

80179

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AT 9:00 O'CLOCK A.M.
At Request of
TITLE INS. & TRUST CO.
Recorded in Official Records
of Riverside County, California

W. H. DeLoach
Recorder
FEES \$ *1.00*

GRANT DEED

Microfilm recording from 3-1-55 Book and page
no longer assigned. Identify by account number
and year of filing.

APPROVED AS TO FORM
M. Neal Jensen
DEPUTY CITY ATTORNEY

INDEXED
6316

R. ALBERT BECK and MARCILLE LAVERNE BECK, husband and wife; EDWARD J. GOEPPINGER and GERTRUDE L. GOEPPINGER, husband and wife
Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

That portion of the South one-half of Lot 44 of the Lands of the Southern California Colony Association as shown by Map on file in Book 7, Page 3 of Maps, Records of San Bernardino County, California, described as follows:

BEGINNING at the point on the Northerly line of the South one-half of said Lot 44, said point being most Easterly corner of Parcel 1 as shown by Map on file in Book 21, Page 80 of Records of Survey, Records of Riverside County, California;
Thence South 29° 02' West along the Southeasterly line of said Parcel 1, a distance of 98.00 feet to the most Southerly corner of said Parcel 1;
Thence North 60° 50' West along the Southwesterly line of said Parcel 1, a distance of 8 feet;
Thence North 29° 02' East, parallel with the Southeasterly line of said Parcel 1, a distance of 98 feet to the Northerly line of the South one-half of said Lot 44;
Thence South 60° 50' East, along the Northerly line of the South one-half of said Lot 44, a distance of 8.00 feet to the POINT OF BEGINNING.

AD 110322

DESCRIPTION APPROVAL
By *Robert A. ...* 9/11/67 by *AS*
FOR Surveyor

Dated Sept 5th 1967

R. Albert Beck
Marcille Laverne Beck
Edward J. Goepfinger
Gertrude L. Goepfinger

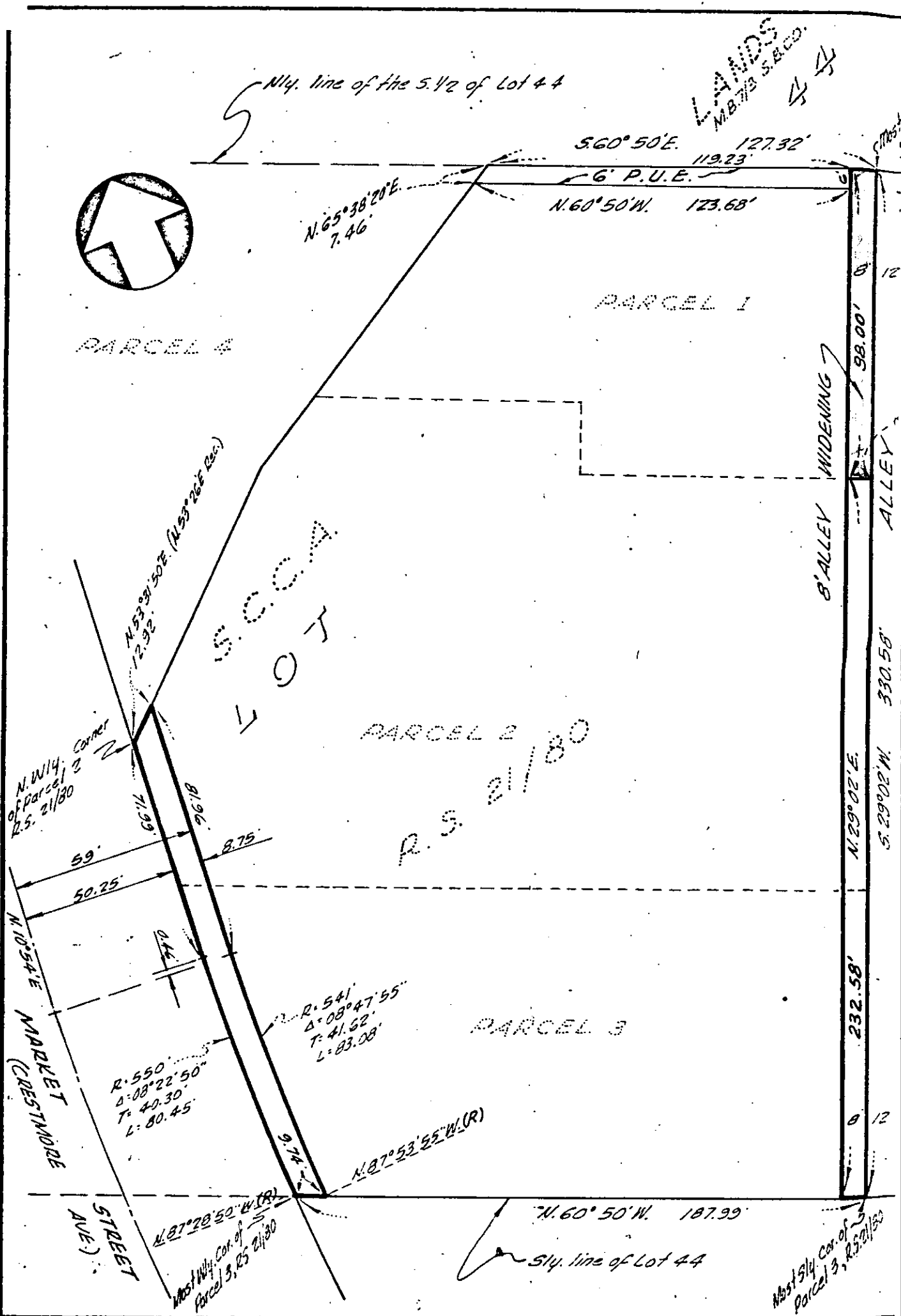
CL 304-418 (6/66)

12/5996

2-2 HB

6-15

80179



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

CRAWLEY, HAWKINS ENGINEERS & SUR.

SCALE: 1"=40'

DRAWN 7-13-67 BY

SUBJECT R/S. 996

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