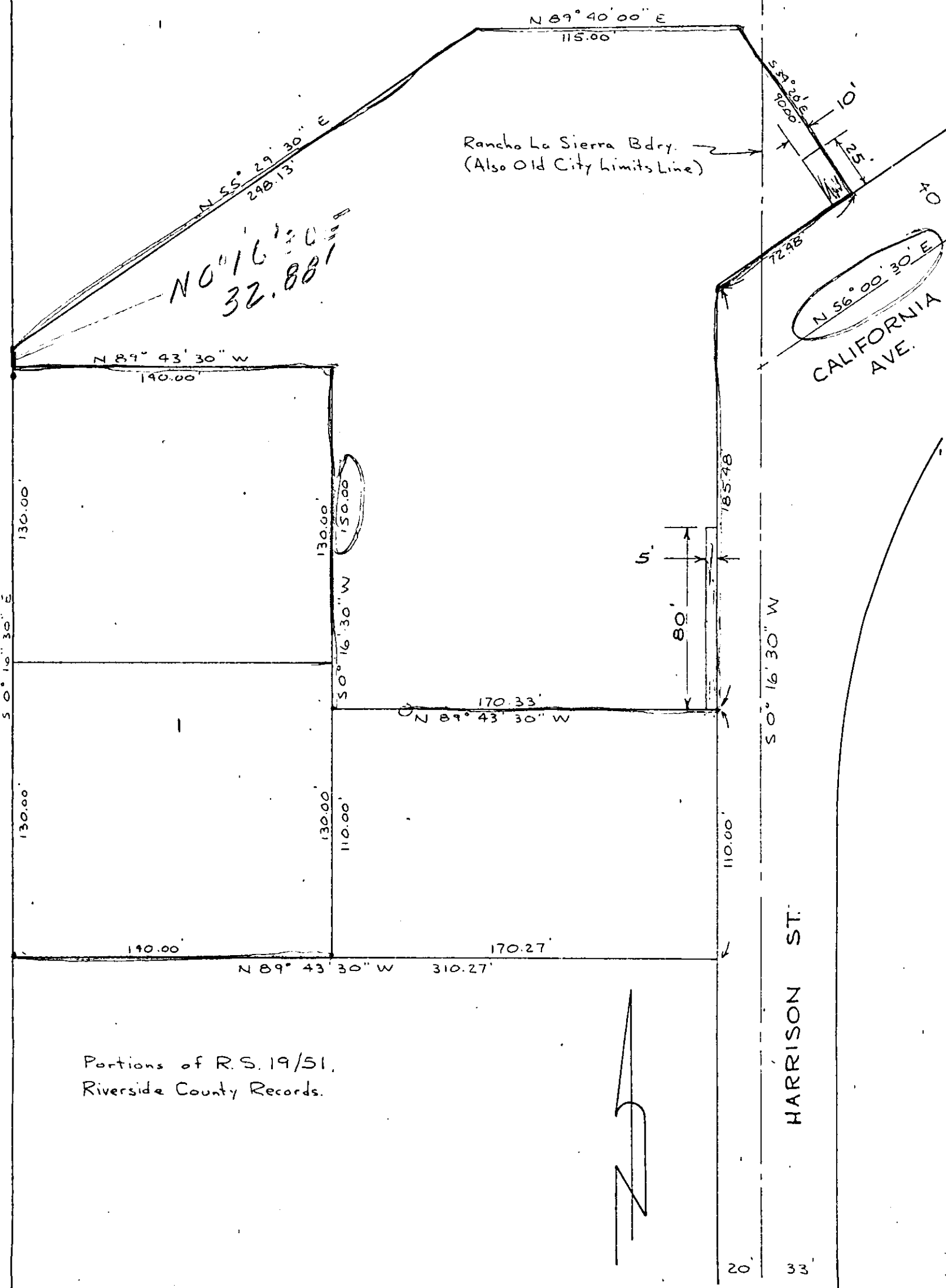
he was present and saw Marie I. Hulbert

personally known to him to be the same person described in and whose name subscribed to the within and annexed Instrument as a Part Y thereto, execute and deliver the same, and she acknowledged to said affiant that she executed the same; and that said affiant subscribed his name thereto as a Witness.
WITNESS my hand and official seal.

Jean E. Maxley
JEAN E. MAXLEY
My Commission Expires January 3, 1969
NAME (TYPED OR PRINTED)
Notary Public in and for said State. 60-0



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Portions of R.S. 19/51,
Riverside County Records.



HARRISON ST.

CALIFORNIA AVE.

SCALE 1" = 50'	DRAWN R.J.H.	CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES	ELECT. DEPT.	DRAWING NO.
DATE 4-27-66	APPROVED [Signature]			PI-3033-2-B

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Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

RECEIVED FOR RECORD
DEC 16 1966

At Request of J. Min. Past Y. O'Clock M

Crutcher
Recorded in Official Records
of Riverside County, California

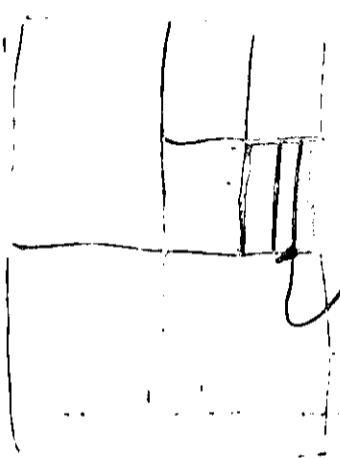
W. H. D. B. B. B.

FEE \$ 14.00 Recorder

INDEXED

170.21
100

270.21



Sub

2640
1500
1100