

111007

S E W E R
E A S E M E N T

APPROVED AS TO FORM

DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 11th day of DECEMBER, 1967
by and between MARGARET RUTH SAVAGE, a widow, 6383

party of the first part and the CITY OF RIVERSIDE, a municipal corporation
of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby
acknowledged, said party of the first part does by these presents grant
unto the said party of the second part, its successors and assigns, a perpetual
easement and right of way for the construction, reconstruction, maintenance,
operation, inspection, repair, replacement and removal of a sanitary sewer
facilities

together with all necessary appurtenances, in, under, upon, over, and along that
certain real property situated in the County of Riverside, State of California,
described as follows:

That portion of Lot 5, Block 9 of Chadbourne Heights as shown by map on
file in Book 12, Pages 11, 12, and 13 of Maps, Records of Riverside County,
California, described as follows:

Beginning at a point on the Westerly line of said Lot distant South
09° 36' 46" West, 125.00 feet from the Northwest corner of said Lot;
Thence South 89° 58' 53" East, parallel with the Northerly line of said
Lot, 349.48 feet to the Southeasterly line of said Lot;
Thence South 18° 38' 38" West, along the said Southeasterly line, 10.55
feet;
Thence North 89° 58' 53" West, parallel with the Northerly line of said
Lot, a distance of 199.90 feet;
Thence South 03° 34' 56" West, 19.62 feet to the Northeast corner of
that parcel of Land deeded Frank D. Matson and Anna L. Matson, husband and
wife, by deed recorded June 2, 1965, as Instrument No. 63637 of official
Records of said County;
Thence North 89° 58' 53" West, parallel with the Northerly line of said
Lot, a distance of 150.00 feet to the Westerly line of said Lot;
Thence North 09° 36' 46" East, along said Westerly line, 30.00 feet to
the POINT OF BEGINNING.

DESCRIPTION APPROVAL

Santh... 12/5/67 BB
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and
right of way from any structures or trees, to enter upon and to pass and repass

6-17HB

6383

111007

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said sanitary sewer facilities

Provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has unto executed the within instrument the day and year first above written.

Witnessed By
P. L. Mills

Margaret Ruth Savage
MARGARET RUTH SAVAGE

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CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 12-11-67 From: Margaret Ruth Savage For: Lot 5, Blk 9 of Gladstone to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantor hereby consents to recordation of this instrument through the undersigned.

Dated 12-15-67 [Signature]
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

111007



CHADBOURNE

3

4

(C)

6

30'

125'
S 3° 36' 46" W

S 89° 58' 53" E 349.48'

5

S 89° 58' 53" E 150'

N 89° 58' 53" W 199.90'

S 3° 34' 56" W 1962'

130.06'
S 18° 38' 38" W

CHADBOURNE

AVE.

25'

25'

10.55'

25'

25'

HEIGHTS

M.B. 12/11-13

8

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein

SCALE: 1" = 30'

DRAWN 11/24/67 BY B.B.

SUBJECT STOVER-CAMPBELL S.S.D.

6/17

6282

111007

6887

Microfilm recording from 4-1-65. Book and page
no longer assigned. Identify by account number
and year of filing.

RECEIVED FOR RECORD
DEC 15 1967

25 Min. Past 3 o'clock P M
At Request of
County of Riverside
Recorded in Official Records
of Riverside County, California

FEE \$ *None*
Recorder

W. H. DeLoach

INDEXED