

E A S E M E N T

Harvey Lynn
DEPUTY CITY ATTORNEY

39022

THIS INSTRUMENT, made this _____ day of _____, 1967.

by and between CLARA M. LOCHRIDGE

6178

party _____ of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party _____ of the first part does _____ by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a _____ public utility facility

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The southerly 5 feet of the westerly 40 feet of the easterly 65 feet of the southerly 115.29 feet of Lot 3 in Block 60 of La Sierra Heights Tract No. 2, as shown by map on file in Book 7, page 66 of Maps, Records of Riverside County, California.

APPROVED AS TO DESCRIPTION

[Signature] 4/26/67
CITY SUPT. & CHIEF ENGINEER

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

6-32 (AB) ~~6-32~~

6178

39022

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facility

Provided, however, that the grantor reserves s the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said part y of the first part has hereunto executed the within instrument the day and year first above written.

Clara M. Lochridge
CLARA M. LOCHRIDGE

Witnessed 4-28-67
Gordon A. Boggs

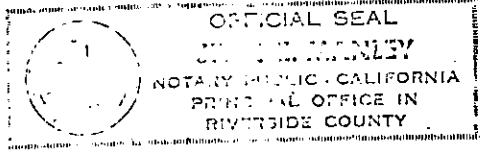
CONSENT TO RECORDATION

STATE OF CALIFORNIA, }
 COUNTY OF RIVERSIDE } ss.

ON April 28th, 1967
 before me, the undersigned, a Notary Public in and for said State, personally appeared Gordon A. Boggs
 personally known to me to be the person whose name is subscribed to the within instrument, as a Witness thereto, who being by me duly sworn, deposes and says:
 That he resides in Riverside County
 and that he was present and saw Clara M. Lochridge
 personally known to him to be the same person described in and whose name subscribed to the within and annexed instrument as a Party thereto, execute and deliver the same, and she acknowledged to said affiant that she executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.

Jean F. Manley
 JEAN F. MANLEY
 My Commission Expires January 3, 1968
 NAME (TYPED OR PRINTED)
 Notary Public in and for said State.



39022

ANDER'S LA SIERRA
SUB ME. 12/89

22

16

15' E.

N 27° 15' W

ROSE AVE.

5

4

3

2

1

MOUNTAIN AVE.

N 62° 02' 30" W

R 25'

85.06

5'

40'

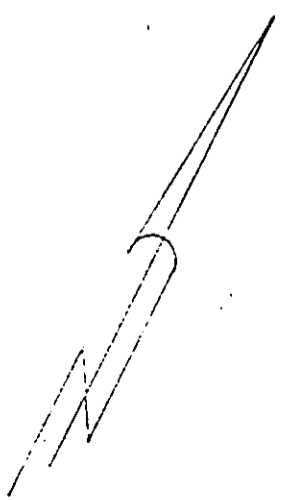
N 27° 25' 30" W

ROSE AVE.

25'

25'

A Portion Of Lot 3, Block 60,
La Sierra Heights Tract No. 2,
M.B. 7/66, Riverside County Records.



1" = 50'
3-16-67

BY R J H
CHECKED C. G. J.

CITY OF RIVERSIDE
DEPARTMENT OF PUBLIC UTILITIES

ELECT.
DEPT.

DRAWING NO
PI-0152-A

6172

10022

647

Microfilm recording from 4-1-65. Book and
pages no longer available. Identify by document
number and year by date.

RECEIVED FOR RECORD
MAY 5 1967

25 Min. Past 3 o'clock P M
At Request of

Recorded in Official Records
of Riverside County, California

W. H. DeLong

FEE \$1.00 Recorder

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