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APPROVED AS TO FORM

MEXETY ANTONIA

GRANT DEED

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HUBERT H. KRONEN and LOUISE D. KRONEN, husband and wife,

Grantor s

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

That portion of Lot 6 in Block 80 of ARLINGTON HEIGHTS, as shown by Map on file in Book 11 Pages 20 and 21 of Maps, Records of San Bernardino County, California, described as follows:

COMMENCING at the capped monument at the intersection of the center line of Arlington Avenue (80 feet wide) with the center line of Victoria Avenue (120 feet wide) as shown by Record of Survey on file in Book 27 Page 66 of Records of Survey, Records of Riverside County, California, and herein called point "A"; THENCE North 89° 31' East, 200 feet, along said center line of Arlington Avenue (basis of bearing) to a point herein called "B" and being the beginning of a tangent curve concave Southwesterly and having a radius of 700 feet; THENCE Southeasterly, 445.89 feet, along said curve through a central angle of 36° 29' 47" to an end thereof herein called point "C"; THENCE South 53° 59' 13" East, 475.07 feet, tangent to said curve to a point herein called "D" which lies the following two courses from a point herein called "E", said point "E" being a 3/4th inch iron pipe in the common line between the Gage Canal right of way and Hawarden Drive and being also the Northerly end of a course shown as "North 26° 32' East, 156.65 feet" (taken herein as North 26° 30' 02" East, 156.63 feet) on a Record of Survey on file in Book 2 Page 110 of Records of Survey, Records of said Riverside County: North 13° 17' 02" East, 109.26 feet (recorded 109.35 feet) to a 3/4th inch iron pipe at an angle point in the Easterly line of saidGage Canal right of way as shown on last said Record of Survey; THENCE North 7° 43' 57" East, 77.92 feet (to said point "D"); THENCE returning to point "C"; THENCE North 36° 00' 47" East, 55 feet; THENCE South 53° 59' 13" East, 45.03 feet, parallel with above described course "C" to "D" to the Westerly line of that certain parcel of land conveyed to Hubert H. Kronen and wife, by Deed filed for record May 26, 1961 as Instrument No. 44989, Records of said Riverside County, last said point being the true point of beginning of the parcel to be described herein; THENCE continuing South 53° 59' 13" East, 57.43 feet, parallel with said course "C" to "D" to the Southerly line of said Kronen parcel; THENCE South 89° 31' West (recorded South 89° 38' West), 46.17 feet along said Southerly line of Kronen parcel to the South-westerly corner thereof; THENCE North 0° 29' West, 34.16 feet, along said Westerly line of Kronen parcel, to the point of beginning.

Dated / 19 1967

Hubert H. Kronen
Louise D. Kronen

304-418 (6/66)

