

13985

13985

RECEIVED FOR RECORD  
FEB 20 1967

50 Min. Past 10 o'clock A  
At Request of

*Grantee*  
Recorded in Official Records  
of Riverside County, California

*W.H. Dabagh*

Recorder  
FEE \$ *none*

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

6098

APPROVED AS TO FORM INDEXED  
*M. Neal Lopez*  
DEPUTY CITY ATTORNEY

GRANT DEED

J. F. DAVIDSON, IRENE DAVIDSON, JAMES F. DAVIDSON, JR., and

GRETCHEN DAVIDSON

(~~Grantors~~- Grantors)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do \_\_\_ hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

The Southeasterly 7 feet of the Northeasterly 160 feet of Block 8, Range 4, of the Town of Riverside, as shown by map on file in Book 7, page 17 of Maps, Records of San Bernardino County, California.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 2-15-67

From: J. F. Davidson et al  
For: Block 8, R. 4, Town of Riverside

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned,

Dated 2/15/67 *[Signature]*  
Property Management Officer

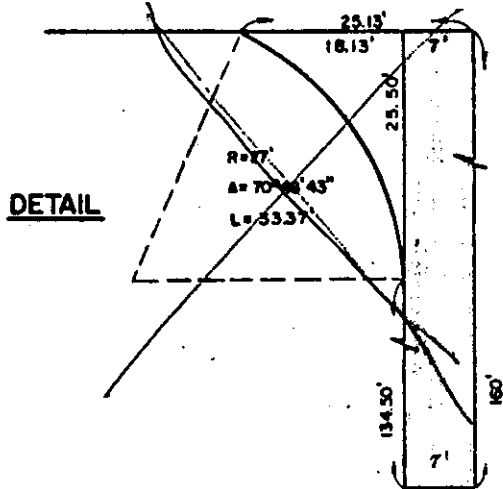
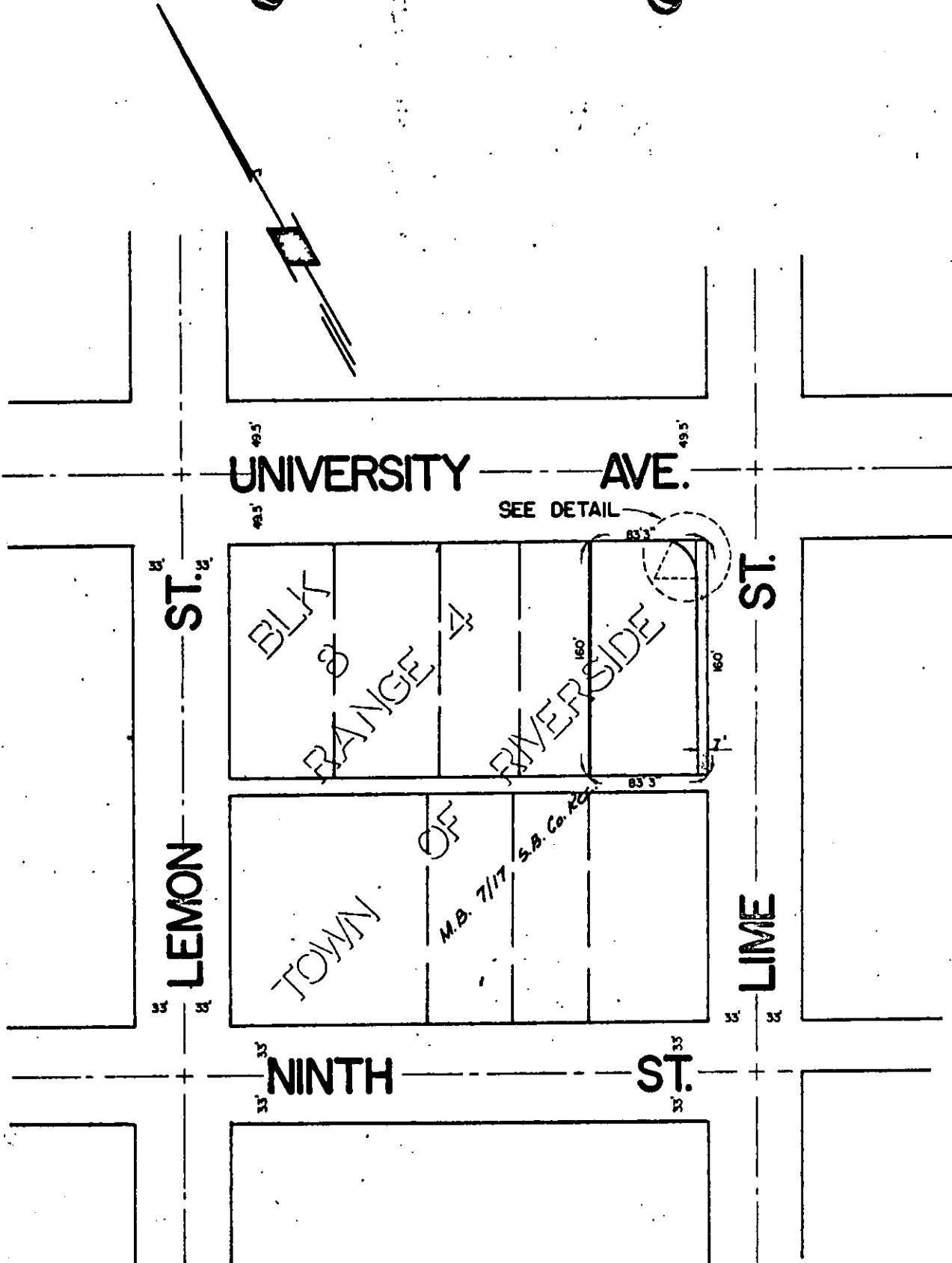
Return Deed to: Office of City Clerk  
Riverside, California

DESCRIPTION APPROVAL

By *[Signature]* 1.12.67 by C.S.  
Surveyor

Dated February 15 1967

*J.F. Davidson*  
\_\_\_\_\_  
J. F. Davidson  
*Irene Davidson*  
\_\_\_\_\_  
Irene Davidson  
*James F. Davidson, Jr.*  
\_\_\_\_\_  
James F. Davidson, Jr.  
*Gretchen Davidson*  
\_\_\_\_\_  
Gretchen Davidson



*Plat changed  
 See D-6097  
 for Detail  
 HB*

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
 IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the  
 attached document. It is not a part of the written description therein.*

6097