

E A S E M E N T

*M. Neal Hayes*  
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 18th day of May, 1967  
by and between NELSON H. BUCKNER, as his interest appears of record,

6226

part y of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

## WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part y of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a \_\_\_\_\_  
public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows: (SEE ATTACHED)

All that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 1: An easement for power line purposes, 10 feet in width, the center line of which is described as follows:

COMMENCING at a point on the north line of that portion of Lot 1 of RANCHERIA DE PACHAPPA, as shown by map on file in Book 2, page 38 of Maps, Records of Riverside County, California, and the westerly half of Panorama Drive abandoned, as conveyed to the Heirs of Grace Rose Buckner, Deceased, by deed recorded November 12, 1964, as Instrument No. 136216, said point being located 5 feet, measured at right angles, from the westerly line of said land;  
Thence southerly, along a curve concave to the West, having a radius of 2605 feet, a distance of 639.55 feet;

Thence continuing along said curve, through those portions of Lots 47, 48 and 111 of the Final Map of Division "D" of Halls Addition, on file in Book 9, page 4 of Maps, Records of San Bernardino County, California, as conveyed to George Buckner, et ux, by deed recorded December 28, 1944, in Book 654, page 437, Official Records of Riverside County, California, a distance of 335.46 feet;

Thence South 31° 29' 15" West, through Lot 111 above mentioned, and a portion of the southeast quarter of the northwest quarter of Fractional Section 35, Township 2 South, Range 5 West, San Bernardino Base and Meridian, as shown by United States Government Survey, 106.63 feet to a point on the west line of said southeast quarter of the northwest quarter of Section 35, and the west line of said Buckner property.

Parcel 2: Easements, 5 feet in width, for guy lines and anchor purposes over those portions of Lot 1 of RANCHERIA DE PACHAPPA, as shown by map on file in Book 2, page 38 of Maps, Records of Riverside County, California; the west half of Panorama Drive abandoned, as conveyed to the Heirs of Grace Rose Buckner, Deceased, by deed recorded November 12, 1964 as Instrument No. 136216; those portions of Lots 47, 48 and 111 of the Final Map of Division "D" of Halls Addition, on file in Book 9, page 4 of Maps, Records of San Bernardino County, California; and a portion of the southeast quarter of the northwest quarter of Fractional Section 35, Township 2 South, Range 5 West, San Bernardino Base and Meridian, as shown by United States Government Survey, conveyed to George Buckner, et ux, by deed recorded December 28, 1944 in Book 654, page 437, Official Records, Riverside, California. The center lines of said easements are described as follows:

Anchor Easement No. 1: COMMENCING at a point on the north line of that portion of Lot 1 as above described, distant 5 feet, measured at right angles, from the westerly line of said land:

Thence southerly, along a curve concave to the west, having a radius of 2605 feet, a distance of 12.85 feet to a point hereafter referred to as Point "A", and the true point of beginning;

Thence South 75° 21' 30" East, to the easterly boundary line of said Buckner land,

of San Bernardino County, California, as conveyed to George Buckner, et ux, by deed recorded December 28, 1944, in Book 654, page 437, Official Records of Riverside County, California, a distance of 335.46 feet;

Thence South  $31^{\circ} 29' 15''$  West, through Lot 111 above mentioned, and a portion of the southeast quarter of the northwest quarter of Fractional Section 35, Township 2 South, Range 5 West, San Bernardino Base and Meridian, as shown by United States Government Survey, 106.63 feet to a point on the west line of said southeast quarter of the northwest quarter of Section 35, and the west line of said Buckner property.

Parcel 2: Easements, 5 feet in width, for guy lines and anchor purposes over those portions of Lot 1 of RANCHERIA DE PACHAPPA, as shown by map on file in Book 2, page 38 of Maps, Records of Riverside County, California; the west half of Panorama Drive abandoned, as conveyed to the Heirs of Grace Rose Buckner, Deceased, by deed recorded November 12, 1964 as Instrument No. 136216; those portions of Lots 47, 48 and 111 of the Final Map of Division "D" of Halls Addition, on file in Book 9, page 4 of Maps, Records of San Bernardino County, California; and a portion of the southeast quarter of the northwest quarter of Fractional Section 35, Township 2 South, Range 5 West, San Bernardino Base and Meridian, as shown by United States Government Survey, conveyed to George Buckner, et ux, by deed recorded December 28, 1944 in Book 654, page 437, Official Records, Riverside, California. The center lines of said easements are described as follows:

Anchor Easement No. 1: COMMENCING at a point on the north line of that portion of Lot 1 as above described, distant 5 feet, measured at right angles, from the westerly line of said land:

Thence southerly, along a curve concave to the west, having a radius of 2605 feet, a distance of 12.85 feet to a point hereafter referred to as Point "A", and the true point of beginning;

Thence South  $75^{\circ} 21' 30''$  East, to the easterly boundary line of said Buckner land, being the west line of the Atcheson, Topeka and Santa Fe Railroad right of way and the point of terminus of the easement herein described.

