

61300
6/30/5

PUBLIC UTILITIES
EASEMENT

APPROVED AS TO FORM

M. Neal Singer
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 12th day of July, 1947

by and between JOSEPH PIA and IOLA C. PIA

6261

parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

SEE ATTACHED DESCRIPTION

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

12-15
3-2 *AB*

6261

PUBLIC UTILITIES
EASEMENT

APPROVED AS TO FORM

M Neal King
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 12th day of July, 1967

by and between JOSEPH PIA and IOLA C. PIA

6261

parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of ~~the~~ public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

PARCEL 1

That portion of an un-numbered Lot and that portion of Lot 7 of ORANGE GROWERS BANK ADDITION, as shown by map on file in Book 2, page 40 of Maps, Records of Riverside County, California, being a strip of land 10 feet wide lying 5 feet on each side of the following described centerline:

Beginning at a point in the Northwesterly line of the Atchison, Topeka and Santa Fe Railroad right-of-way, said point being 50 feet Southerly as measured at right angles from the centerline of Columbia Avenue (66 feet wide);

Thence South 89° 51' 47" West, 741.52 feet;

Thence North 89° 51' 05" West, 79.19 feet to a point in the Easterly line of the Riverside Water Company Canal and the end of this line description.

The sidelines of said 10 foot wide strip of land shall be lengthened and shortened so as to terminate in the Easterly line of the Riverside Water Company Canal and in the Northwesterly line of Atchison, Topeka and Santa Fe Railroad right-of-way.

PARCEL 2

That portion of an un-numbered Lot of ORANGE GROWERS BANK ADDITION, as shown by map on file in Book 2, page 40 of Maps, Records of Riverside County, California, being a strip of land 10 feet wide lying Northwesterly at right angles from the following described line:

Beginning at a point in the Northwesterly line of the Atchison, Topeka and Santa Fe Railroad right-of-way, 50 feet Southerly as measured at right angles from the centerline of Columbia Avenue (66 feet wide);

Thence Southwesterly along said Atchison, Topeka and Santa Fe Railroad right-of-way line, 58.52 feet to the end of this line description.

The Northwesterly line of said 10 foot wide strip of land shall be shortened so as to terminate in a line being 5 feet Southerly as measured at right angles from a line bearing South 89° 51' 47" West, passing through the point of beginning.

~~PARCEL 3~~

That portion of Lot 7 of ORANGE GROWERS BANK ADDITION, as shown by map on file in Book 2, page 40 of Maps, Records of Riverside County, California, being a strip of land 5 feet wide lying 2.5 feet on each side

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Thence Southwesterly along said Atchison, Topeka and Santa Fe Railroad right-of-way line, 58.52 feet to the end of this line description.

The Northwesterly line of said 10 foot wide strip of land shall be shortened so as to terminate in a line being 5 feet Southerly as measured at right angles from a line bearing South 89° 51' 47" West, passing through the point of beginning.

PARCEL 3

That portion of Lot 7 of ORANGE GROWERS BANK ADDITION, as shown by map on file in Book 2, page 40 of Maps, Records of Riverside County, California, being a strip of land 5 feet wide lying 2.5 feet on each side of the following described centerline:

Beginning at a point in a line 50 feet Southerly as measured at right angles from the centerline of Columbia Avenue (66 feet wide) which bears South 89° 51' 05" East, 19 feet from the Easterly line of the Riverside Water Company Canal;

Thence North 05° 39' 00" East, 18 feet to a point in the Southerly line of said Columbia Avenue and the end of this line description.

The sidelines of said 5 foot wide strip of land shall be shortened and lengthened at the Northerly end so as to terminate in the Southerly line of said Columbia Avenue.

PARCEL 4

That portion of Lot 7 of ORANGE GROWERS BANK ADDITION, as shown by map on file in Book 2, page 40 of Maps, Records of Riverside County, California, being a strip of land 10 feet wide lying 5 feet on each side of the following described centerline:

Beginning at a point in a line 50 feet Southerly as measured at right angles from the centerline of Columbia Avenue (66 feet wide) which bears South 89° 51' 05" East, 19 feet from the Easterly line of the Riverside Water Company Canal;

Thence South 39° 41' 11" West, 39.5 feet to a point in the Easterly line of said Riverside Water Company Canal and the end of this line description.

The sidelines of said 10 foot wide strip of land shall be shortened and lengthened so as to terminate in a line being 5 feet Southerly as measured at right angles from a line bearing South 89° 51' 47" East, passing through the point of beginning and in the Easterly line of said Riverside Water Company Canal.

DESCRIPTION APPROVAL

By *Samuel P. Pinter* 2/23/67 by *...*
Surveyor

61305

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantor s reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

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IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Witnessed By
Robert L. Mills
7-12-67

Joseph Pia
JOSEPH PIA
Iola C. Pia
IOLA C. PIA

CONSENT TO RECORDATION

61305

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE } ss.

