

68367

PUBLIC UTILITY EASEMENT

APPROVED AS TO FORM

M Neal Kruger DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 10th day of May, 1967

by and between RIVERSIDE CONVALESCENT HOSPITAL INC., a California corporation

6292

party of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that

PARCEL 1

A strip of land 12 feet in width over that portion of Lot 179 of Southern California Colony Association Lands, as shown by map on file in Book 7, page 3 of Maps, Records of San Bernardino County, California; the centerline of said strip described as follows:

Commencing at the most Southerly corner of Parcel 1 of Record of Survey, filed in Book 36, page 21 of Record of Surveys, Records of Riverside County, California;

Thence North 60° 49' 39" West, along the Southwesterly line of said Parcel, a distance of 27.80 feet;

Thence South 50° 08' 55" West, 155.35 feet to a point in the Southwesterly line of that parcel of land conveyed to Peter M. Lewis, et al, by deed recorded April 28, 1966, as Instrument No. 44767, in the County Recorder's Office, Riverside County, California, said point being 12.52 feet distant from the most Southerly corner of last mentioned parcel, and the TRUE POINT OF BEGINNING of this centerline description;

Thence continuing South 50° 08' 55" West, 143.21 feet to an intersection with a line that bears North 60° 30' 54" West, and the end of this centerline description.

The Northwesterly line of said strip to be the Southwesterly line of said Parcel conveyed to Peter M. Lewis, et al;

The Southwesterly line of said strip to be said line which bears North 60° 30' 54" West.

PARCEL 2

A strip of land 5 feet in width over that portion of Lot 179 of Southern California Colony Association Lands, as shown by map on file in Book 7, page 3 of Maps, Records of San Bernardino County, California; the centerline of said strip described as follows:

Commencing at the most Southerly corner of Parcel 1 of Record of Survey, filed in Book 36, page 21, of Record of Surveys, Records of Riverside County, California;

Thence North 60° 49' 39" West, along the Southwesterly line of said Parcel, a distance of 27.80 feet;

Thence South 50° 08' 55" West, 155.35 feet to a point in the Southwesterly line of that parcel of land conveyed to Peter M. Lewis, et al, by deed recorded April 28, 1966, as Instrument No. 44767, in the County Recorder's Office, Riverside County, California, said point being 12.52 feet from the most Southerly corner of last mentioned parcel;

Thence continuing South 50° 08' 55" West, 143.21 feet to an intersection with a line that bears North 60° 30' 54" West, and the TRUE POINT OF BEGINNING of this centerline description;

Thence continuing South 50° 08' 55" West, 30.00 feet to the end of this centerline description.

R/S 919/920 2-15 AB C-12

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party of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that

PARCEL 1

A strip of land 12 feet in width over that portion of Lot 179 of Southern California Colony Association Lands, as shown by map on file in Book 7, page 3 of Maps, Records of San Bernardino County, California; the centerline of said strip described as follows:

Commencing at the most Southerly corner of Parcel 1 of Record of Survey, filed in Book 36, page 21 of Record of Surveys, Records of Riverside County, California;

Thence North $60^{\circ} 49' 39''$ West, along the Southwesterly line of said Parcel, a distance of 27.80 feet;

Thence South $50^{\circ} 08' 55''$ West, 155.35 feet to a point in the Southwesterly line of that parcel of land conveyed to Peter M. Lewis, et al, by deed recorded April 28, 1966, as Instrument No. 44767, in the County Recorder's Office, Riverside County, California, said point being 12.52 feet distant from the most Southerly corner of last mentioned parcel, and the TRUE POINT OF BEGINNING of this centerline description;

Thence continuing South $50^{\circ} 08' 55''$ West, 143.21 feet to an intersection with a line that bears North $60^{\circ} 30' 54''$ West, and the end of this centerline description.

The Northwesterly line of said strip to be the Southwesterly line of said Parcel conveyed to Peter M. Lewis, et al;

The Southwesterly line of said strip to be said line which bears North $60^{\circ} 30' 54''$ West.

PARCEL 2

A strip of land 5 feet in width over that portion of Lot 179 of Southern California Colony Association Lands, as shown by map on file in Book 7, page 3 of Maps, Records of San Bernardino County, California; the centerline of said strip described as follows:

Commencing at the most Southerly corner of Parcel 1 of Record of Survey, filed in Book 36, page 21, of Record of Surveys, Records of Riverside County, California;

Thence North $60^{\circ} 49' 39''$ West, along the Southwesterly line of said Parcel, a distance of 27.80 feet;

Thence South $50^{\circ} 08' 55''$ West, 155.35 feet to a point in the Southwesterly line of that parcel of land conveyed to Peter M. Lewis, et al, by deed recorded April 28, 1966, as Instrument No. 44767, in the County Recorder's Office, Riverside County, California, said point being 12.52 feet from the most Southerly corner of last mentioned parcel;

Thence continuing South $50^{\circ} 08' 55''$ West, 143.21 feet to an intersection with a line that bears North $60^{\circ} 30' 54''$ West, and the TRUE POINT OF BEGINNING of this centerline description;

Thence continuing South $50^{\circ} 08' 55''$ West, 30.00 feet to the end of this centerline description.