Anchor Easement No. 2: COMMENCING at Point "A" as described in Anchor Easement No. 1;

Thence southerly, along a curve concave to the west, having a radius of 2605 feet, a distance of 299.30 feet to a point hereinafter referred to as Point "B", and the true point of beginning;

Thence South  $68^{\circ} 46' 30''$  East, a distance of 20 feet to the point of terminus of the easement herein described.

Anchor Easement No. 3: COMMENCING at Point "B" as described in Anchor Easement No. 2:

Thence southerly, along a curve concave to the west, having a radius of 2605 feet, a distance of 299.30 feet to a point hereinafter referred to as Point "C", and the true point of beginning;

Thence South  $62^{\circ} 11' 30''$  East, a distance of 20 feet to the point of terminus of the easement herein described.

Anchor Easement No. 4: COMMENCING at Point "C" as described in Anchor Easement No. 3;

Thence southerly, along a curve concave to the west, having a radius of 2605 feet, a distance of 299.30 feet to the true point of beginning;

Thence South  $58^{\circ} 54' 00''$  East, a distance of 20 feet to the point of terminus of the easement herein described.

EXCEPTING from Anchor Easements 1, 2, 3 and 4 any portion included in Parcel 1 above described.

EXCEPTING from Parcels 1 and 2 any portion thereof lying southerly of the center line of that certain unnamed street north of and adjacent to Lot 111 of DIVISION D OF HALL'S ADDITION, as shown by map on file in Book 9, page 4 of Maps, Records of San Bernardino County, California, as abandoned by the City of Riverside.

APPROVED AS TO DESCRIPTION

*David M. ...*  
GEN. SUPT. & CHIEF ENGINEER

5-24-67

2-2304-30 AB

477AA

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

67.76

177A

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

Nelson H. Buckner  
NELSON H. BUCKNER

STATE OF NORTH CAROLINA,  
COUNTY OF Person

ON May 18, 1967, before me, the undersigned, a Notary Public in and for said State, personally appeared Nelson H. Buckner, known to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.  
[Signature]

My Commission Expires March 15, 1969

NAME, NOTARY PUBLIC in  
and for said State.

*Handwritten mark*

4771A



CYD. DISC STAMPED  
"320+62.66 P.O.C. &  
IMP 1+37.16 P.O.T. &  
IVY ST."  
IN RCC DECK OF BRIDGE

IVY ST.

N 75° 34' 19" W

40.00'

N 7° 23' 31" E

100' Rt.

320+62.16

Point	Bearing	Distance
M to N	25° 39' R	15.75'
N to O	S 75° 39' E	105.00'
O to P	26° 05' R	653.65'
O to Q	26° 05' R	12.85'

FREEMWAY

9

10' P.U.E.

R=2600'  
Δ=3° 21' 17"  
L=152.23'

R=2600'  
Δ=3° 19' 10"  
L=150.63'

135.86'  
N 7° 23' 31" E

627.40'

N 5° 50' 07" E

10' P.U.E.

Sheet # 16

S 53° 28' 11" E 5' x distance to  
R.R. property line, anchor  
easement.

(Chord) 298.70' at 2601' R  
Arc distance at 2605' R, 299.30'

S 75° 21' 30" E 5' x distance to  
R.R. property line, anchor  
easement.

