

42743

E A S E M E N T

*M. W. ...*  
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 28th day of April, 1967

by and between NELSON H. EUCKNER, as his interest appears of record,

6225

part y of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party        of the first part does        by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a       

public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows: (SEE ATTACHED).

All that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 1: An easement for power line purposes, 10 feet in width, the center line of which is described as follows:

COMMENCING at a point on the north line of that portion of Lot 1 of RANCHERIA DE PACHAPPA, as shown by map on file in Book 2, page 38 of Maps, Records of Riverside County, California, and the westerly half of Panorama Drive abandoned, as conveyed to the Heirs of Grace Rose Buckner, Deceased, by deed recorded November 12, 1964, as Instrument No. 136216, said point being located 5 feet, measured at right angles, from the westerly line of said land;

Thence southerly, along a curve concave to the west, having a radius of 2605 feet, a distance of 639.55 feet;

Thence continuing along said curve, through those portions of Lots 47, 48 and 111 of the Final Map of Division "D" of Halls Addition, on file in Book 9, page 4 of Maps, Records of San Bernardino County, California, as conveyed to George Buckner, et ux, by deed recorded December 28, 1944 in Book 654, page 437, Official Records of Riverside County, California, a distance of 335.46 feet;

Thence South 31° 29' 15" West, through Lot 111 above mentioned, and a portion of the southeast quarter of the northwest quarter of Fractional Section 35, Township 2 South, Range 5 West, San Bernardino Base and Meridian, as shown by United States Government Survey, 106.63 feet to a point on the west line of said southeast quarter of the northwest quarter of Section 35, and the west line of said Buckner property.

Parcel 2: Easements, 5 feet in width, for guy lines and anchor purposes over those portions of Lot 1 of RANCHERIA DE PACHAPPA, as shown by map on file in Book 2, page 38 of Maps, Records of Riverside County, California; the west half of Panorama Drive abandoned, as conveyed to the Heirs of Grace Rose Buckner, Deceased, by deed recorded November 12, 1964, as Instrument No. 136216; those portions of Lots 47, 48 and 111 of the Final Map of Division "D" of Halls Addition, on file in Book 9, page 4 of Maps, Records of San Bernardino County, California; and a portion of the southeast quarter of the northwest quarter of Fractional Section 35, Township 2 South, Range 5 West, San Bernardino Base and Meridian, as shown by United States Government Survey, conveyed to George Buckner, et ux, by deed recorded December 28, 1944, in Book 654, page 437, Official Records, Riverside, California. The center lines of said easements are described as follows:

Anchor Easement No. 1: COMMENCING at a point on the north line of that portion of Lot 1 as above described, distant 5 feet, measured at right angles, from the westerly line of said land;

Thence southerly, along a curve concave to the west, having a radius of 2605 feet, a distance of 12.85 feet to a point hereafter referred to as Point "A", and the true point of beginning;

Thence South 25° 21' 30" East, to the easterly boundary line of said Buckner land.

42743

6225

Instrument No. 130210, said point being located 5 feet, measured at right angles, from the westerly line of said land;

Thence southerly, along a curve concave to the west, having a radius of 2605 feet, a distance of 639.55 feet;

Thence continuing along said curve, through those portions of Lots 47, 48 and 111 of the Final Map of Division "D" of Halls Addition, on file in Book 9, page 4 of Maps, Records of San Bernardino County, California, as conveyed to George Buckner, et ux, by deed recorded December 28, 1944 in Book 654, page 437, Official Records of Riverside County, California, a distance of 335.46 feet;

Thence South  $31^{\circ} 29' 15''$  West, through Lot 111 above mentioned, and a portion of the southeast quarter of the northwest quarter of Fractional Section 35, Township 2 South, Range 5 West, San Bernardino Base and Meridian, as shown by United States Government Survey, 106.63 feet to a point on the west line of said southeast quarter of the northwest quarter of Section 35, and the west line of said Buckner property.

Parcel 2: Easements, 5 feet in width, for guy lines and anchor purposes over those portions of Lot 1 of RANCHERIA DE PACHAPPA, as shown by map on file in Book 2, page 38 of Maps, Records of Riverside County, California; the west half of Panorama Drive abandoned, as conveyed to the Heirs of Grace Rose Buckner, Deceased, by deed recorded November 12, 1964, as Instrument No. 136216; those portions of Lots 47, 48 and 111 of the Final Map of Division "D" of Halls Addition, on file in Book 9, page 4 of Maps, Records of San Bernardino County, California; and a portion of the southeast quarter of the northwest quarter of Fractional Section 35, Township 2 South, Range 5 West, San Bernardino Base and Meridian, as shown by United States Government Survey, conveyed to George Buckner, et ux, by deed recorded December 28, 1944, in Book 654, page 437, Official Records, Riverside, California. The center lines of said easements are described as follows:

