

18263

APPROVED AS TO FORM.

E A S E M E N T

*M. West*  
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this <sup>24<sup>th</sup></sup> FEBRUARY day of FEBRUARY, 1967

by and between CHARLES D. McMILLAN AND MARJORY C. McMILLAN

6112

parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do \_\_\_\_\_ by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of ~~X~~ ANCHORING *LCM* *KCM* GUY LINES & GUY STUB public utility facilities INCLUDING UNDERGROUND ANCHORS together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of Lot 16 in Block 10 of the lands of Riverside Land & Irrigating Company as shown by map on file in Book 1, page 70 of Maps, San Bernardino County Records described as follows:

- Commencing at the most easterly corner of said Lot 16;
- Thence South 55° 40' West, 606.03 feet to the true point of beginning;
- Thence North 34° 01' West 25 feet;
- Thence North 55° 40' East 5 feet;
- Thence South 34° 01' East 25 feet;
- Thence South 55° 40' West 5 feet to the true point of beginning.

APPROVED AS TO DESCRIPTION

*J. S. Porphir*  
GEN. SUPT. & CHIEF ENGINEER

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

515 (AB)

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over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantors        reserve        the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part        have hereunto executed the within instrument the day and year first above written.

Witnessed By  
*Robert L. Mills*  
2-24-67

*Charles D. McMillan*  
CHARLES D. McMILLAN  
*Marjory C. McMillan*  
MARJORY C. McMILLAN

STATE OF CALIFORNIA, }  
COUNTY OF RIVERSIDE } ss.

ON February 24th, 1967  
before me, the undersigned, a Notary Public in and for said State, personally appeared Robert L. Mills  
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:  
That he resides in Riverside County  
and that he was present and saw Charles D. McMillan and Marjory C. McMillan  
personally known to him to be the same person s described in and whose name s subscribed to the within and annexed Instrument as Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.  
WITNESS my hand and official seal.

OFFICIAL SEAL  
JEAN E. MCKEY  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
RIVERSIDE COUNTY

*Jean E. Mackey*  
My Commission Expires January 3, 1968  
NAME (TYPED OR PRINTED)  
Notary Public in and for said State.

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A Portion of Lot 16, Block 10,  
R.L. & I. Co. Lands, M.B. 1/70,  
San Bernardino County Records.

Rancho La Sierras Boundary  
(Also Old City Limits Line)

R.S. 19/51

R6W  
R5W

N 34° 01' W

5'

25'

72.48

167.00'

CALIFORNIA AVE.

N 56° 00' 30" E

40'

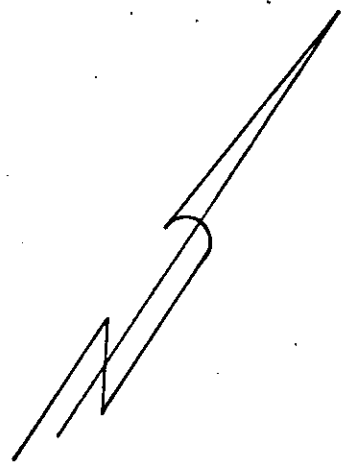
40'

KELLER PARK  
NO. 4  
M.B. 25/41

SEQUOIA ST.

N 34° 01' W

33'



SCALE 1" = 50'  
DATE 4-27-66

DRAWN R.J.H.  
APPROVED *[Signature]*

CITY OF RIVERSIDE  
DEPARTMENT OF PUBLIC UTILITIES

ELECT.  
DEPT.

DRAWING NO.  
PI-3033-2-AL

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Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

RECEIVED FOR RECORD  
MAR 3 1967

Min. Past 12 o'clock P M  
At Request of  
GRONINS

Recorded In Official Records  
of Riverside County, California

*W. W. Walsh*

FEE \$ 1.00  
Recorder

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