A. T. & S. F. R. R.

Sheet # 16

19-11-11 64' 22" 642.25' AWL  
1850 approx. 1850  
19-11-11 64' 22" 642.25' AWL

CITY OF WYOMING  
DEPARTMENT OF PUBLIC UTILITIES

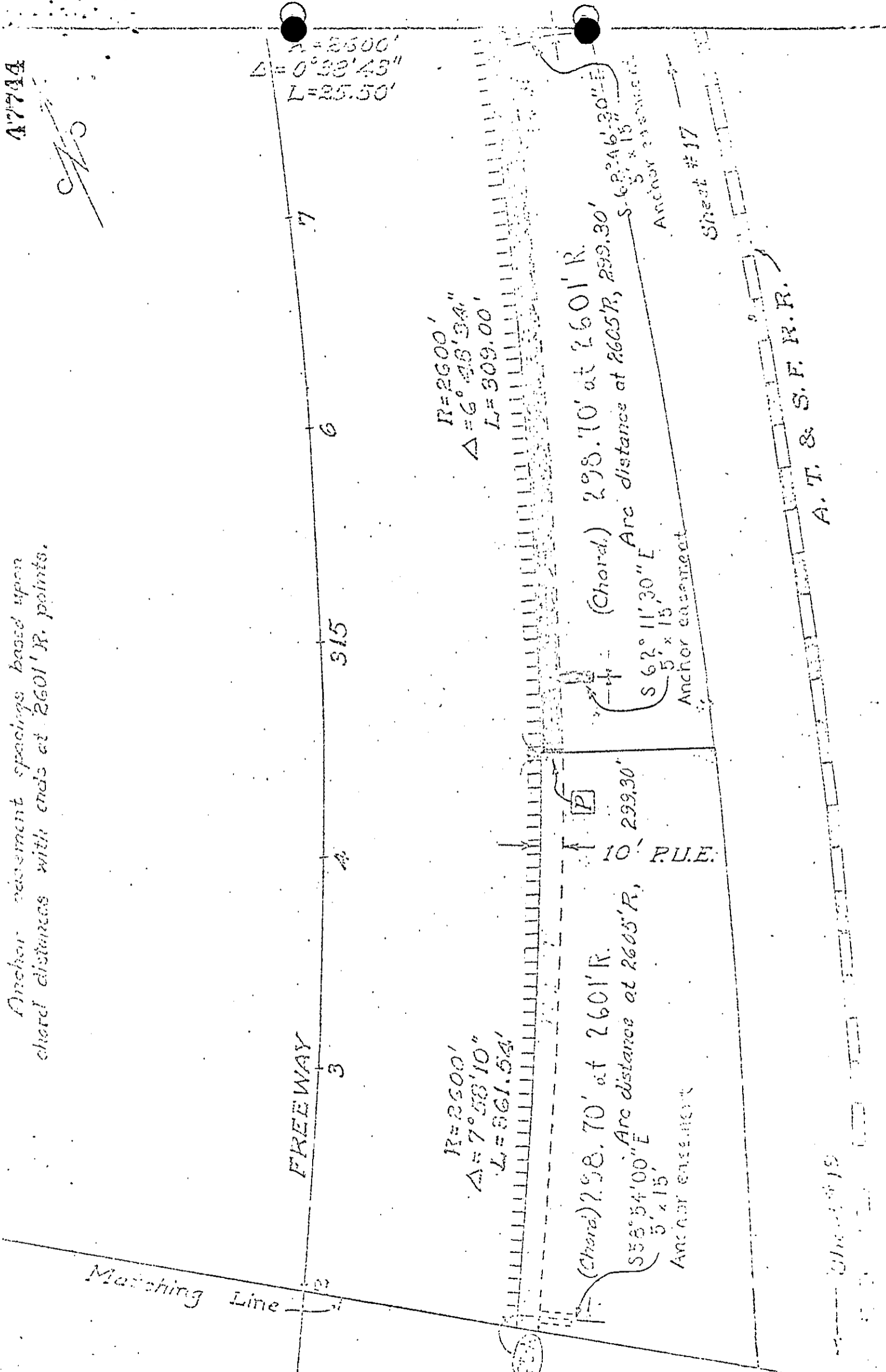
LP.

PI-3-10-2

6276

A774A

Anchor easement spacings based upon chord distances with ends at 2601' R. points.



Matching Line

FREEWAY

3

6

315

7

$R=2500'$   
 $\Delta=7^{\circ}58'10''$   
 $L=561.54'$

$R=2600'$   
 $\Delta=6^{\circ}43'34''$   
 $L=309.00'$

(Chord) 298.70' at 2601'R.  
 S 55°54'00"E  
 5' x 15'  
 Anchor easement

(Chord) 299.30' at 2605'R.  
 S 62°11'30"E  
 5' x 15'  
 Anchor easement

10' P.U.E.

Sheet #17

A. T. & S. F. R. R.

1-10-67  
 APPROVED *[Signature]*

CITY OF RIVERSIDE  
 DEPARTMENT OF PUBLIC UTILITIES

LT.  
 DEPT.

PI-3048-2 Sheet

6276

Official recordings from 4-1-59. Book and  
page to be assigned. Identify by document  
number and year of filing.

RECEIVED FOR RECORD  
JUN 2 1967

12 Min. Past 12 o'clock P M  
At Request of

GT 1-1782  
Recorded in Official Records  
of Riverside County, California

*W. H. DeLong*

FEE \$ 26.00  
Recorder

INDEXED

118784

6226