

12646

RECEIVED FOR RECORD

FEB 9 1968

2 1/2 Min. Past 3 o'clock P.M.

At Request of

City of Riverside

Recorded in Official Records of Riverside County, California

W.H. Dabugh

Recorder

FEE \$ *1.00*

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

No compensation paid

6404

INDEXED

GRANT DEED

APPROVED AS TO FORM

John Woodhead
CITY ATTORNEY

AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

See Attached Description

PARCEL 1

All that portion of Lots 24, 25 and 26 of Palm Addition, as shown by map on file in Book 6, Page 50 of Maps, Records of said County, more particularly described as follows:

Beginning at the Southwest corner of said Lot 26;

Thence North along the West line of said Lot 26 and along the West lines of said Lots 25 and 24, a distance of 148.50 feet to the Northwest corner of said Lot 24;

Thence North 89° 15' 35" East, along the North line of said Lot 24, a distance of 150.00 feet to the Northeast corner of said Lot 24;

Thence South along the East line of said Lot 24, a distance of 8.00 feet to a point on a line parallel with and distant 8.00 feet Southerly from, measured at right angles to, the North line of said Lot 24;

Thence South 89° 15' 35" West, along said parallel line, a distance of 123.30 feet to the beginning of a tangent curve, concave to the Southeast, having a radius of 23.00 feet;

Thence Southwesterly along said curve, to the left, through a central angle of 89° 15' 35", an arc distance of 35.83 feet to the end thereof, said point being on a line parallel with and distant 4.00 feet Easterly from, measured at right angles to, the West lines of said Lots 24 25 and 26;

Thence South along said parallel line, a distance of 117.80 feet to a point in the South line of said Lot 26;

Thence South 89° 15' 35" West, along said South line, a distance of 4.00 feet to the point of beginning.

PARCEL 2

All that portion of Lot 32 of Granada Tract, as shown by map on file in Book 21, Page 5 of Maps, Records of said County, more particularly described as follows:

Beginning at the Southeast corner of said Lot 32;

Thence South 89° 08' 05" West, along the South line of said Lot 32, a distance of 4.00 feet to a point in a line parallel with and distant 4.00 feet Westerly from, measured at right angles to, the East line of said Lot 32;

Thence North along said parallel line, a distance of 123.78 feet to a point on a curve in the Northeasterly line of said Lot 32, having a radius of 20.00 feet, from which the initial radial line of said curve bears North 53° 07' 48" East;

Thence Southeasterly along said Northeasterly line and along said curve, to the right, through a central angle of 36° 52' 12", an arc distance of 12.87 feet to the end thereof;

Thence South along said East line of Lot 32, a distance of 111.72 feet to the point of beginning.

4-16-68 23 NB

DESCRIPTION APPROVAL
6404
1/19/68

OF THE CITY OF RIVERSIDE
 WHEREAS THE CITY OF RIVERSIDE HAS ADOPTED
 A RESOLUTION AUTHORIZING THE CITY CLERK TO
 RECORD ANY INSTRUMENT CONVEYING AN INTEREST
 IN REAL PROPERTY TO THE CITY OF RIVERSIDE
 PURSUANT TO THE RESOLUTION OF THE CITY COUNCIL
 PASSED AND ADOPTED ON MARCH TWENTY EIGHT
 LAST AND WHEREAS THE CITY CLERK HAS RECEIVED
 FROM THE AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA
 AN INSTRUMENT CONVEYING AN INTEREST IN REAL
 PROPERTY TO THE CITY OF RIVERSIDE PURSUANT
 TO THE RESOLUTION OF THE CITY COUNCIL PASSED
 AND ADOPTED ON MARCH TWENTY EIGHT LAST
 AND WHEREAS THE CITY CLERK HAS REVIEWED
 SAID INSTRUMENT AND IS SATISFIED THAT SAID
 INSTRUMENT IS IN ACCORDANCE WITH THE
 RESOLUTION OF THE CITY COUNCIL PASSED AND
 ADOPTED ON MARCH TWENTY EIGHT LAST AND
 WHEREAS THE CITY CLERK HAS RECEIVED FROM
 SAID AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA
 A WRITTEN CONSENT TO RECORD SAID INSTRUMENT
 PURSUANT TO THE RESOLUTION OF THE CITY COUNCIL
 PASSED AND ADOPTED ON MARCH TWENTY EIGHT
 LAST AND WHEREAS THE CITY CLERK HAS REVIEWED
 SAID WRITTEN CONSENT AND IS SATISFIED THAT
 SAID WRITTEN CONSENT IS IN ACCORDANCE WITH
 THE RESOLUTION OF THE CITY COUNCIL PASSED
 AND ADOPTED ON MARCH TWENTY EIGHT LAST
 THEREFORE THE CITY CLERK HAS RECORDED
 SAID INSTRUMENT IN ACCORDANCE WITH THE
 RESOLUTION OF THE CITY COUNCIL PASSED AND
 ADOPTED ON MARCH TWENTY EIGHT LAST AND
 THE CITY CLERK HAS HEREBY CERTIFIED TO
 THE AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA
 THAT SAID INSTRUMENT HAS BEEN RECORDED
 IN ACCORDANCE WITH THE RESOLUTION OF THE
 CITY COUNCIL PASSED AND ADOPTED ON MARCH
 TWENTY EIGHT LAST AND THE CITY CLERK HAS
 HEREBY RETURNED SAID INSTRUMENT TO SAID
 AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA

