

8556

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE

Title Order No. _____ Escrow No. _____

RECEIVED FOR RECORD
MAY 15 1967
At Request of
Min. Past 3 o'clock
Recorded in Official Recorder
of Riverside County, Calif.
W. W. Dalrymple
Recorder
FEE \$4.00
INDEXED
6174

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

NAME
ADDRESS
CITY & STATE

IOWA AVENUE

Grant Deed

AFFIX I.R.S. \$ _____

L-1 THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AMERICAN METAL CLIMAX, INC., a Corporation

hereby GRANT(S) to

CITY OF RIVERSIDE, a municipal corporation

the following described real property in the City of Riverside
county of _____, state of California:

APPROVED AS TO FORM
W. Neal Pitzer
DEPUTY CITY ATTORNEY

That portion of Lot 81 of East Riverside as shown by map on file in Book 7, Page 33 of Maps, records of San Bernardino County, California, described as follows:
Beginning at the Southeasterly corner of Lot 81;
Thence N. 89°41'15" W., along the Southerly line of said Lot 81, a distance of 25.16 feet to the beginning of a tangent curve concave Northwesterly and having a radius of 25 feet;
Thence Easterly and Northeasterly along the arc of said curve, through an angle of 90°21'45", a distance of 39.43 feet to the Easterly line of said Lot 81;
Thence S. 0°03' E., along said Easterly line, a distance of 25.16 feet to the point of beginning.

Containing 136 square feet, more or less.

Reference is made to Right of Way map, file No. 780-JJ, records of the County Surveyor of Riverside County, California.

Dated January 18, 1967 AMERICAN METAL CLIMAX, INC., a corporation

DESCRIPTION APPROVAL
By *Edward A. Lantz, Jr.* E.P.C. 7 by _____
Surveyor

NEW YORK
STATE OF CALIFORNIA
COUNTY OF NEW YORK } SS.

By *Stephen A. Furber*
By *Ernest A. Hill* Vice President

On January 18, 1967 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Stephen A. Furber

FOR NOTARY SEAL OR STAMP

_____, known to me to be the person whose name subscribed to the within instrument and acknowledged that _____ executed the same.

Martin Sprung
Signature of Notary

Name (Typed or Printed) of Notary

12-11 NB

6174

8163

Joseph Hunter Foundation ofc
(Within Riverside City Limits)

Δ : $90^{\circ}20'20''$
R: 25'
T: $25.15'$
L: $39.42'$

S $0^{\circ}03' E$

N $0^{\circ}03' W$

50' 50'

PALMYRITA

10+00

AVE.

33' 33'

S $89^{\circ}42'40'' E$

N $89^{\circ}41'15'' W$

N $89^{\circ}42'40'' W$

N $89^{\circ}41'15'' W$

Δ : $89^{\circ}39'40''$
R: 25'
T: $24.85'$
L: $39.12'$

N $0^{\circ}03' W$

50' 50'

Δ : $90^{\circ}21'45''$
R: 25'
T: $23.16'$
L: $38.43'$

S $0^{\circ}03' E$

American Metal Climax, Inc., a corp.
(Within Riverside City Limits)

Lily-Tulip Cup Corporation, a Delaware Corp.

IOWA

02

6174