

41284

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Witnessed 5-9-67
Gordon A. Boggs

Paul R Burch
PAUL R. BURCH
Ellamae Burch
ELLAMAE BURCH

41284

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE

ss.

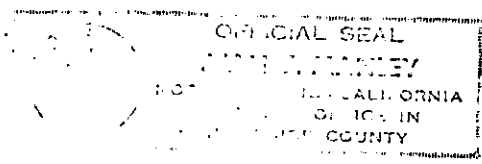
ON May 9th, 1967

before me, the undersigned, a Notary Public in and for said State, personally appeared Gordon A. Boggs

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in Riverside County and that he was present and saw Paul R. Burch and Ellamae Burch

personally known to him to be the same persons described in and whose names subscribed to the within and annexed Instrument as Part ies thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.
WITNESS my hand and official seal.



Dean F. Manley
DEAN F. MANLEY
My Commission Expires January 3, 1973
NAME (TYPED OR PRINTED)
Notary Public in and for said State.

41281

A Portion Of Lot 3, Twin Buttes Block,
M.B. 10/39, Riverside County Records.

N 85° 54' W

165

192

N 4° 36' E

To Arlington Ave.

R 75'

R: 8594.72'

166.44'

MITCHELL AVE.

165

65'

75

N 85° 54' W

5'

60'

207

To Cypress Ave

1" = 50'

RJH

3-24-67

CITY OF RIVERSIDE
DEPARTMENT OF PUBLIC UTILITIES

ELECT.
DEPT.

DRAWING NO

PI-0152-Y

6135

11284

Microfilm recording from 4-1-67. Book and
Page no longer assigned. Identity by CCUS
Number 228 800 of page

RECEIVED FOR RECORD

MAY 12 1967

10

Min. Past o'clock

At Request of

City Clerk

Recorded in Official Records
of Riverside County, California

W. W. DeLoach

FEE \$ *1.00* Recorder

INDEXED

6/15