

54785

RECEIVED FOR RECORD
JUN 23 1967

Min. Past 4 o'clock P.M.
At Request of

Grantee

Recorded in Official Records
of Riverside County, California

W. W. Dalrymple

FEE \$ *None*
Recorder

Microfilm recording from 4-1-63. Book and
page no longer assigned. Identity by docu-
number and year of filing

INDEXED

APPROVED AS TO FORM

M. Muller

DEPUTY CITY ATTORNEY

GRANT DEED

6241

JURUPA MEDICAL AND PROFESSIONAL BUILDING INVESTMENT COMPANY, a
partnership

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the
real property in the City of Riverside, County of Riverside, State of
California, described as follows: --

That portion of Lot 3 of Nogales Tract, as shown by Map on file in Book
9, page 7 of Maps, Records of Riverside County, California, described as
follows:

Beginning at the Southwesterly corner of that certain parcel of land
conveyed to the City of Riverside as Parcel 2 by deed recorded October 6,
1961, as Instrument No. 86002;

Thence North 89° 10' 25" East, along the Southerly line of said Parcel
2, a distance of 3.69 feet to the beginning of a non-tangent curve concave
Southeasterly and having a radius of 28.00 feet;

Thence Southwesterly, along said curve through an angle of 13° 41' 23",
an arc length of 6.69 feet to the Easterly line of Parcel 1 of said land
conveyed to the City of Riverside;

Thence North 0° 04' 15" East, along said Easterly line, 5.50 feet to the
point of beginning.

DESCRIPTION APPROVAL

By *Samuel L. ...* 6/12/67 by P.A.
Surveyor

JURUPA MEDICAL AND PROFESSIONAL
BUILDING INVESTMENT COMPANY, a
partnership

Dated 6/13 1967

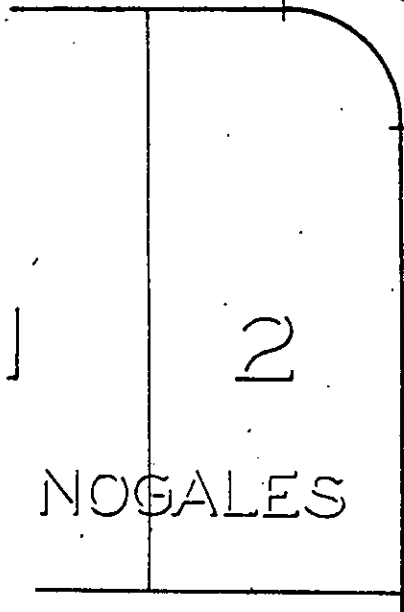
By *Wayne ...*
By *John ...*

54785

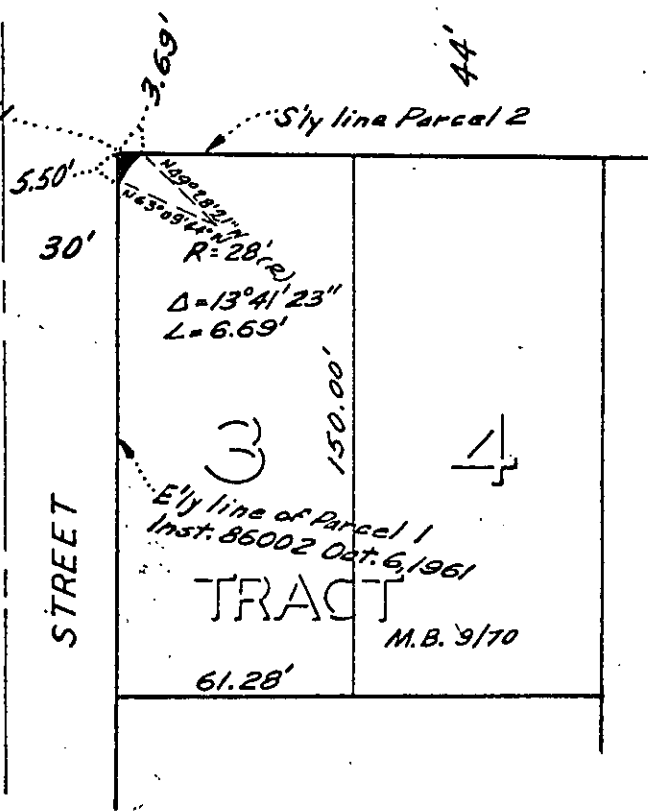


JURUPA AVENUE
N89°10'25"E

SW'y cor. Parcel 2
Inst. 86002 Oct. 6, 1961



NOGALES
N0°04'15"E



R=28' (rel)
D=13°41'23"
L=6.69'

E'y line of Parcel 1
Inst. 86002 Oct. 6, 1961

TRACT

M.B. 9/70

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SCALE: 1" = 50'

DRAWN 6/9/67 BY ARB

SUBJECT 3958 JURUPA AVE.

6241
4/20