

9562

APPROVED AS TO FORM

E A S E M E N T

M. Neal King  
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 31 st day of January, 1967

by and between SIERRA HIGHLANDS, INC.

6087

party of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

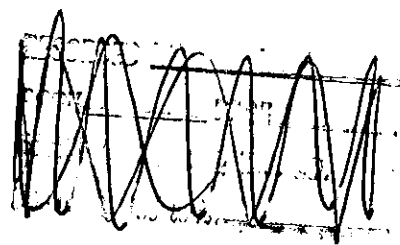
That portion of Lot 2 of Block 57 of La Granada, as shown by map on file in Book 12, pages 42 to 51, inclusive, of Maps, Riverside County Records, described as follows:

WEST

Commencing at the southeast corner of said Lot 2; thence northwesterly along the southwesterly line of said Lot, 18.5 feet to the true point of beginning; thence North 31° 30' East 166 feet, more or less, to a point on the southwesterly line of said Lot; thence southeasterly along the southwesterly line of said Lot, to the true point of beginning.

APPROVED AS TO DESCRIPTION

J. P. Rappin  
for GEN. SUFF. & CHIEF ENGINEER



TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and reposs

6/13 HB

6087

9562

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 1/31/67 From: Sierra Highlands, Inc For: Lot 2, Blk 57, La Berrada to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 2/3/67 [Signature]  
Property Management Officer

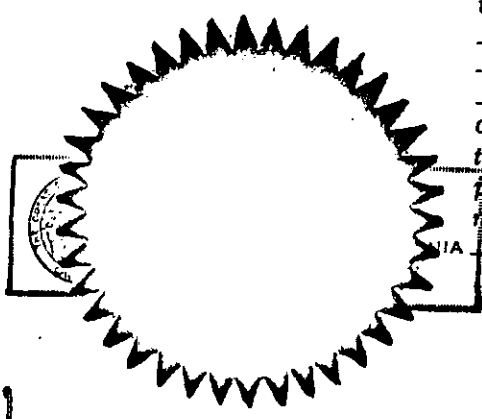
Return Deed to: Office of City Clerk  
Riverside, California

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

SIERRA HIGHLANDS, INC.  
By: [Signature] Pres.  
By: V. W. Grubbs

STATE OF CALIFORNIA,  
County of RIVERSIDE } ss.

ON January 31st, 19 67, before me, the undersigned, a Notary Public in and for said State, personally appeared Fred C. Jennings and V. W. Grubbs, known to me to be the President and Secretary, respectively of the Sierra Highlands, Inc. the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.



WITNESS my hand and official seal.

[Signature]  
JEAN E. MANLEY  
My Commission Expires January 3, 1969  
NAME (TYPED OR PRINTED)  
Notary Public in and for said State.

6087

9562

ALCAZAR AVE.

N 52° 48' W

(Paloma Ave. Vacated)

A Portion of Lot 2, Block 57,  
La. Granada Tract M.B. 12/42-51,  
Riverside County.

31.56

24.97

40'

20'

60'

20'

40'

60'

14.4'

N 69° 42' W

BOLTON AVE.

185'

N 31° 30' E

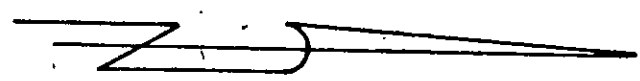
100'

2

3

4

5



6087

SCALE 1" = 50'  
DATE 3-24-66

DRAWN R.J.H.  
APPROVED *[Signature]*

CITY OF RIVERSIDE  
DEPARTMENT OF PUBLIC UTILITIES

ELECT. DEPT.

DRAWING NO.  
PI-3033-2-H

Microfilm recording from 4-1-65. Book and  
page numbers assigned. Identify by document  
number and year of filing.

RECEIVED FOR RECORD  
FEB 3 1967

15 Min. Past 2 o'clock P M  
At Request of  
City of Riverside  
Records in Official Records  
of Riverside County, California

W. W. DeLoach

FEE \$ 0.00  
Recorder

INDEXED