

11714

EASEMENT

APPROVED AS TO FORM

M. Neal King
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 6 th day of February, 1967

by and between SIERRA DOWNS INC., a corporation

6094

part y of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a
public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land 5 feet in width over that portion of Lot 4, Block 49 of La Sierra Gardens as shown on Map on file in Book 11, page 42 to 50 of Maps, Riverside County Records inclusive of Jones Avenue (Lot CH) as shown by said Maps.

The center line of said strip is described as follows:

Commencing at the most easterly corner of Parcel 1060-21 as shown on Record of Survey on file in Book 35, pages 16 to 18 inclusive of Records of Survey, Riverside County Records; thence South 57° 54' 19" West 63.88 feet to the true point of beginning; thence South 11° 07' 08" West 35 feet. The easterly and westerly lines of said Parcel are to be shortened or prolonged to intersect with the southerly line of said Parcel 1060-21.

APPROVED AS TO DESCRIPTION

J. J. [Signature]
GEN. SUPT. & CHIEF ENGINEER

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

6/36-3

6094

11714

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

SIERRA DOWNS INC., a corporation

By: [Signature] PRES.
By: [Signature]

CONSENT TO RECORDATION

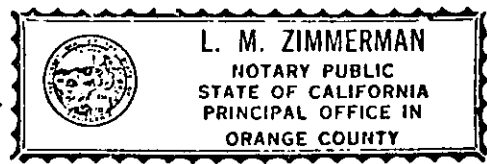
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 2-6-67

11714 STATE OF CALIFORNIA,
COUNTY OF Orange } ss.

ON February 6, 1967, before me, the undersigned, a Notary Public in and for the said State, personally appeared L. B. Harbour, Jr., known to me to be the President, and Merrill Butler, Jr., known to me to be the Secretary of Sierra Downs, Inc.

