

9560

RECEIVED FOR RECORD  
FEB 3 1967

15 Min. Past 2 o'clock P M  
At Request of  
City of Riverside  
Recorded in Official Records  
of Riverside County, California

W.P. Daugh  
Recorder

FEE \$ 1.00

GRANT DEED

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

1883 Main Street  
Par. #7

INDEXED

APPROVED AS TO FORM 6085

W. Neal Singer  
DEPUTY CITY ATTORNEY

W. P. ISAACSON and MILDRED G. ISAACSON, husband and wife

(~~EXHIBIT~~ - Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do        hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

The easterly 11 feet of Lot 2 of VALLEY VIEW TRACT as measured at right angles westerly from the easterly line of said Lot, as shown by map on file in Book 8, page 8 of Maps, Records of Riverside County, California.

APPROVED AS TO DESCRIPTION  
J. F. MARTINEK  
Director of Public Works

By *JFM*  
Assistant City Engineer  
by ALP-3-12-65

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 1/31/67  
From: W.P. & Mildred G. Isaacson  
For: Par. 2, Valley View Tract  
to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 2/3/67  
*W.P. Daugh*  
Property Management Officer

Return Deed to: Office of City Clerk  
Riverside, California

Dated Jan. 31, 1967

Witness: *Thomas O. Kennedy* *M.G.I.*  
*W.P.G.*

*W.P. Isaacson*  
W. P. ISAACSON  
*Mildred G. Isaacson*  
MILDRED G. ISAACSON

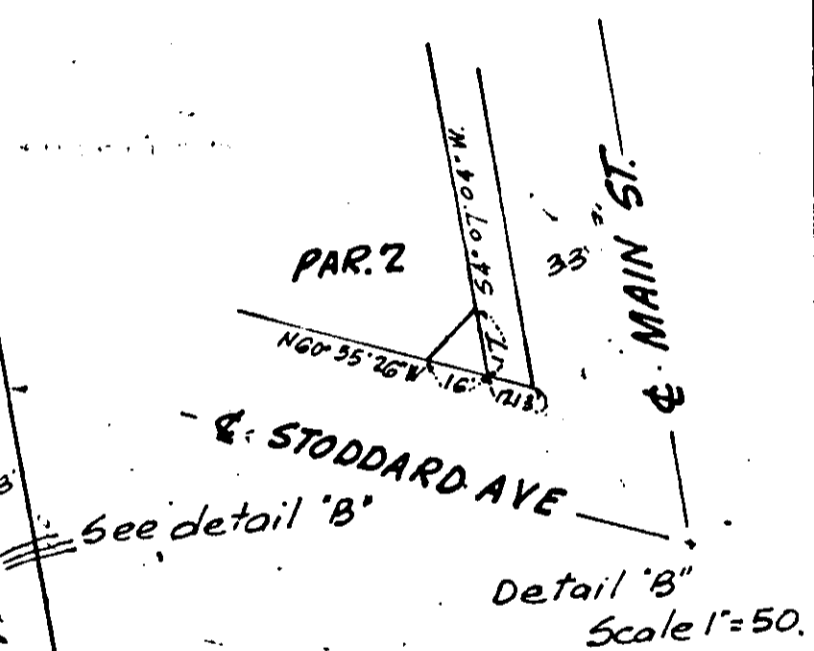
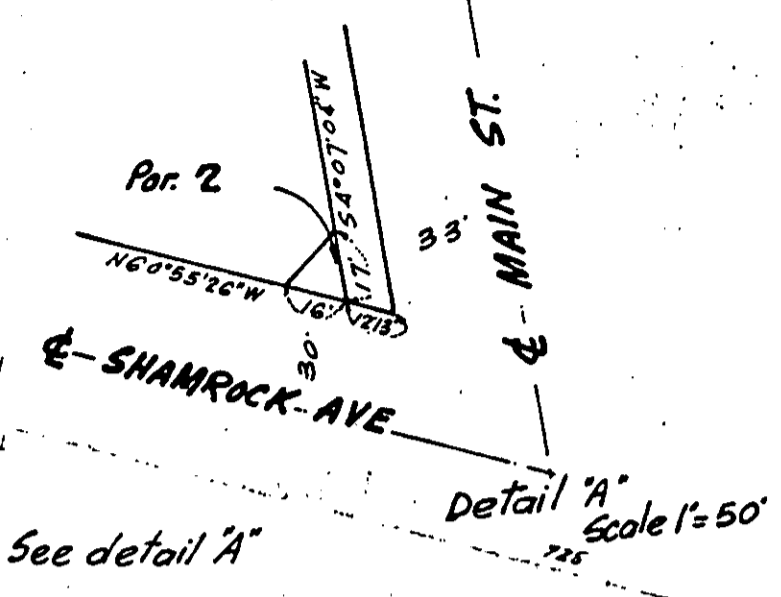
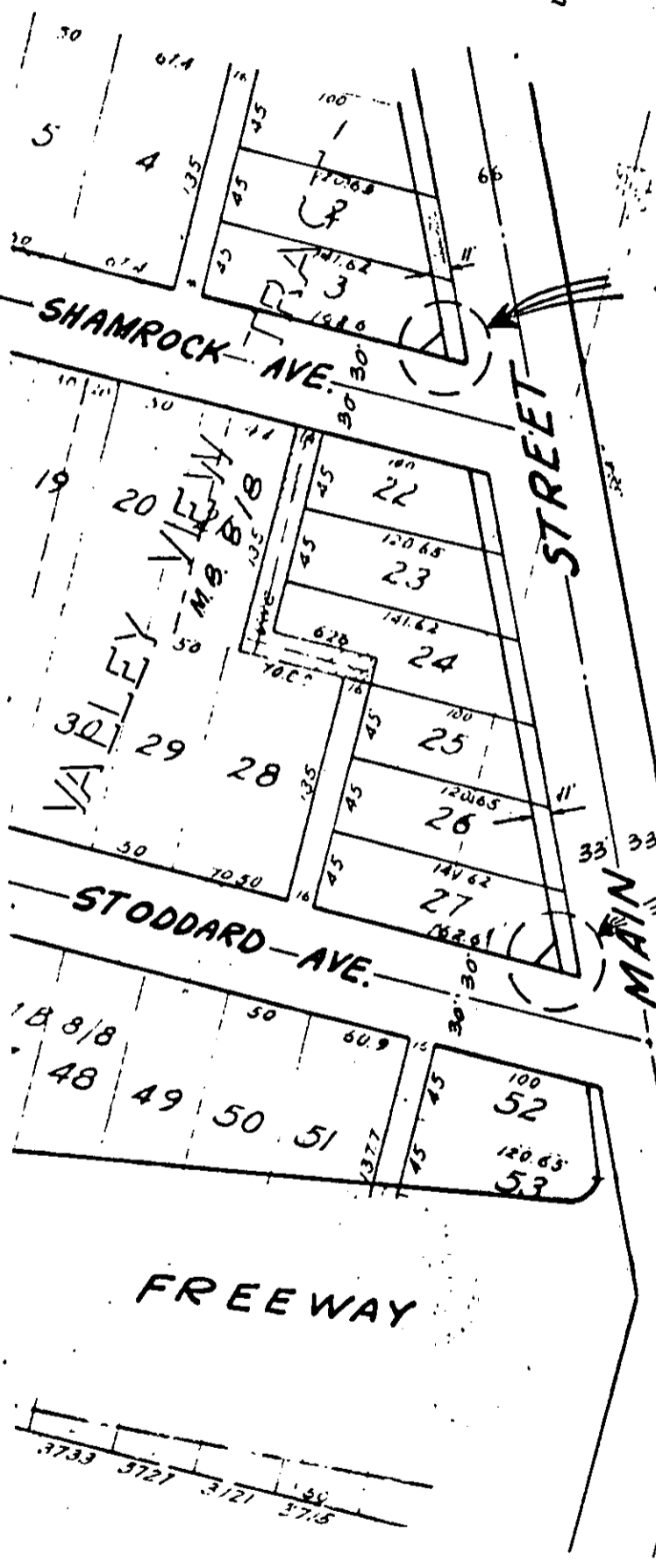
Feb. 3, 1967

CL 304-418 (4/64)

9560

213 HB

6085



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

6085

SCALE: 1" = 100'

DRAWN 3/4/65 BY G.S.

SUBJECT Main St. widening.

213.