Anchor Easement No. 1: COMMENCING at a point on the north line of that portion of Lot 1 as above described, distant 5 feet, measured at right angles, from the westerly line of said land;

Thence southerly, along a curve concave to the west, having a radius of 2605 feet, a distance of 12.85 feet to a point hereafter referred to as Point "A", and the true point of beginning;

Thence South  $75^{\circ} 21' 30''$  East, to the easterly boundary line of said Buckner land, being the west line of the Atcheson, Topeka and Santa Fe Railroad right of way and the point of terminus of the easement herein described.

Anchor Easement No. 2: COMMENCING at Point "A" as described in Anchor Easement No. 1;

Thence southerly, along a curve concave to the west, having a radius of 2605 feet, a distance of 299.30 feet to a point hereinafter referred to as Point "B", and the true point of beginning;

Thence South  $68^{\circ} 46' 30''$  East, a distance of 20 feet to the point of terminus of the easement herein described.

Anchor Easement No. 3: COMMENCING at Point "B" as described in Anchor Easement No. 2;

Thence southerly, along a curve concave to the west, having a radius of 2605 feet, a distance of 299.30 feet to a point hereinafter referred to as Point "C", and the true point of beginning;

Thence South  $62^{\circ} 11' 30''$  East, a distance of 20 feet to the point of terminus of the easement herein described.

Anchor Easement No. 4: COMMENCING at Point "C" as described in Anchor Easement No. 3;

Thence southerly, along a curve concave to the west, having a radius of 2605 feet, a distance of 299.30 feet to the true point of beginning;

Thence South  $58^{\circ} 54' 00''$  East, a distance of 20 feet to the point of terminus of the easement herein described.

EXCEPTING from Anchor Easements 1, 2, 3 and 4 any portion included in Parcel 1 above described.

EXCEPTING from Parcels 1 and 2 any portion thereof lying northerly of the center line of that certain unnamed street north of and adjacent to Lot 111 of DIVISION D OF HALL'S ADDITION, as shown by map on file in Book 9, page 4 of Maps, Records of San Bernardino County, California, as abandoned by the City of Riverside.

APPROVED AS TO DESCRIPTION

APPROVED AS TO DESCRIPTION

*David M. [Signature]*  
for GEN. SUPT. & CHIEF ENGINEER

*David M. [Signature]*  
for GEN. SUPT. & CHIEF ENGINEER

5-24-67

4-29 84-30 NB

6225

427713

TOGETHER WITH the right to clear and keep clear said easement and  
right of way from any structures or trees, to enter upon and to pass and repass

- 1 -

6225

47713

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantor        reserves        the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 4-25-67

From: Nelson H. Buckner

For: For the City of Riverside

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 257: DR. 19: 119 of Riverside County Records, and the undersigned hereby consents to recordation of this instrument through the undersigned

Dated 6-2-67

[Signature]  
Property Management Officer

Return Deed to: Office of City Clerk  
Riverside

47713

IN WITNESS WHEREOF the said party        of the first part has hereunto executed the within instrument the day and year first above written.

Nelson H. Buckner  
NELSON H. BUCKNER

47713

STATE OF CALIFORNIA, North Carolina }  
COUNTY OF Person } ss.



ON April 28, 1967  
before me, the undersigned, a Notary Public in and for said State, personally appeared Nelson H. Buckner

