

29728

E A S E M E N T

APPROVED AS TO FORM

*W. Neal Finger*  
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 31st day of March, 1927

by and between WALKER SMITH, SR., a married man, HELOISE B. POWER, a married woman, and SUZANNE S. STOUT, a married woman

6142

parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do        by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a water lines and fire hydrants

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of Lots 1 and 8 in Block 16 of the Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California, described as follows:

Commencing at the intersection of the centerline of Arlington Avenue (variable width) and the centerline of Madison Street (variable width) as shown by map on file in Book 6, page 54 of Records of Survey, Records of Riverside County, California;

Thence South 34° 00' East, along the centerline of Madison Street, 333.76 feet;

Thence Southwesterly 44.00 feet, as measured at right angles from the centerline of Madison Street, to the Southwesterly right-of-way line of Madison Street, and the TRUE POINT OF BEGINNING;

Thence North 34° 00' West, along said Southwesterly right-of-way line of Madison Street, 10.00 feet;

Thence South 56° 00' West, 309.7 feet;

Thence North 34° 00' West, 35.00 feet;

Thence South 56° 00' West, 10.00 feet;

Thence North 34° 00' West, 188.05 feet;

Thence North 0° 18' West, 3.64 feet;

Thence North 56° 00' East, 12.02 feet;

Thence North 0° 18' West, 31.66 feet;

Thence South 89° 42' West, 10.00 feet;

Thence North 0° 18' West, 193.6 feet to a point on the Southerly right-of-way line of Arlington Avenue, said point being 50 feet Southerly, as measured at right angles from the centerline of Arlington Avenue, from a point that is South 89° 42' West, 246.70 feet from the said intersection of the centerline of Arlington Avenue and Madison Street;

Thence South 89° 42' West, along the Southerly right-of-way line of Arlington Avenue 20.00 feet;

Thence South 0° 18' East, 241.63 feet;

Thence South 34° 00' East, 249.11 feet;

Thence North 56° 00' East, 339.7 feet to the Southwesterly right-of-way line of Madison Street;

Thence North 34° 00' West, along the Southwesterly right-of-way line of Madison Street, 10.00 feet to the TRUE POINT OF BEGINNING.

DESCRIPTION APPROVAL  
by *Samuel P. ...* 3.17.27 by *2.11.27*  
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

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over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said water lines and fire hydrants

Provided, however, that the grantors reserve    the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties    of the first part have hereunto executed the within instrument the day and year first above written.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 3-31-67

From: Walker Smith, Sr. et al

For: Par. Lots 14 & 16, Bl. 16, R. 16, C. 16

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned,

Dated 4-7-67

[Signature]  
Property Management Officer

[Signature]  
WALKER SMITH, SR.  
[Signature]  
HELOISE B. POWER  
[Signature]  
SUZANNE S. STOUT

Return Deed to: Office of City Clerk  
Riverside, California



29728

At Request of \_\_\_\_\_  
Min. Past \_\_\_\_\_ of Clock \_\_\_\_\_  
At Request of \_\_\_\_\_  
City of \_\_\_\_\_  
Recorded in Official Records  
of Riverside County, California

RECEIVED FOR RECORD  
APR 7 1967

Min. Past \_\_\_\_\_ of Clock \_\_\_\_\_  
At Request of \_\_\_\_\_  
City of \_\_\_\_\_  
Recorded in Official Records  
of Riverside County, California

W. H. Dabugh

Recorder  
FEE \$ \_\_\_\_\_

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