

36668

EASEMENT

THIS INSTRUMENT, made this 27th day of March, 1967 by and between MARION E. HAINES and ALMA D. HAINES, husband and wife, parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

6160

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, and removal of public utility power line anchors and supporting facilities in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

The North 40 feet of the east 5 feet of the west 60 feet of Lot 2 of Block 56 of La Granada, as shown on map on file in Book 12 pages 42 to 51 inclusive of Maps, Riverside County Records.

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing and removing said public utility power line anchors and supporting facilities. Provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

DESCRIPTION APPROVAL
By: [Signature] 7/12/67
City Surveyor

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

APPROVED AS TO FORM
[Signature]
CITY ATTORNEY

[Signature]
MARION E. HAINES
[Signature]
ALMA D. HAINES

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6/13-1NB

36667

... no longer assigned. Identity by document
... and page of Map

RECEIVED FOR RECORD
APR 28 1967

At Request of Jack M
City of Riverside
Recorded in Official Records
of Riverside County, California
W.H. DeLoach
Recorder
FEE \$ 1.00
INDEXED

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF RIVERSIDE

CITY OF RIVERSIDE, a municipal corporation, et al.,)	No. 91528
)	
Plaintiffs,)	DISCLAIMER
)	
vs.)	(Parcel 4)
)	
CHARLES D. MC MILLAN, et al.,)	
)	
Defendants.)	

The undersigned hereby disclaim any and all right, title and interest in and to any compensation and/or damages to be awarded for the acquisition of that real property identified as Parcel 4 and described as follows:

The North 40 feet of the East 5 feet of the West 60 feet of Lot 2 of Block 56 of La Granada, as shown on map on file in Book 12 pages 42 to 51 inclusive of Maps, Riverside County Records.

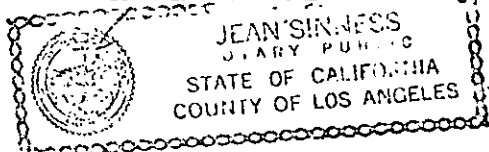
DATED: April 6, 1967 / BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION,
By [Signature]
Vice President
By [Signature]
Assistant Cashier

DATED: April 6, 1967 CONTINENTAL AUXILIARY COMPANY, a California Corporation,
By [Signature]
Vice President
By [Signature]
Assistant Secretary

Subscribed and sworn to before me this 10th day of April, 1967.

NOTARY ATTORNEY
RIVERSIDE
CALIFORNIA

[Signature]
Notary Public in and for the County of Los Angeles, State of California.



OK [Signature]

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36668

RECEIVED FOR RECORD
APR 28 1967

Min. Past 1 o'clock P M
At Request of

City of Riverside
Recorded in Official Records
of Riverside County, California

W. W. Dabugh
Recorder
FEE \$ *1.00*

INDEXED

6160