

18256

APPROVER AS TO FORM

E A S E M E N T

*M. Neal Switzer*  
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 5<sup>th</sup> day of February 1967

by and between CHARLES E. ROOS and ANNE F. ROOS

6107

parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a

water pipeline

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

A uniform strip of land, 10 feet in width, over, under, upon and across portions of the northeast quarter of Section 36, Township 2 South, Range 5 West, San Bernardino Base and Meridian, and the northwest quarter of Section 31, Township 2 South, Range 4 West, San Bernardino Base and Meridian, said strip being a perpendicular distance of 5 feet on each side of the following described line:

Commencing at the most northeasterly corner of Lot "E" as shown on map of Tract 2308 on file in Book 46 of Maps at pages 53, 54 and 55 thereof, Riverside County Records;  
Thence South 41° 12' 30" West, 45.63 feet;  
Thence South 22° 46' East, 20.21 feet to the TRUE point of beginning;  
Thence North 64° 11' East, a distance of 324.20 feet;  
Thence North 89° 59' 10" East, a distance of 367.24 feet;  
Thence South 85° 45' 58" East, a distance of 219.43 feet;  
Thence North 71° 48' 20" East, a distance of 71.18 feet to an end on the center line of the proposed Chicago Avenue Extension Project, as said Project is shown on plat of a Record of Survey on file in Book 36 at pages 39 and 40 thereof, Records of Survey, Riverside County Records, the point of said ending being at Station 118/25 on the center line of said Project.

The side lines of said strip shall be lengthened or shortened to terminate on their adjoining courses, and westerly on the easterly line of the aforementioned Lot "E", and easterly on the center line of the proposed Chicago Avenue Extension.

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

*4/37 AB 12/22-1 JB*

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By *Howard C. Crinan*

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over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said \_\_\_\_\_ water pipeline

Provided, however, that the grantor s \_\_\_\_\_ reserve \_\_\_\_\_ the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties \_\_\_\_\_ of the first part have \_\_\_\_\_

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CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 2-3-67  
From: Charles E. Roos & Anne F. Roos  
For: Par. Sect. 36, T. 5 S. R. 5 W. 138th M.

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 3-3-67 [Signature]  
Property Management Officer

Return Deed to: Office of City Clerk  
Riverside, California

\_\_\_\_\_ the day and year first above written.

Charles E Roos  
CHARLES E. ROOS  
Anne F. Roos  
ANNE F. ROOS

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STATE OF CALIFORNIA, Tennessee  
COUNTY OF Davidson } ss.

ON February 3, 1967,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Charles E Roos  
Anne F Roos

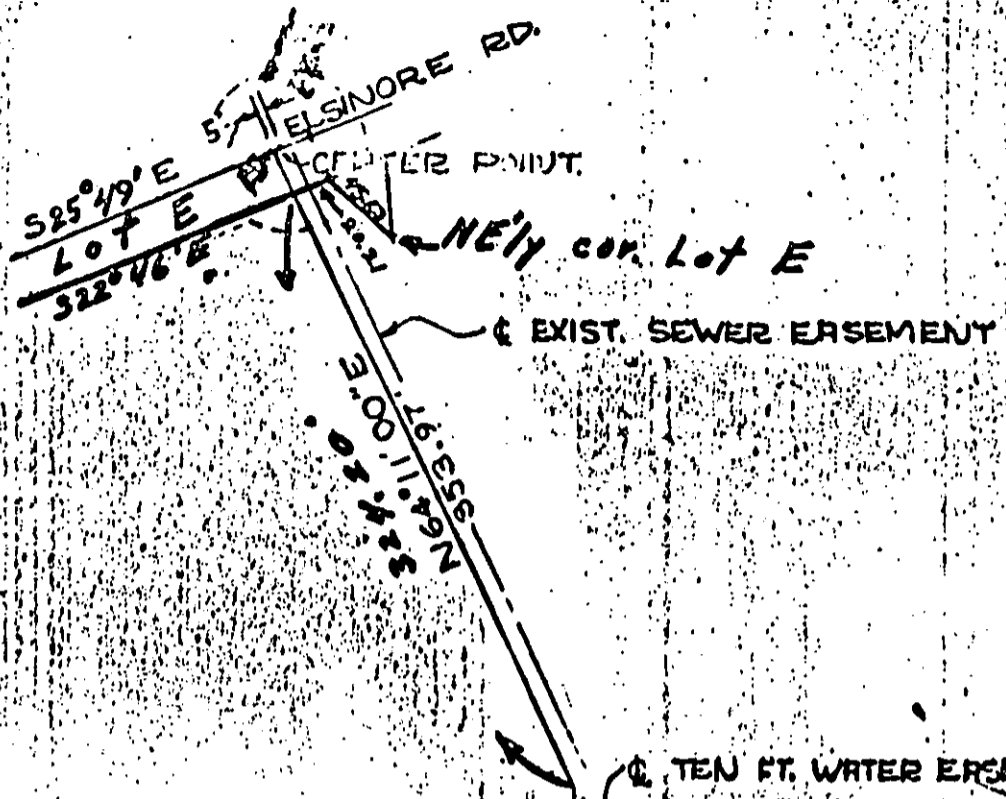
\_\_\_\_\_, known to me,  
to be the person S whose name \_\_\_\_\_ subscribed to the within instrument,  
and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Marttha Highfill  
MARTHA HIGHFILL  
My Commission expires 1-26-1971