the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

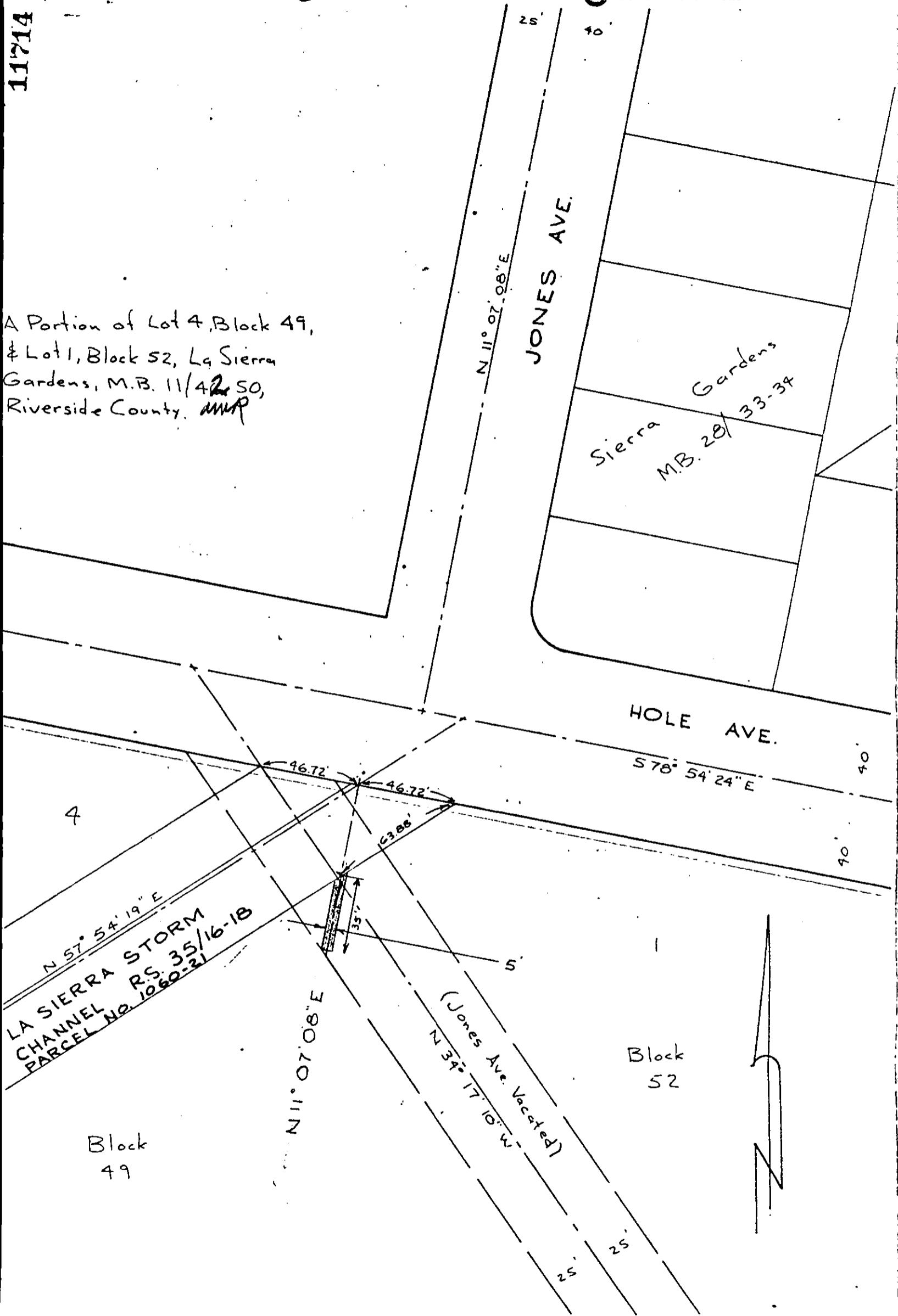


My Commission expires Dec. 18, 1970

[Signature]
NAME (TYPED OR PRINTED)
Notary Public in and for said State. 6/19/67

11714

A Portion of Lot 4, Block 49,
& Lot 1, Block 52, Lg Sierra
Gardens, M.B. 11/4² 50,
Riverside County. *MMAP*



LA SIERRA STORM
CHANNEL R.S. 35/16-18
PARCEL No. 1060-21

Block
49

Block
52



SCALE 1" = 50'	DRAWN RJH	CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES	ELECT. DEPT.	DRAWING NO.
DATE 3-24-66	APPROVED <i>[Signature]</i>			PI-3033-2-N

6094

11714

RECEIVED FOR RECORD
FEB 10 1967

2 Min. Past 10:00 M

At Request of
GRUBER

Recorded in Official Records
of Riverside County, California

W.H. DeLoach

Recorder

FEE \$ 1.50

Microfilm recording from 4-1-55. Book and
page no longer available. Identify by document
number and year of Neg.

6094

13988
13988

PLEASE RECORD ON BEHALF OF AND FOR THE BENEFIT OF THE CITY OF RIVERSIDE
Property Manager
W. H. DeLoach

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32

After Recordation
Please return
City of Riverside
Property Management Division
3711 Orange Street
Riverside, California

Microfilm recording from 4-1-65. Book and
page no longer assigned. Identify by document
number and year of filing.

RECEIVED FOR RECORD
FEB 20 1967

50 Min. Past 10 o'clock A M
At Request of
City of Riverside
Recorded in Official Records
of Riverside County, California
W. H. DeLoach
Recorder
FEE \$1.00

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF RIVERSIDE

CITY OF RIVERSIDE, a municipal)
corporation, et al.,)
) No. 91528
Plaintiffs,)
) DISCLAIMER.
vs.)
) (Parcels 7 and 8)
CHARLES D. MC MILLAN, et al.,)
)
Defendants.)

UNITED CALIFORNIA BANK, a California Corporation,
disclaims any and all right, title or interest in and to
any compensation and/or damages to be awarded for the taking
of Parcels 7 and 8 as described in the first amended complaint
on file herein.

DATED: February 16, 1967

UNITED CALIFORNIA BANK,
a California Corporation,

By *Kenneth K. Kaufmann*
Kenneth K. Kaufmann
Assistant Vice President

By *Jeffrey M. Bucher*
Jeffrey M. Bucher
Secretary

6094