

123358

RECORDING REQUESTED

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

AND WHEN RECORDED MAIL TO

RECEIVED FOR RECORD  
DEC 29 1966

AT 9:00 O'CLOCK A.M.  
At Request of  
SECURITY TITLE INSURANCE  
Recorded in Official Records  
of Riverside County, California

*W.L.O. DeLoach*

Recorder  
FEES \$ - *none*

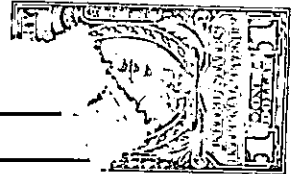
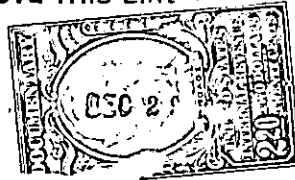
INDEXED

6050

NAME City of Riverside  
Property Management Division  
STREET ADDRESS City Hall  
Riverside, California  
CITY & STATE attn: J. Hailey

SPACE ABOVE THIS LINE FOR RECORD

AFFIX I.R.S. \$13.20.....IN



### Corporation Grant Deed

THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THE W - L. MOLDING COMPANY, A MICHIGAN CORPORATION

hereby GRANT(S) to

CITY OF RIVERSIDE, A MUNICIPAL CORPORATION

APPROVED AS TO FORM

*W.L. DeLoach*  
DEPUTY CITY ATTORNEY

the following described real property in the  
county of RIVERSIDE, state of California:  
AS PER RIDER ATTACHED

All that portion of the West half of Section 31, Township 2 South, Range 5 West of the Rancho La Sierra, as shown by map on file in Book 6, page 70 of Maps, Records of Riverside County, California, being a strip of land 150 feet wide and being more particularly described as follows:

Beginning at the Northwestern corner of that certain parcel of land conveyed to the City of Riverside by Deed recorded January 5, 1965, as Instrument No. 867 in the office of the County Recorder of Riverside County, California;

Thence South 76° 16' 44" East, 360.43 feet (recorded South 76° 53' 05" East, 360.37 feet) along the Northerly line of said parcel to the Northeasterly corner of said parcel, said point being in the Westerly line of Marion Street (vacated) said street being shown as an unnamed street on the map of Riverview Addition Tract No. 5 on file in Book 7, page 7 of Maps, Records of Riverside County, California;

Thence North 00° 43' 50" East, 153.93 feet along the Westerly line of said Marion Street (vacated) and along the Easterly line of that parcel of land conveyed to the W-L Molding Company, by Deed recorded July 24, 1964, as Instrument No. 90631 in the office of the County Recorder of Riverside County, California;

Thence North 76° 17' 35" West, 360.51 feet to a point in the Westerly line of said parcel conveyed to W-L Molding Company;

Thence South 00° 41' 34" West, along said Westerly line of said parcel conveyed to W-L Molding Company and along the Northerly prolongation of the Westerly line of that parcel conveyed to the City of Riverside by Deed recorded January 5, 1965, as Instrument No. 867 in the office of the County Recorder of Riverside County, California, 153.86 feet to the Northwestern corner of last said parcel conveyed to the City of Riverside and the point of beginning.

Containing an area of 1.234 acres (53,749 square feet).

*Dec. 29, 1966*

DESCRIPTION APPROVAL  
by *Samuel P. ...* 12/29/66 by *W.L.O.*  
Surveyor

123358

*AB*  
*7/8*

Return Deed to: Office of City Clerk  
Riverside, California

6050

CENTRAL

MC CLASKEY TRACT

M.B. 10/ 36-37

65

67

66

66

N76°17'35"W 779.87'  
S76°18'11"E 781.89'

S13°42'47"W 25.35'

Por. 20' A

N06°08'32"E 25.29'

MARION ST

VAC.

