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\$2.20 JAN 31 1968 RIVERSIDE COUNTY DOCUMENTARY STAMP TAX	\$2.20 JAN 31 1968 RIVERSIDE COUNTY DOCUMENTARY STAMP TAX	\$2.20 JAN 31 1968 RIVERSIDE COUNTY DOCUMENTARY STAMP TAX	\$2.20 JAN 31 1968 RIVERSIDE COUNTY DOCUMENTARY STAMP TAX	\$.55 JAN 31 1968 RIVERSIDE COUNTY DOCUMENTARY STAMP TAX
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APPROVED AS TO FORM
M. Neal Huser
 DEPUTY CITY ATTORNEY

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD
 JAN 31 1968

Min. Past 3 o'clock P M
 At Request of
 CITY OF RIVERSIDE
 Recorded in Official Records
 of Riverside County, California

W. H. Dabagh
 Recorder

FEE \$ *1.35*

INDEXED

Documentary Stamps Affixed
By [Signature] 9.35
In the City of Riverside

J. FRANK BURKE, JR. and BETTY JANE BURKE, husband and wife,

Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do ___ hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

Description attached -

All that portion of the northwest quarter of Section 1, Township 3 South, Range 5 West, San Bernardino Base and Meridian, and all those portions of Lots 6, 9, 12, and 13 of Tequesquite Heights, as shown by map on file in Book 10 of Maps, at Page 31 thereof, Records of Riverside County, California, more particularly described as follows:

PARCEL 1

Commencing at a point on the south line of said northwest quarter of Section 1, distant thereon South 88°02'45" West, a distance of 1445.95 feet from the southeast corner of said northwest quarter.

Thence, at a right angle, North 01°57'15" West, a distance of 540.00 feet to the TRUE POINT OF BEGINNING;

Thence, at a right angle, South 88°02'45" West, a distance of 210.00 feet;
 Thence, at a right angle, South 01°57'15" East, a distance of 185.00 feet;
 Thence South 29°33'51" East, a distance of 120.00 feet;
 Thence South 20°53'51" East, a distance of 33.00 feet;
 Thence, at a right angle, North 69°06'09" East, a distance of 205.00 feet;
 Thence, at a right angle, North 20°53'51" West, a distance of 33.00 feet;
 Thence North 11°55'24" West, a distance of 228.23 feet to the true point of beginning.

Containing 1.506 acres.

DESCRIPTION SET BY PUBLIC UTILITIES DEPT. By *[Signature]*

Dated 1/29 1968

J. Frank Burke, Jr.
 J. Frank Burke, Jr.
Betty Jane Burke
 Betty Jane Burke

CL 304-418 (6/66)

Piedmont Recorder 5-75 HB

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