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TRACT 2308, M.B. 46/53-55

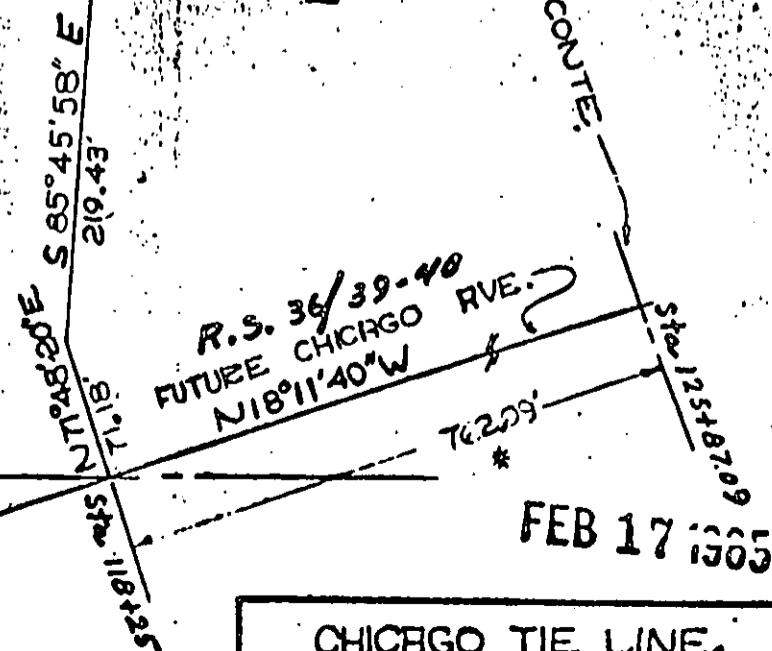


NE<sup>4</sup> Section 36  
T.2S., R.5W., S.B.M.

\* AS PER DRAWING E-915

R. 5 W.  
R. 4 W.

NW<sup>4</sup> Section 31  
T.2S., R.4W., S.B.M.



FEB 17 1965

CHICAGO TIE LINE.

1"=100'  
2-8-65

DRAWN W  
APPROVED *[Signature]*

CITY OF RIVERSIDE  
DEPARTMENT OF PUBLIC UTILITIES

W  
DEPT.

DRAWING NO.  
NI-4036-5 6107

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Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

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SUPERIOR COURT OF THE STATE OF CALIFORNIA

9

FOR THE COUNTY OF RIVERSIDE

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CITY OF RIVERSIDE, a municipal corporation,

11

Plaintiff,

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vs.

No. 86673

13

BEN F. SNIDER, et al.,

DISCLAIMER as to Parcels

14

Defendants.

6, 7, 8, 9, 10 and 10A.

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Comes now the defendant SECURITY FIRST NATIONAL BANK, a National Banking Association (formerly known as Citizens National Trust and Savings Bank of Riverside), as Beneficiary and as Trustee under Deed of Trust recorded August 10, 1953, in Book 1498, Page 280 Official Records of Riverside County, California, and does hereby disclaim any interest in the property described in the complaint on file herein, and to any compensation to be awarded for the taking of said real property, or for any damages to the remaining property of which the property described in Parcels 6, 7, 8, 9, 10 and 10A of the Complaint are a part by reason of the taking of said property and the construction of the improvements in the manner proposed by Plaintiff.

SECURITY FIRST NATIONAL BANK  
By Michael H. Smith Vice Pres.  
By Paul H. Burgett Asst. Secy.

Paul H. Burgett  
Paul H. Burgett, Attorney for  
Security First National Bank.

RECEIVED FOR RECORD  
MAR 3 1967

Min. Paid  
At Request of  
City of Riverside  
Recorded in Official Records  
of Riverside County, California

W.H. Walsh  
Recorder  
FEE \$ 2.50

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Microfilm recording from 4-1-55. Book end  
page no longer assigned. Identify by document  
number and year of filing.

RECEIVED FOR RECORD  
MAR 3 1967

Min. Past 4 o'Clock PM  
At Request of PREMIER

Recorded in Official Records  
of Riverside County, California

W. H. Dwyer  
Recorder  
FEE \$ 1.00

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