32/48-49

MC CLASKEY

M.B. 14/27

3

4

5

NW/4 cor. #867-1/5/65

S0°41'34"W

153.86'

N76°17'35"W 360.51'

S76°16'44"E 360.43'

S0°43'50"W

153.93'

N76°17'35"W 677.65'  
Ely line #90631-7/24/64

S76°17'35"E 676.59'

S0°43'50"W

153.93'

N76°17'35"W 677.65'  
Ely line #90631-7/24/64

S76°17'35"E 676.59'

S0°07'01"W

153.70'

Ely line Walker Smith Jr. 1.5.1965. inst. #875

S0°07'01"W

153.70'

N76°17'35"W

S76°17'35"E

SEly cor. Walker Smith Jr. inst. #875 1.5.1965

MORRIS ST.

POR. VAC.

TRACT

10

NO 2

3

RYEVIEW

SEC. 31, 2S 5W  
RHO, LA SIERRA

Rec. M 6 Pg 70, Riv.

6050

8000021

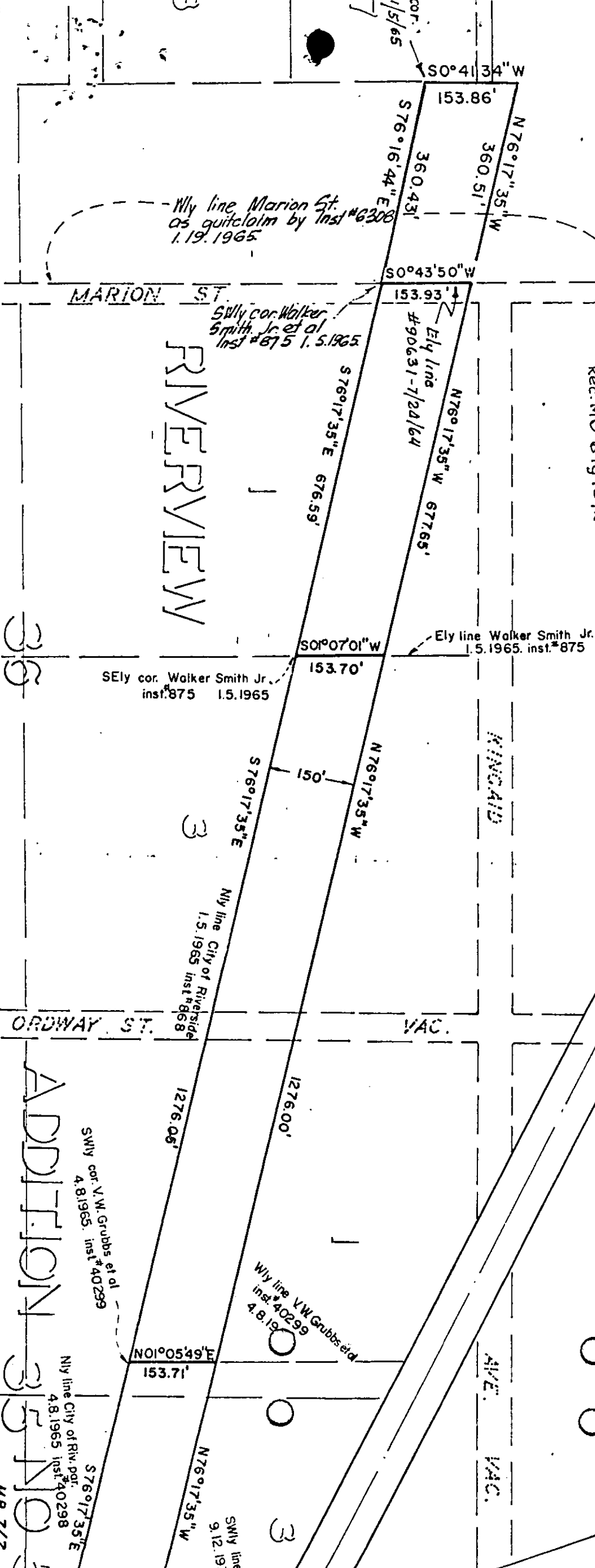
8000021

35

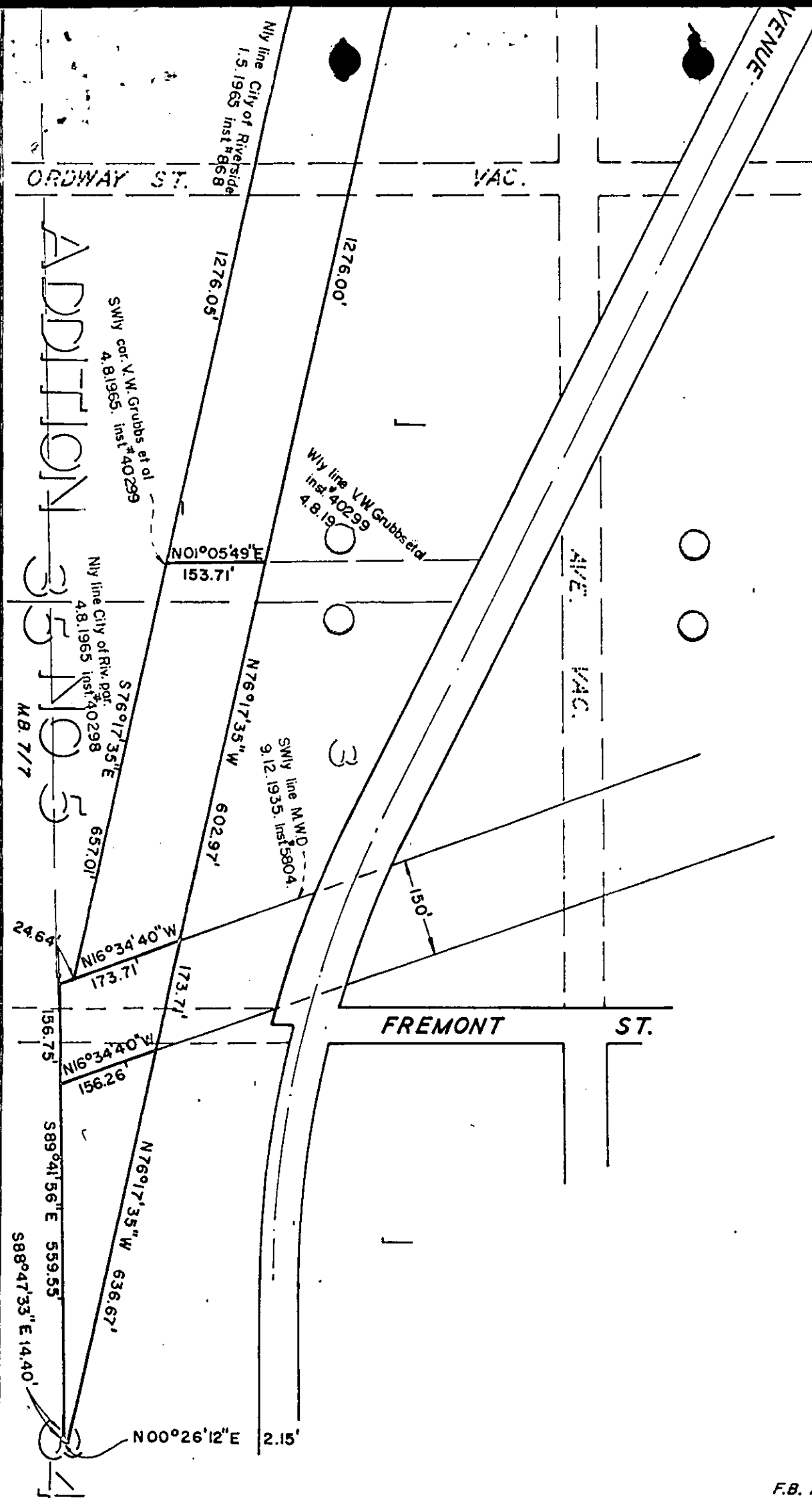
3

NTRAL

SEC. 31, 25 SW SIERRA  
RFD, LA  
Rec. M 6 P 70, Riv.



6050



850021

850021

F.B. A-4/59;60;78879.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein*

SCALE: 1" = 200'

DRAWN 8 / 19 / 0 BY g.s

SUBJECT

4 / 8

6050