The Northwesterly line of said strip to be the said line which bears North $60^{\circ} 30' 54''$ West;

The Southwesterly line of said strip to be at right angles from the said centerline of said strip.

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over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

RIVERSIDE CONVALESCENT HOSPITAL, INC.
a California corporation.
Robert M. Lewis, M.D.
By Raymond S. Muller, M.D. Secy. Treas.

CONSENT TO RECORDATION
THIS IS TO CERTIFY that the interest in real property

68367

STATE OF CALIFORNIA

COUNTY OF Riverside

ss.

ON May 10 1967

before me, the undersigned, a Notary Public in and for said State, personally appeared Robert M. Lewis, M.D. President Raymond S. Muller, M.D. Secy. Treas. known to me to be the President and Secretary-Treasurer of the Riverside Convalescent Hospital, Inc. the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.



WITNESS my hand and official seal.

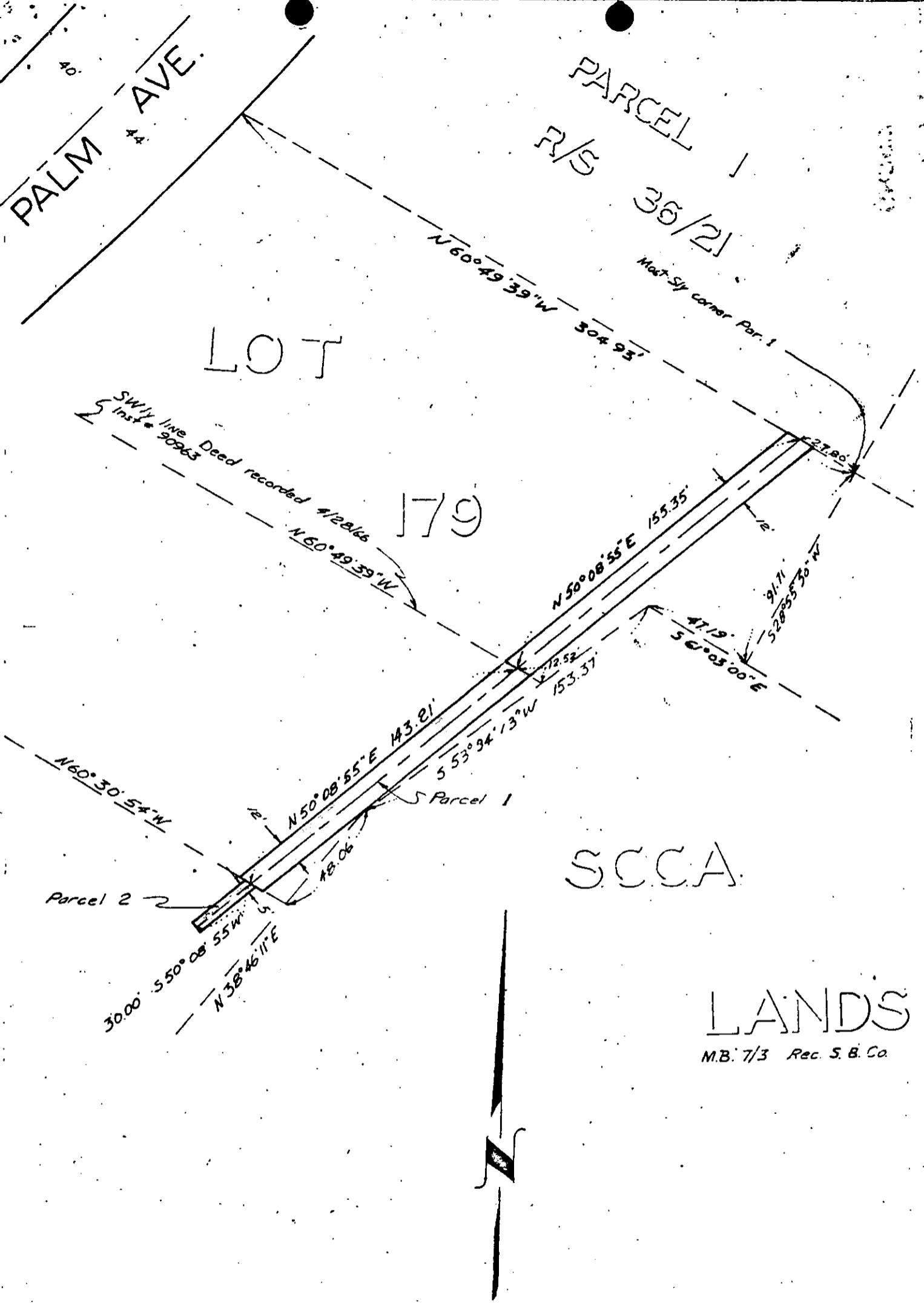
Ethel M. Weidman 6792

My Commission Expires April 30, 1979

Ethel M. Weidman

NAME (TYPED OR PRINTED)
Notary Public in and for said State.

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CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

6292

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description thereof.

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RECEIVED FOR RECORD
AUG 4 1967

40 Min. Past 9 o'clock M
Request of
G. J. [Signature]

Recorded in Official Records
of Riverside County, California

W. W. [Signature]

Recorder

FEE \$ [Signature]

INDEXED

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