ON July 12th, 1967

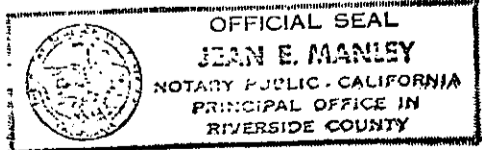
before me, the undersigned, a Notary Public in and for said State, personally appeared Robert L. Mills

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in Riverside County and that he was present and saw Joseph Pia and Iola C. Pia

personally known to him to be the same person s described in and whose name s subscribed to the within and annexed Instrument as Part ies thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.



Jean E. Manley
JEAN E. MANLEY
My Commission Expires January 3, 1968
NAME (TYPED OR PRINTED)
Notary Public in and for said State.

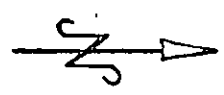
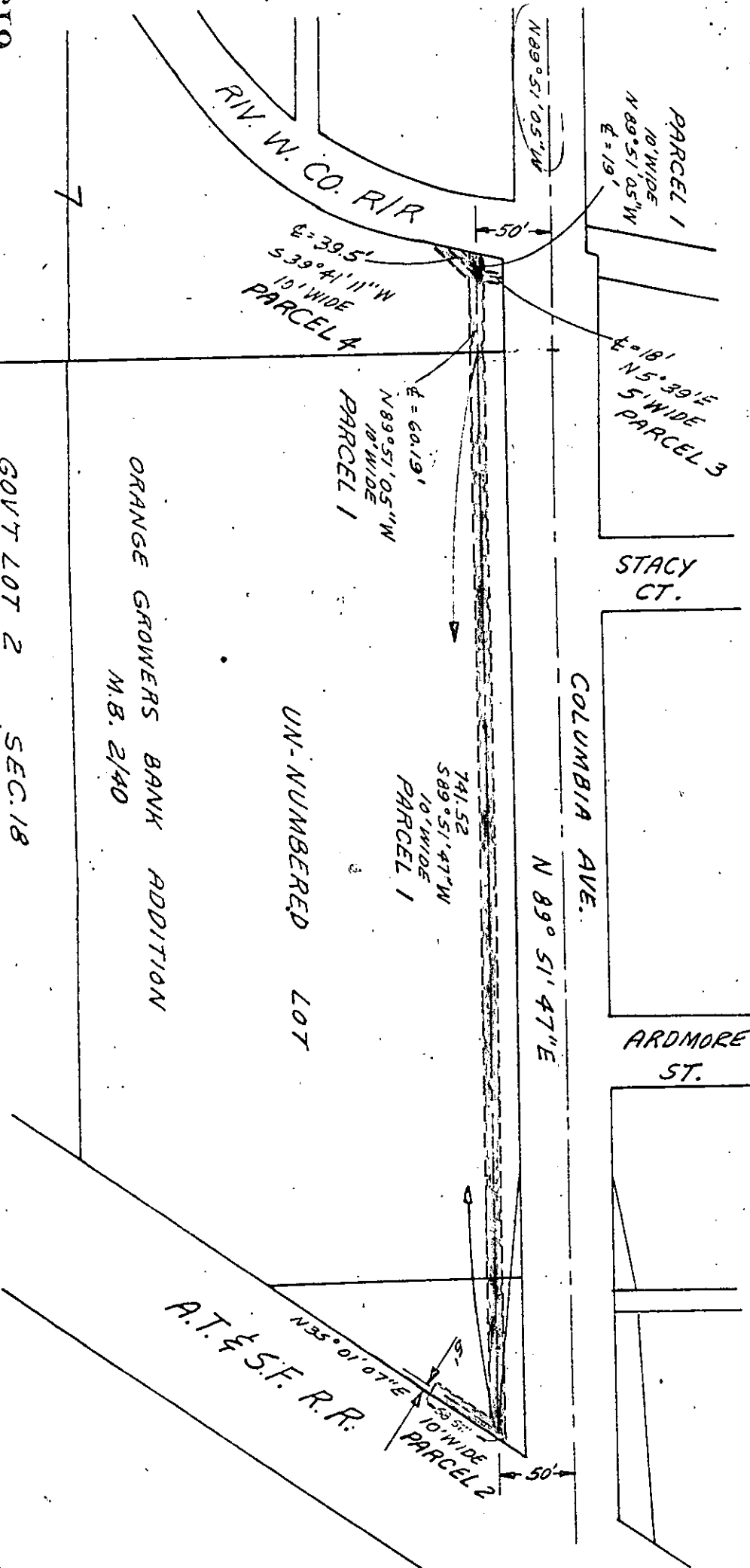
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61305

GOVT LOT 2 SEC. 18

ORANGE GROWERS BANK ADDITION
M.B. 2/40

UN-NUMBERED LOT



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SCALE: 1" = 100'

DRAWN 2/17/67 BY HDB

SUBJECT

P.U.E.

3/2

6261

12/15

31305

19261

RECEIVED FOR RECORD
JUL 14 1967

52 Min. Past 2 o'clock M
CITY OF RIVERSIDE

Recorded in Official Records
of Riverside County, California

W. H. DeLoach

Recorder
FEE \$ None

INDEXED