

E A S E M E N T

111 \_\_\_\_\_  
DEPUTY CITY ATTORNEY

10622

THIS INSTRUMENT, made this 21st day of November, 1967

by and between JAMES R. BRANDENBURG and MADINE BRANDENBURG, husband and wife  
as joint tenants. 6377

parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do \_\_\_\_\_ by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a \_\_\_\_\_  
public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

The Northwesterly 5 feet of the Southwesterly 70 feet, measured along the Northwesterly line of the following described land:

That portion of Lot 1 of GLEN ARDEN TRACT, as shown by map on file in Book 11 pages 96 and 97 of Maps, Riverside County Records, described as follows:

Commencing at the Northwesterly corner of said Lot; thence South 03° 56' 08" East, along the Westerly line of said Lot, 69 feet 4½ inches, to the true point of beginning; thence continuing South 03° 56' 08" East, along the Westerly line of said Lot, 118 feet 7½ inches, more or less, to the most Southerly corner of that certain parcel conveyed to William Daniel Fuller and Ira M. Fuller, husband and wife by Deed recorded March 11, 1948 as Instrument No. 1645; thence North 62° 15' 38" East, along the Southerly line of said parcel so conveyed, (134 feet) to the Southeasterly corner thereof; thence Northwesterly, along the Easterly line of said parcel so conveyed to a point which bears South 90° East from the true point of beginning; thence North 90° West to the true point of beginning.

The Southeasterly line to be extended Southwesterly to intersect with the Easterly line of Mitchell Avenue.

*James R. Brandenburg  
Madine Brandenburg*

APPROVED AS TO DESCRIPTION

*John H. Mann*  
GEN. SUPT. & CHIEF ENGINEER

10-27-67

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

6-17HB

6-17

108212

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantors      reserve      the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties      of the first part      have hereunto executed the within instrument the day and year first above written.

*James R. Brandenburg*  
JAMES R. BRANDENBURG  
*Nadine Brandenburg*  
NADINE BRANDENBURG

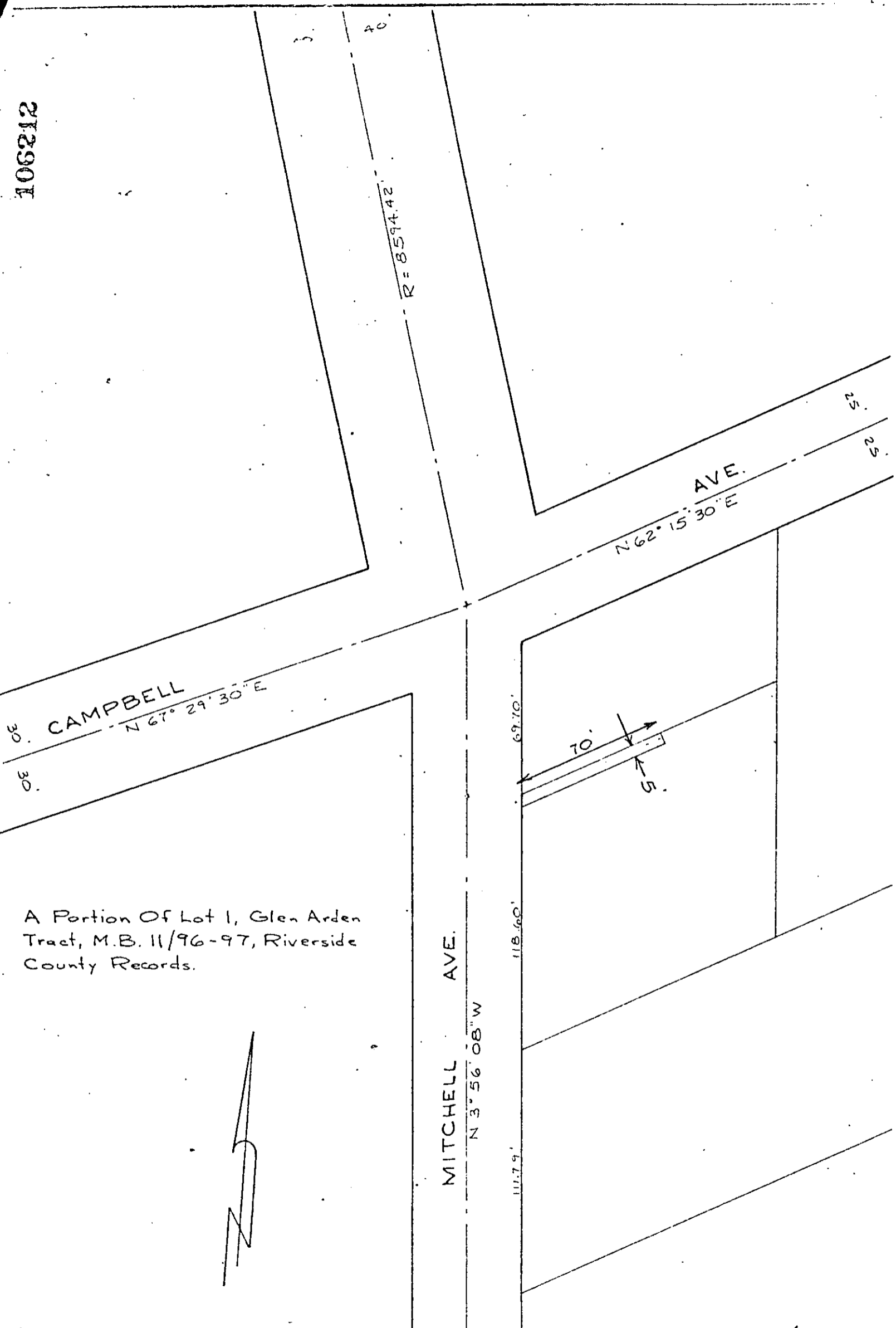
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 11-21-67  
From: James R. & Nadine Brandenburg  
For: Par. Lot 1, Glen Carbon Dist.  
to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Ex. 2574 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12-4-67 *[Signature]*  
Property Management Officer

Return Deed to: Office of City Clerk  
Riverside, California

108212  
212901



CAMPBELL  
N 67° 29' 30" E

AVE.  
N 62° 15' 30" E

A Portion Of Lot 1, Glen Arden Tract, M.B. 11/96-97, Riverside County Records.



Utility Coding: 60-651-602-0141-6860

25' 25'

6377

SCALE 1" = 50'  
9-20-67

DRAWN RJH

CITY OF RIVERSIDE  
DEPARTMENT OF PUBLIC UTILITIES

ELECT.

DRAWING NO.  
PI-0141-G

*Return  
City Clerk*

105212

6377

Microfilm recording from 4-1-65. Book and page  
no longer assigned. Identify by account number  
and year of filing.

RECEIVED FOR RECORD  
DEC 4 1967

35 Min. Past 3 o'clock P M  
At Request of  
*City Clerk*  
Recorded in Official Records  
of Riverside County, California

*W. W. Doherty*

FEE \$ *2.00*  
Recorder

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