

APPROVED AS TO FORM

Neal
REALTOR

E A S E M E N T

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THIS INSTRUMENT, made this 10th day of October, 1967

by and between FMC CORPORATION, a Delaware Corporation, ^{formerly} also known as FOOD MACHINERY CORPORATION, 6343

party of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of public utility anchors and guy stub facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land 5 feet in width over that portion of Lot 6 in Block 15 of SANTA FE TRACT, as shown by map on file in Book 6, page 14 of Maps, Records of San Bernardino County, California, the center line of which is described as follows:

COMMENCING on the northwesterly line of said Lot 6, at a point 45 feet northeasterly, measured in a direct line from the center line of Fourteenth Street (66 feet wide);

Thence extending southeasterly and parallel with the southwesterly line of said Lot 6, a distance of 53 feet.

APPROVED AS TO DESCRIPTION

J. Porphy
for GEN. SUPT. & CHIEF ENGINEER

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

AB 3-14

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over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility anchors and guy stub facilities

Provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 10-10-67 From: FMC Corporation For: Pac. Lobb, B.L. 150ppa - to - contract to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 et Seq. Riverside County and

FMC CORPORATION, a Delaware Corporation, formerly known as FOOD MACHINERY CORPORATION
By: W. A. Wolff
By:

STATE OF CALIFORNIA,

COUNTY OF Santa Clara

ss. ON 10th of October, 1967, before me, the undersigned, a Notary Public in and for said State, personally appeared W A WOLFF, known to me to be the VICE PRESIDENT of the FMC CORPORATION the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal. LEOPOLD FANSEK, Notary Public in and for the County of Santa Clara, State of California. My Commission expires September 17, 1968
Leopold Fansek
NAME (TYPED OR PRINTED)
Notary Public in and for said State.

67

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13 TH ST.

U.F.R.R. R/W.

A.T. & S.F. R.R. R/W

Riverside Water Co. Canal

RANCH LINE (RANCHO JURUPA)
S 29° 44' 08" W Bearing as turned
from 14th St.

Portion
Blk. 15

PORTION OF SANTA FE TRACT.



U.F.R.R. R/W.

47'

4

5

S 60° 15' 17" E
5'x53' Easement for anchors &
a guy stub.

45'

66'

14 TH ST.
N 60° 15' 17" W

COMMERCE ST.

Revised 10-13-66 Commerce vacated, easement privileges retained.
Revised 3-3-66 in guy stub.

SCALE 1" = 50' approx.
DATE 11-9-65

TRACED BASE MAP
DRAWN AWL+MS
APPROVED [Signature]

CITY OF RIVERSIDE
DEPARTMENT OF PUBLIC UTILITIES

LT.
DEPT

DRAWING NO.
P1-3048-2 Sheet #6

[Handwritten initials]

52849

Information provided from 4-1-65. Lock and keys
to be provided. Identity by amount of number
and year of filing.

RECEIVED FOR RECORD
OCT 20 1967

55 Min. Past 3 o'clock
At Request of

CITY OF RIVERSIDE

Recorded in Official Records
of Riverside County, California

W. W. D. D. D.
Recorder

FEE \$ 2.00

INDEXED

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