

122322

DRAINAGE EASEMENT

APPROVED AS TO FORM

M. Taylor
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 16th day of December 1966
between ~~XXXXXX~~ CALIFORNIA FEDERAL
SAVINGS AND LOAN ASSOCIATION

6046

part y of the first part and the City of Riverside, a municipal corporation of the State of California, the party of the second part:
WITNESSETH:

THAT the party y of the first part, for a valuable consideration, do by these presents grant unto the party of the second part, a perpetual easement and right of way for drainage purposes, over and along that certain parcel of land in the City of Riverside, County of

Riverside, State of California, described as: A strip of land 10.00 feet in width over that portion of the Southeast one-quarter of Section 31, Township 2 South, Range 4, West, S.B.B.&M.; the center line thereof being described as follows:

Commencing at the most Westerly corner of Lot 21 of Tract 3166 as shown by map on file in Book 54 of Maps, at Page 50 thereof, Records of Riverside County, California;

Thence S 69° 14' 20" W, along the Southerly line of Parcel 1 as shown by Record of Survey filed in Book 45 at page 94 thereof, Records of Riverside County, California, a distance of 97.29 feet to the point of beginning of the center line to be described;

Thence N 21° 24' 35" E, a distance of 70.19 feet to the end of said center line.

The Easterly and Westerly lines of said easement to terminate on the Southerly line of said Parcel 1.

DESCRIPTION APPROVAL
by *Robert Hunter* 11/17/66 by *JHP*
Surveyor

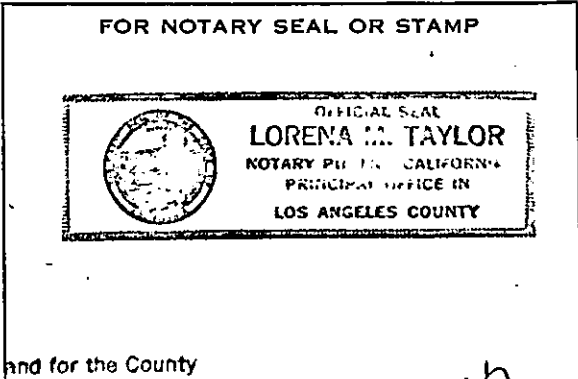
IN WITNESS WHEREOF, the party of the first part have hereunto

122322
Staple
Misc. 165 (G.S.) Ack. Corporation (Rev. 12-83)

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

On December 16, 1966 before me, the undersigned, a Notary Public in and for said County, and State, personally appeared Richard A. Coulter known to me to be the Vice President, and Lois Taylor known to me to be Asst. Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature Lois M. Taylor



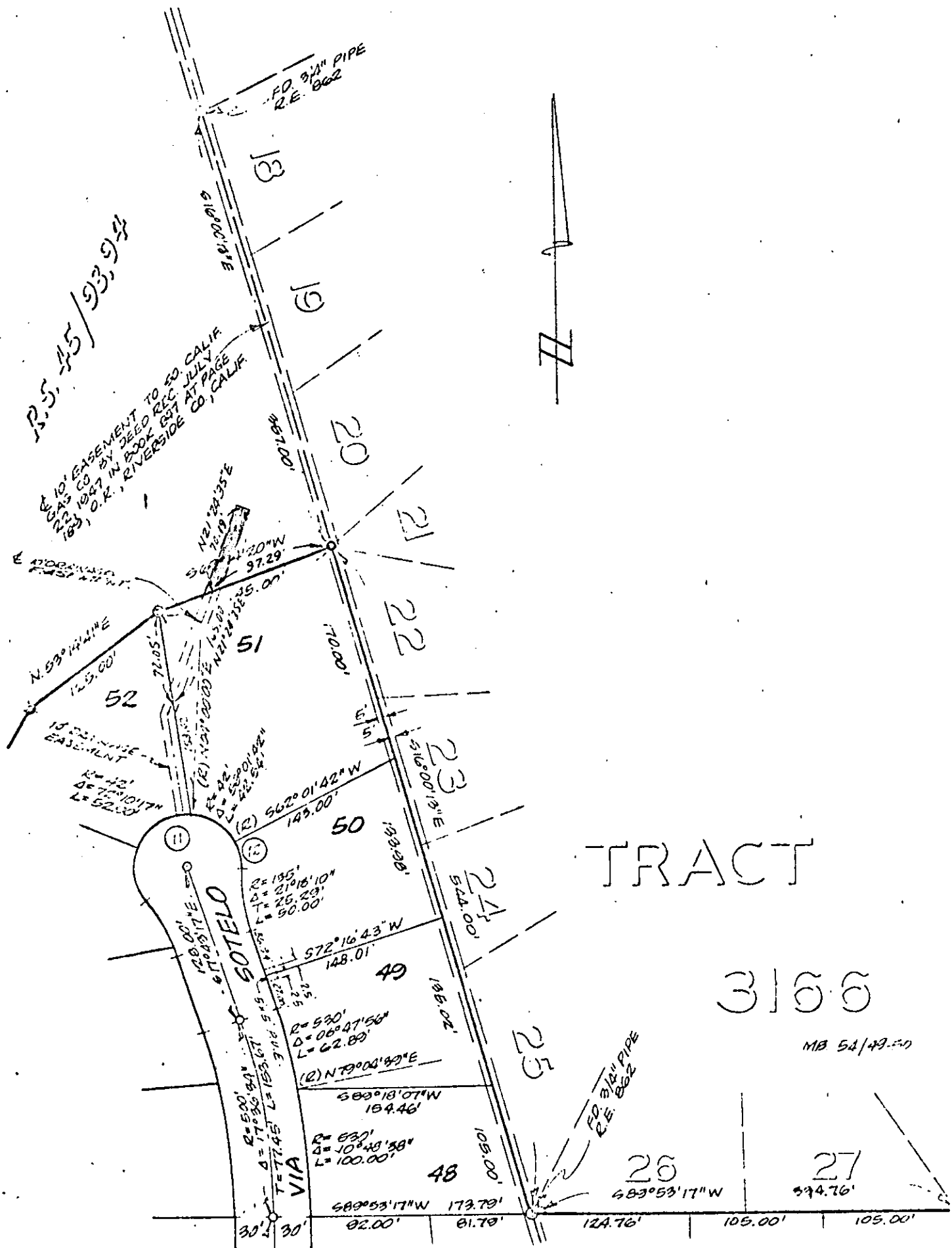
NOTARY PUBLIC in and for the County
of Los Angeles, State of California
My Commission Expires Mar. 9, 1970

Name (Typed or Printed)
Notary Public in and for said County and State

12-23-4 118 6046

SSOC.

122322



TRACT

3155

MB 54/49-50

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

Scale 1" = 100' Date 11-8-66 Subject TRACT 3439

J.F. DAVIDSON ASSOCIATES
Civil Engineers

122322

Microfilm recording from 4-1-65. SOX-4112
page no longer assigned. Identify by document
number and year of filing.

RECEIVED FOR RECORD
DEC 23 1966

50 Min. Past of Clerk M
At Request of
A. Kelly
Recorded in Official Records
of Riverside County, California

W.H. Walsh

Recorder
FEE \$ *2.00*

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