to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

My Commission Expires March 31, 1969

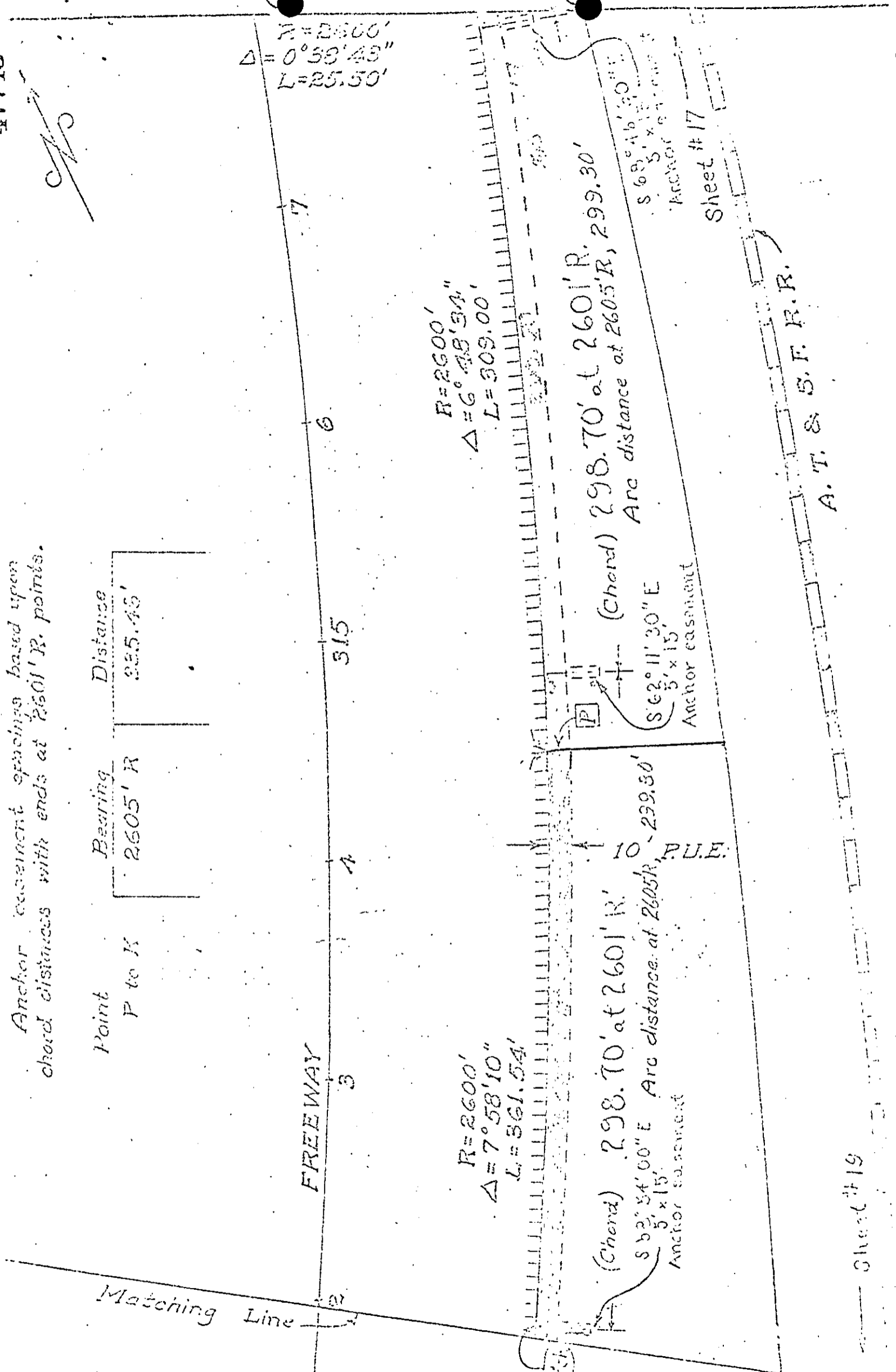
Eddie S. Buchanan  
NAME (TYPED OR PRINTED)  
Notary Public in and for said State.

[Handwritten mark]

47743

Anchor easement spacings based upon  
chord distances with ends at 2601' R. points.

Point	Bearing	Distance
P to K	2605' R	225.43'