EXHIBIT

12646

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property
 conveyed by the Deed or Grant dated 1-24-68
 From: Automobile Club of So. Calif.
 For: Parcel 24257 26, P. 6-68
 to the City of Riverside, a municipal corporation, is here-
 by accepted for and on behalf of said City pursuant
 to Resolution of the City Council thereof recorded on
 12-3-58 in Bk. 2374 O.R. pg. 339 et Seq. Riverside County
 Records, and the Grantee hereby consents to recordation
 of this instrument through the undersigned,
 Dated 2-9-68 [Signature]
 Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA

Dated JANUARY 24 1968

BY [Signature]
 BY [Signature]
 Secretary

12646

TRACT
M.B. 2/15

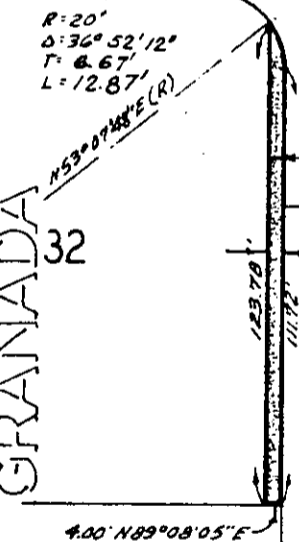
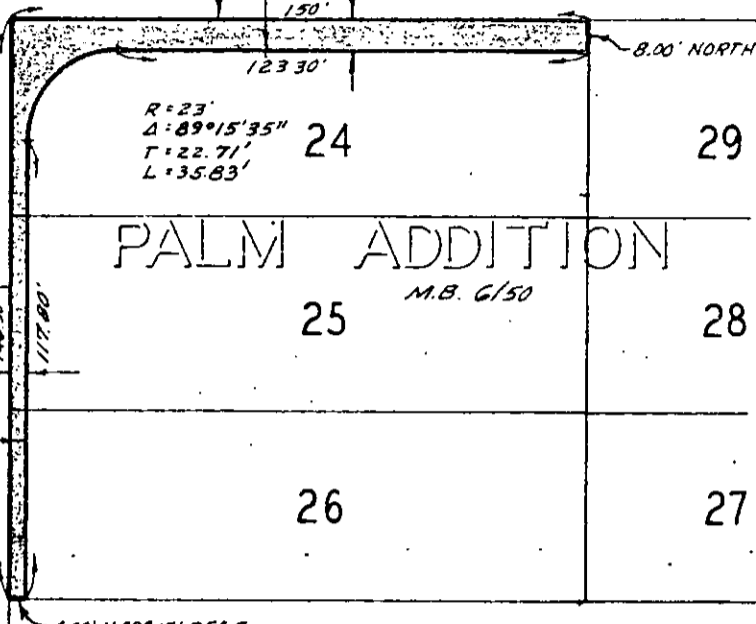
GRANADA AVENUE
N 89° 08' 05" E

GRANADA

AVENUE
NORTH

PALM
NORTH

M^cCRAY STREET
N 89° 15' 35" E



4/16 & 23

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

WO. 67-425

FILE 2164.0

SHEET

1
6709
OF 1 SHEETS

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.
Revised 1-19-68 ADB

SCALE: 1" = 50'

DRAWN / 9 68 BY BEL

SUBJECT Street Widening, S.C. No. R-29-67B