

54787

RECEIVED FOR RECORD
JUN 23 1967

Min. Past 4 o'clock
At Request of

... recording from 4-1-63. Book and
no longer assigned. Identify by document
number and year of filing.

Recorded in Official Records
of Riverside County, California

W.H. Dalry

Recorder

FEE \$ *10.00*

GRANT DEED

... recording from 4-1-63. Book and
no longer assigned. Identify by document
number and year of filing.

INDEXED

6242

APPROVED AS TO FORM

M. Neal
DEPUTY CITY ATTORNEY

JOSEPH D. MARIETTA and ROSARY M. MARIETTA, husband and wife.

Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the
real property in the City of Riverside, County of Riverside, State of
California, described as follows: --

The Northeasterly 4.00 feet of Lot 46 of S. C. Evans, Jr. Surplus
Addition to Casa Blanca, as shown by map on file in Book 4, page 96 of Maps,
Records of Riverside County, California.

DESCRIPTION APPROVAL

by *E. Smith*, 6-13-67 by *P.A.*
Surveyor

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property
conveyed by the Deed or Grant dated 6-15-67

From: Joseph D. & Rosary M. Marietta

For: Lot 46, S.C. Evans, Jr. Surplus

to the City of Riverside, a municipal corporation, is here-
by accepted for and on behalf of said City pursuant
to Resolution of the City Council thereof recorded on
12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County
Records, and the Grantee hereby consents to recordation
of this instrument through the undersigned.

Dated 6-23-67
[Signature]
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

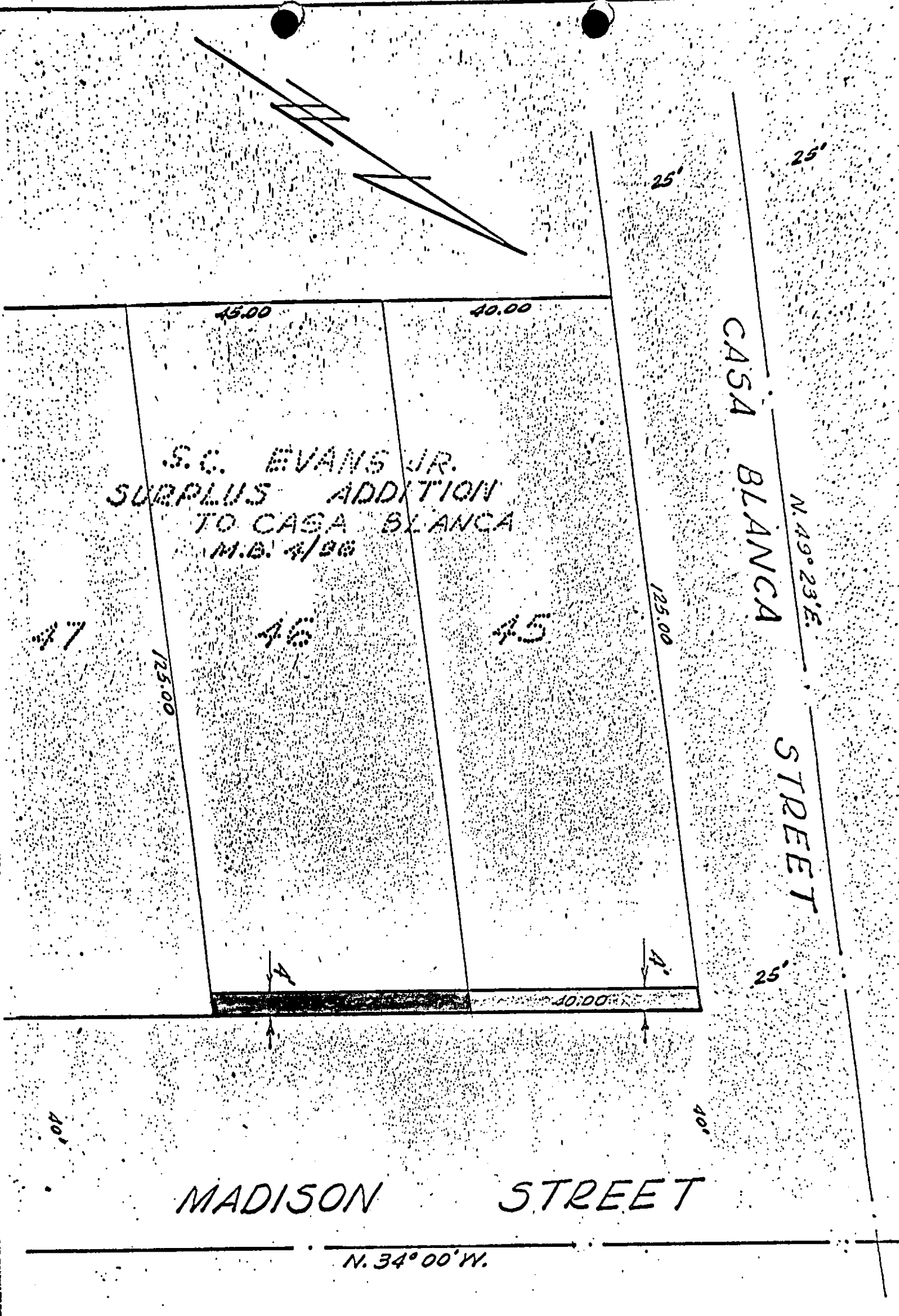
Dated JUNE 15 1967

Joseph D. Marietta
JOSEPH D. MARIETTA
Rosary M. Marietta
ROSARY M. MARIETTA

5-37 HB

6242

54787



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

WO.	67-165
FILE	1494.2
SHEET	

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

6296 1
5137

SCALE: 1" = 20'	DRAWN 6-2-67 BY REC	SUBJECT Zoning Case 2-96-656	SHEETS
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