11-19-65  
 APPROVED *[Signature]*  
 CITY OF RIVERSIDE  
 DEPARTMENT OF PUBLIC UTILITIES

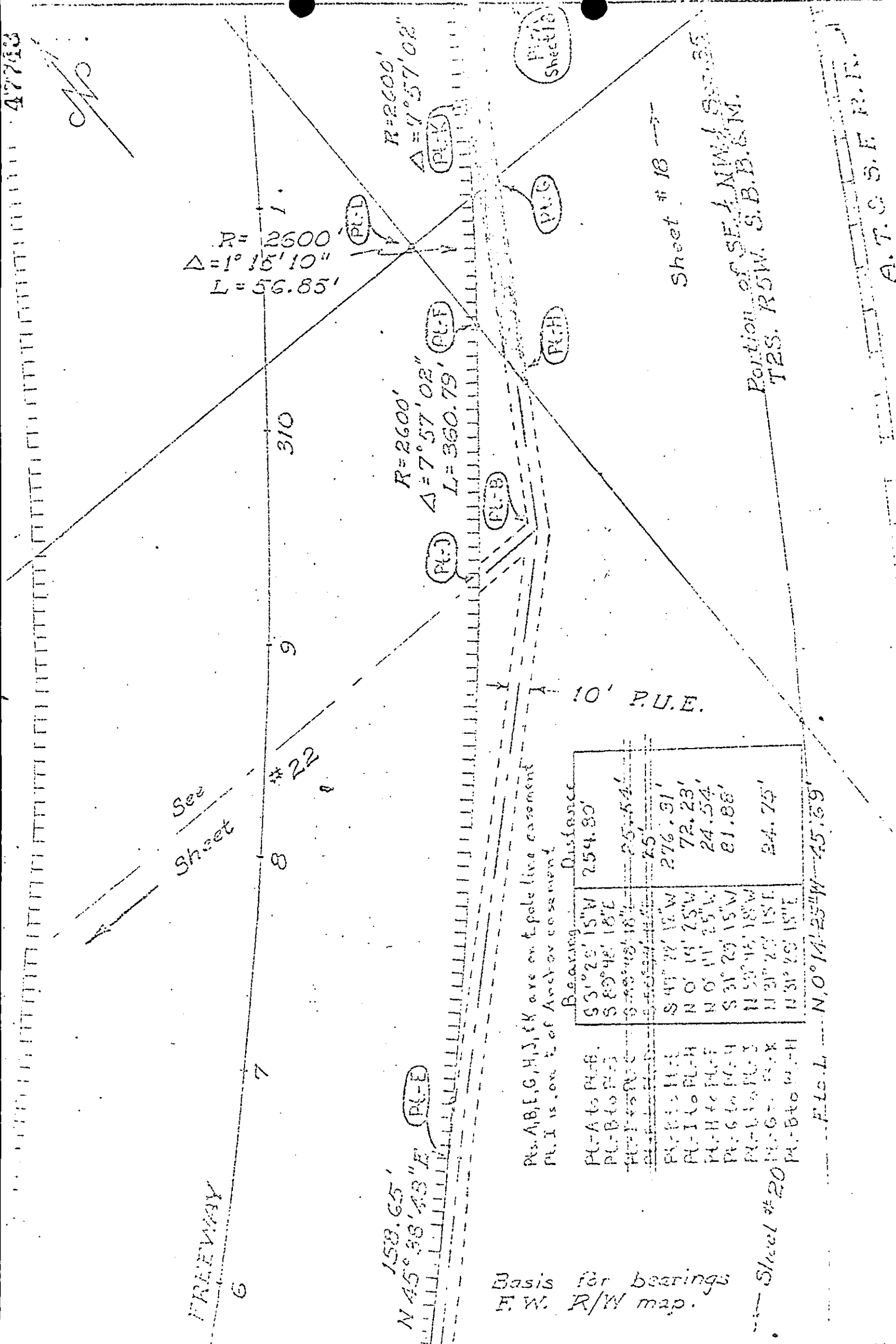
CITY OF RIVERSIDE  
 DEPARTMENT OF PUBLIC UTILITIES  
 LT. DEPT.  
 PI-3048-2 Sheet  
 6228

No

$R=2600'$   
 $\Delta=1^{\circ}18'10''$   
 $L=56.85'$

$R=2600'$   
 $\Delta=7^{\circ}57'02''$

$R=2600'$   
 $\Delta=7^{\circ}57'02''$   
 $L=360.79'$



See Sheet

#22

FREEWAY

158.65'  
 N 45° 38' 43" E (PL-E)

PLs. A, B, E, G, H, J, K are on tie pole line easement  
 PL. I is on E of Anchor easement

	Bearing	Distance
PL-A to PL-B	S 31° 29' 15" W	254.80'
PL-B to PL-C	S 89° 48' 18" E	
PL-C to PL-D	S 78° 08' 18" E	254.54'
PL-D to PL-E	S 75° 52' 18" E	25'
PL-E to PL-F	S 47° 27' 18" W	276.31'
PL-F to PL-G	N 0° 14' 25" W	72.23'
PL-G to PL-H	N 0° 11' 25" W	24.54'
PL-H to PL-I	S 31° 29' 15" W	81.88'
PL-I to PL-J	N 53° 18' 18" W	
PL-J to PL-K	N 31° 29' 15" E	24.75'
PL-K to PL-L	N 31° 29' 15" E	

Basis for bearings  
 F.W. R/W map.

Sheet #20

Sheet #18

Portion of SE 1/4 NW 1/4 Sec. 35  
 T2S. R5W. S.B.B.&M.

A.T.C.S.E.R.F.

4499183

6225

RECORDED & INDEXED  
JUN 2 1967  
COUNTY CLERK'S OFFICE  
RIVERSIDE COUNTY, CALIFORNIA

RECEIVED FOR RECORD  
JUN 2 1967

10 Min. Past 12 o'Clock P M  
At Request of

CH. 111122

Recorded in Official Records  
of Riverside County, California

W. H. D. B. G. H.

Recorder's

FEE \$ 24.00

INDEXED