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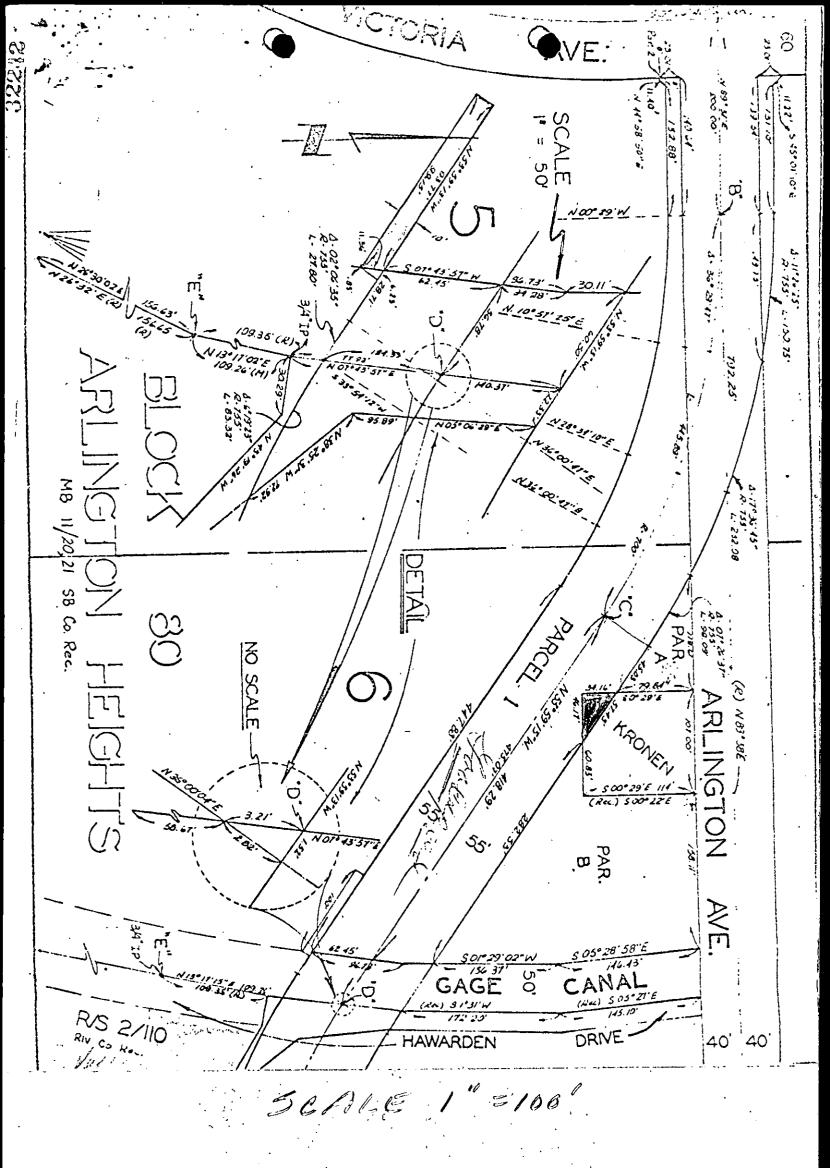
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	•	Dated 1-14-6-
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CONSENT TO	DECODORS	TT CAT

Trans dated / / / / / /
From: Her he white of four is A. Krane
For fer. Late, 182. So, all noton 7th
to the City of Riverside, a municipal corporation, is here- by accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 bt Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned,
Dated 1-14-6-7
Property Management Officer
Return Deed to: Office of City Clerk Riverside, California
wheet the source. I. Kronen O. Kronen



Tronen Parcel- arlington 2626 Kronen Dirt JOHN WOODHEAD 1 RECEIVED FOR RECORD City Attorney 2 NEAL SINGER Deputy City Attorney 3 City Hall Riverside, California 92501 Telephone 787-7567 Attorneys for Plaintiff 5 Manager 6 7 The tilin recording from 41-85, Book 61/4 DECO DO IONGER DESENOCTHED SUPERTORS COURT OF THE STATE OF CALIFORNIA Property 8 pumber and year of filing. 9 IN AND FOR THE COUNTY OF RIVERSIDE 10 11 CITY OF RIVERSIDE, a municipal) corporation, No. 85222 12 Plaintiff, 13 DISCLAIMER vs. 14 (Parcel 5) RALPH F. GOODSPEED, et al., 15 Defendants. 16 17 18 THE NORTHWESTERN MUTUAL LIFE INSURANCE COMPANY, a 19 Wisconsin Corporation, disclaims any and all right, title or 20 interest in and to any compensation and/or damages to be 21 awarded for the taking of Parcel 5 as described in the complaint 22 on file herein, or to be awarded as a result of a negotiated 23 Said property is more particularly described in 24 Exhibit "A" attached hereto and incorporated herein by this 25 reference. -----26 27 DATED: March 29, 1967. 28 29 THE NORTHWESTERN MUTUAL LIFE INSURANCE COMPANY, a Wisconsin 30 Corporation 31 President 32 Ass't. Secretary TTY ATTORNEY Westring,/ CALIFORNIA

CITY OF RIVERSIDE

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Parcel 5

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County, California, described as follows:

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Thence north 850 31' east, 200 feet, along said center line of Arlington Avenue (basis of bearing) to a point herein called "B" and being the beginning of a tangent curve concave southwestern and

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RIVERSIDE CALIFORNIA