

63887

APPROVED AS TO FORM

E A S E M E N T

[Signature]
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 18th day of July, 1967

by and between JAY JENSEN GILES and LEAH N. GILES,

6271

parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of x

public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

An easement for public utility and incidental purposes over, along and across the North 24.00 feet of the South 57.00 feet of the East 42.00 feet, as measured from the center line of Arlington Avenue, of the following described property:

That portion of the Southwest quarter of the Southeast quarter of Section 32, Township 2 South, Range 5 West, San Bernardino Base and Meridian, described as follows: BEGINNING at a point on the Southerly line of the Southwest quarter of the Southeast quarter of said Section, 388.5 feet Westerly from the Southeast corner of the Southwest quarter of the Southeast quarter of said Section; thence Westerly, on the Southerly line of the Southwest quarter of the Southeast quarter of said Section, 255 feet to the Easterly line of Phoenix Avenue; thence Northerly, on the Easterly line of said Phoenix Avenue, 213 feet; thence Easterly, parallel with the Southerly line of the Southwest quarter of the Southeast quarter of said Section, 255 feet to a point 388.5 feet Westerly from and measured at right angles to the Easterly line of the Southwest quarter of the Southeast quarter of said Section 32; thence Southerly 213 feet to the point of beginning.

APPROVED AS TO DESCRIPTION

David Mair

GEN. SUPT. & CHIEF ENGINEER

7-12-67

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

HB 4-10-1

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over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Jay Jensen Giles
JAY JENSEN GILES
Leah N. Giles
LEAH N. GILES

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 7-18-67

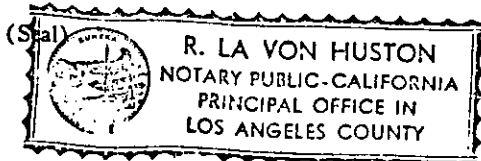
From: Jay Jensen Giles & Leah N. Giles
For: Part 1

STATE OF CALIFORNIA }
COUNTY OF Riverside } SS.

On July 18, 1967, before me, the undersigned, a Notary Public in and for said State, personally appeared Jay Jensen Giles and Leah N. Giles

 known to me to be the person whose name subscribed to the within Instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.



R. LaVon Huston
R. LA VON HUSTON (Signature)
My Commission Expires Aug. 19, 1969

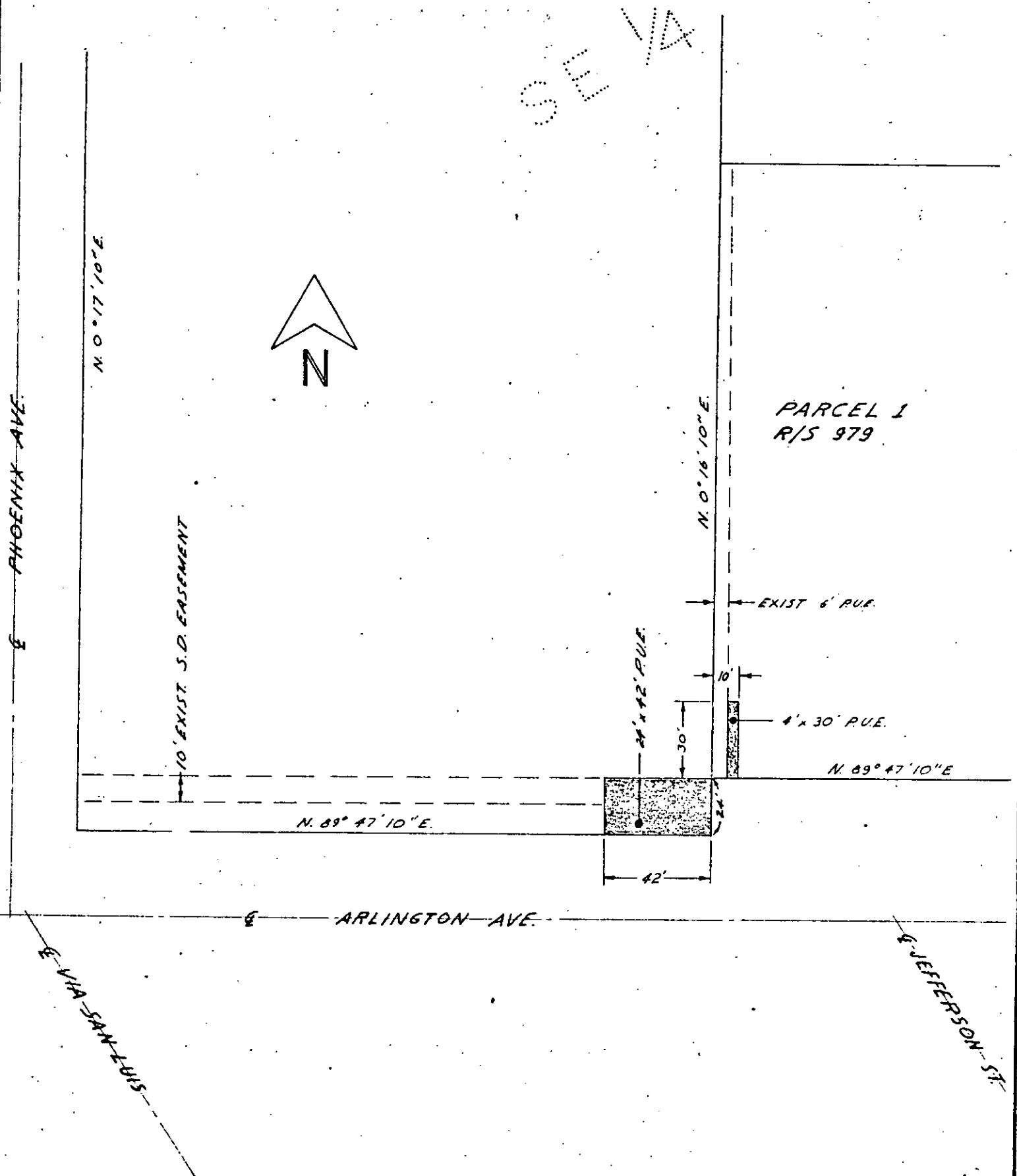
(Name - Typed or Printed)
Notary Public in and for said State

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RECORDED IN MAPBOOK
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SE 1/4



FUND 60	DEPT. 651	ACCT. 603	CITY OF RIVERSIDE, CALIFORNIA	JOB NO. 0350	"E" NO. 6860
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PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

6271

SCALE 1" = 50'	DRAWN D. RAY	DATE 6/1/67	CHECKED	APPROVED	SUBJECT PUBLIC UTILITIES EASEMENT	DWG. NO. PI-0350
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RECORDED
INDEXED

Number and Year of the Book and
Page

RECEIVED FOR RECORD
JUL 21 1967

At Request of
City of Riverside

Recorded in Official Records
of Riverside County, California

W.H. Doherty

Recorder
FEE \$

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