

39010

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

Witnessed 5-4-67

Gordon A. Boggs

Marcelino G. Alvarez
MARCELINO G. ALVAREZ

39010

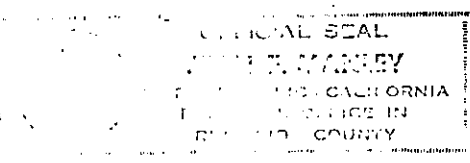
STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE } ss.

ON May 4th, 1967
before me, the undersigned, a Notary Public in and for said State, personally appeared Gordon A. Boggs

personally known to me to be the person whose name is subscribed to the within instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in Riverside County
and that he was present and saw Marcelino G. Alvarez

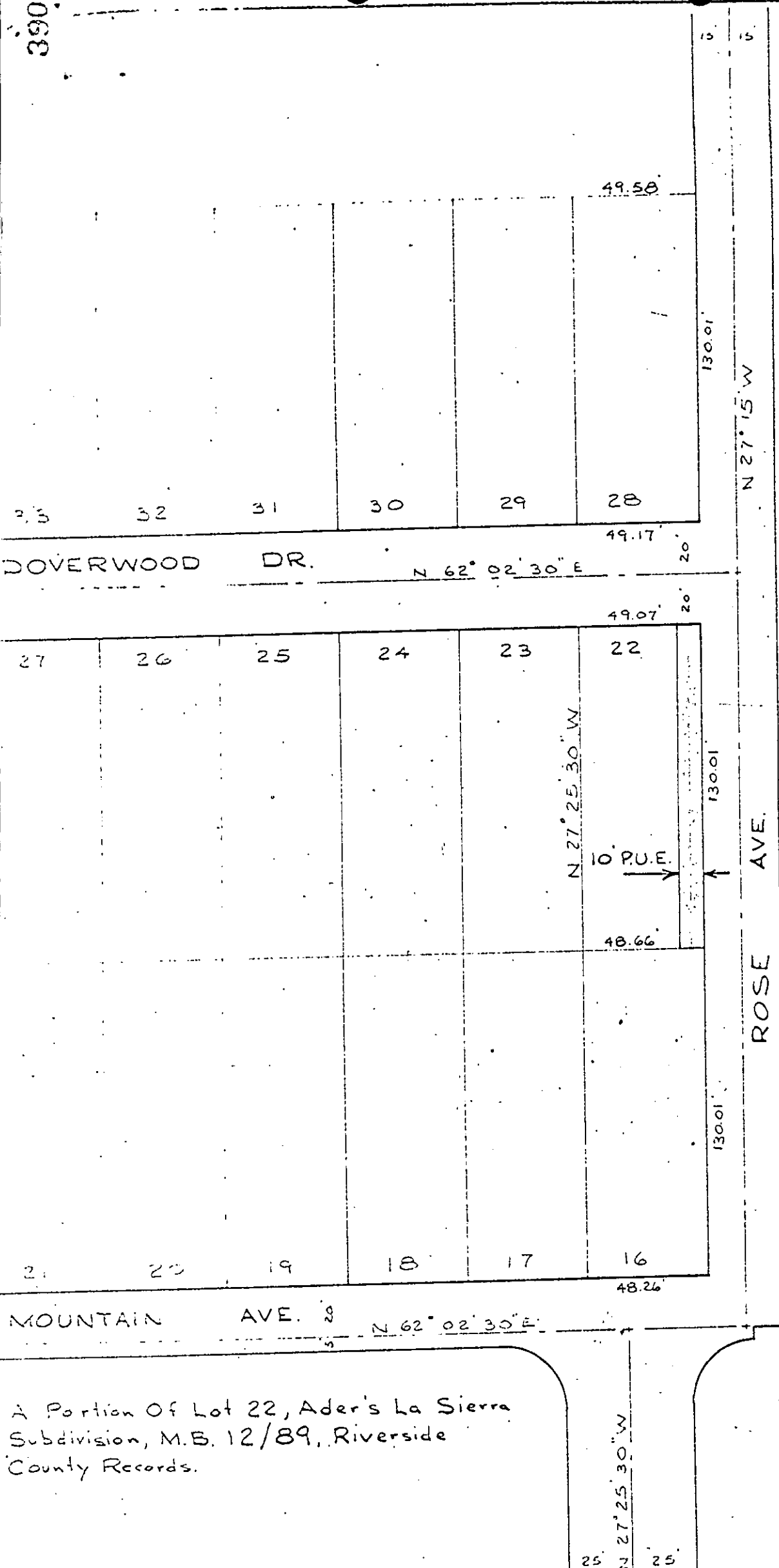
personally known to him to be the same person described in and whose name subscribed to the within and annexed instrument as a Part y thereto, execute and deliver the same, and he acknowledged to said affiant that he executed the same; and that said affiant subscribed his name thereto as a Witness.
WITNESS my hand and official seal.



Juan E. Manley
JUAN E. MANLEY
My Commission Expires January 3, 1969
NAME (TYPED OR PRINTED)
Notary Public in and for said State.

6166

39010



A Portion Of Lot 22, Ader's La Sierra
 Subdivision, M.B. 12/89, Riverside
 County Records.

1" = 50'	DRAWN RJH	CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES	ELECT. DEPT.	DRAWING NO. PI-0152-F
3-9-67	APPROVED <i>[Signature]</i>			

6166

35010

6166

Microfilm recording from 4-1-65. Book and
DSCO no longer assigned. Identify by document
number and year of filing.

RECEIVED FOR RECORD
MAY 5 1967

25 Min. Past 3 o'clock P M
At Request of

R. J. Williams
Recorder in Official Records
of Riverside County, California

W. W. Doherty

FEE \$ *None* Recorder

INDEXED