

E A S E M E N T

M. J. [Signature]
CITY ATTORNEY

52430

THIS INSTRUMENT, made this _____ day of _____, 19__

by and between EDITH ELSIE SMITH,

6233

part y of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party _____ of the first part does es by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of * _____
public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land 10 feet in width over the Westerly 269 feet of that portion of the Southwest quarter of the Southwest quarter Section 32, Township 2 South, Range 5 West, San Bernardino Base and Meridian described as follows:

Commencing at the Southeast corner of Lot 45 in Tract 2327 as shown of Map on file in Book 47, pages 97, 98 and 99 of Maps, Riverside County Records.

Thence South 27° 09' 10" West to a point measured 49' Northerly at right angles from the center line of Arlington Avenue as shown on Tract 2327 above set out. Said point being the true point of beginning. Thence North 89° 33' 10" East 395 feet to Point "A". Thence North 43° 29' 50" East 43 feet more or less, to a point on the Westerly line of Hillside Avenue.

The Northerly and Southerly lines of said strip to be shortened or prolonged to terminate on the property lines of the Grantors herein.

APPROVED AS TO DESCRIPTION,

David Mairs
GEN. SUPT. & CHIEF ENGINEER
6-7-67

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

4-10-2 HB

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52130

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said _____ public utility facilities _____

Provided, however, that the grantor _____ reserves _____ the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party _____ of the first part has hereunto executed the within instrument the day and year first above written.

Witnessed 6-6-67

Gordon A. Boggs

Edith Elsie Smyth
EDITH ELSIE SMYTH

CONSENT TO RECORDATION

CONSENT TO RECORDATION

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STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE

ss.

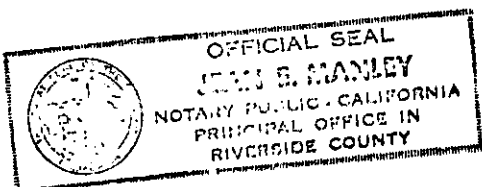
June 9th, 1967

ON _____ before me, the undersigned, a Notary Public in and for said State, personally appeared _____ Gordon A. Boggs _____

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he _____ resides in Riverside County _____ Edith Elsie Smyth _____ and that he _____ was present and saw _____

personally known to him _____ to be the same person _____ described in and whose name _____ subscribed to the within and annexed Instrument as a Part Y _____ thereto, execute and deliver the same, and she _____ acknowledged to said affiant that she _____ executed the same; and that said affiant subscribed his _____ name thereto as a Witness.
WITNESS my hand and official seal.



Jean E. Manley
JEAN E. MANLEY
My Commission Expires January 3, 1968
NAME (TYPED OR PRINTED)
Notary Public in and for said State.

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MORNINGSIDE AVE.

55'

49'

70' x 395' P.U.E. N 89° 33' 10" E

N 27° 09' 10" E
158.85'

N 89° 33' 10" E

ARLINGTON

484.82'

33'

219.9'

5' x 17' P.U.E. S 13° 23' 10" W

5' x 17' P.U.E. S 13° 23' 10" W

269' on E of easement

N 5° 31' E

FOR SW 1/4 SEC. 32 T2S, R5W S.B.B.&M.

373.26' N 74° 51' 50" W

10' x 23' P.U.E. N 43° 29' 50" E

126' on E of easement

"A"

R=183', L=29', Δ 9° 05' 13"

HILLSIDE AVE.

43

42

41

40

39

38

TRACT NO. 2327

GREEN VALLEY ST.

5-2-27
Added 1st division, bearings
and distances, also quarter sec. 32.
Date 5/13/23 10" W, 5-1-27

CALL 1"=50' DRAWN AWL

5-1-27

CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES

ELEC. DEPT.

PI-0240 SLIP

6223

52430
52430

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RECORDED & INDEXED
JUN 16 1967
CITY OF RIVERSIDE

RECEIVED FOR RECORD
JUN 16 1967

10 Min. Past 3 o'clock P M
At Request of
CITY OF RIVERSIDE
Recorded in Official Records
of Riverside County, California

W. W. DeLoach
Recorder
FEE \$1.00

INDEXED