

46008

E A S E M E N T

*M. M. ...*  
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 23rd day of May, 1967

by and between W. S. PHELPS and HAZEL M. PHELPS, 6215

parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land 5 feet in width being the Southwesterly 5 feet of the Northeasterly 110 feet of Parcel 2 of a Record of Survey entitled "Record of Survey of a portion of Lot 1 Block 7 Riverside Land & Irrigating Company per Map Book 1 page 70, San Bernardino County Records" recorded in Book 36 page 35 of Records of Survey, Riverside County Records.

APPROVED AS TO DESCRIPTION

*Clair M. ...*  
GEN. SUPT. & CHIEF ENGINEER  
5-26-67

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

5-3-2NB

6215

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over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantor s reserve     the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties     of the first part have hereunto executed the within instrument the day and year first above written.

Witnessed 5-23-67

Gordon A. Boggs

W. S. Phelps  
W. S. PHELPS  
Hazel M. Phelps  
HAZEL M. PHELPS

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 5-23-67 From: W. S. Phelps & Hazel M. Phelps For: City of Riverside to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2474 C.R. pg. 339 H Seq. Riverside County Records, and the Grantor hereby consents to recordation of this instrument through the undersigned.  
Dated 5-26-67 Gordon A. Boggs  
Property Management Officer

Return Deed to: Office of City Clerk  
Riverside, California

May 23rd, 1967  
the undersigned, a Notary Public in and for said State, personally appeared Gordon A. Boggs known to me to be the person whose name is subscribed to the within Instrument, as a Witness and being by me duly sworn, deposes and says: he resides in Riverside County he was present and saw W. S. Phelps and Hazel M. Phelps known to him to be the same person s described in and whose name s subscribed in and annexed Instrument as Part ies thereto, execute and deliver the they acknowledged to said affiant that they executed the same; the affiant subscribed his name thereto as a Witness.  
hand and official seal.

Jean E. Manley  
JEAN E. MANLEY  
My Commission Expires      
NAME (TYPED OR PRINTED)  
Notary Public in and for said State.

6215

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ARLINGTON AVE.



40' 40'

COLORADO AVE.

N 55° 59' 30" E  
195.00'

N 34° 00' W  
110.00'

5' x 110' P.U.E.

PARCEL NO. 2

N 55° 59' 30" E  
65.00'

36 / 35

N 34° 00' W  
85.00'

40' 40'

N 34° 00' W 195.00'

ADAMS ST.

R/S

N 55° 59' 30" E  
126.00'

PARCEL NO. 1

1" = 50' SCALE  
APPROVED  
4-10-67

CITY OF RIVERSIDE  
DEPARTMENT OF PUBLIC UTILITIES

ELEC. DEPT.

FI-0240

6215

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51215

All other records from 4-1-65, Book and  
number no longer assigned, identify by document  
number and year of issue.

RECEIVED FOR RECORD  
MAY 26 1967

30 Min. Past 4 o'clock P M  
At Request of  
*W. H. Alexander*  
Recorder in Official Records  
of Riverside County, California

*W. H. DeLoach*

FEE \$ *None*  
Recorder