

12618

DOCUMENTARY STAMP

AFFIXED \$1.65

In City of Riverside

EASEMENT

\$.55 \$1.10

RIVERSIDE COUNTY

RIVERSIDE COUNTY

APPROVED AS TO FORM 6406

DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 31st

FEB 9 1968

FEB 9 1968

1968

by and between ISRAEL JOHN CARSON and EFFIE MAY CARSON, husband and wife, joint tenants.

parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

The south 10 feet of that portion of the north one-half of the northeast one-quarter of Section 34, Township 2 South, Range 5 West, San Bernardino Base and Meridian, shown as not a portion of Map Recorded in Book 32, page 11, of Maps, Records of Riverside County, California, lying between Lot 226 of Harmony Dale Tract, Unit No. 3 and the Riverside Water Company Canal Right-of-Way.

APPROVED AS TO DESCRIPTION [Signature] 1/22/68 GEN. SUPT. & CHIEF ENGINEER

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

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over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Israel John Carson
ISRAEL JOHN CARSON

Effie M Carson
EFFIE MAY CARSON

1967 has been filed by record and...
...with the...
...to the...

RECORDED
LIB 2 1968
JAN 2 1968
RECORDED

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HARMONY LAKE TRACT
NO. 3

TRINITY COURT
30' 30'

SOUTH LINE OF GOV'T. LOT 1

N 89° 44' 30" E
257.621

S.E. COR. GOV'T. LOT 1

N 0° 15' 30" W
60.20'
10' P.U.E.

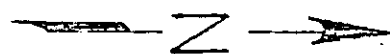
PARCEL 2

PARCEL 1
N 89° 44' 30" E
103.66'
10' P.U.E.
N 89° 44' 30" E
100.31'
N 89° 44' 30" E
100.00'

ARC: Δ=33° 42' 55" R=20' T=7.222 L=13.86
F.D. 3/4" I.P. R.E. 862
ARC: Δ=119° 12' 20" R=103.66' T=159.557 L=212.117
ARC: Δ=52° 09' 10" R=306' T=277.62 L=277.62
ARC: Δ=154° 28' 30" R=250' T=154.28 L=276.45
ARC: Δ=71° 33' 30" R=170' T=100.00 L=170.00
ARC: Δ=71° 33' 30" R=170' T=100.00 L=170.00

WATER CO. CANAL R/W
RIV. WATER CO. CANAL
BRUSCA PLACE
N 86° 31' 10" E (R)
33' 22' 22'

BRUSCA TRACT
NO. 3



OLIVEWOOD AVE.
33' 33'

CITY CODE - 60-651-6033-3048-6250 OWNERSHIP # 13

SCALE 1" = 50'	DRAWN I. J. S.	CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES	ELEC. DEPT	DRAWING NO. PI-3048-2 SHEET 37
DATE 1-15-68	APPROVED [Signature]			

6406

81000

as stated in the original

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Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

INDEXED

RECEIVED FOR RECORD

FEB 9 1968

Min. Past 5 o'clock
At Request of

Recorded in Official Records
of Riverside County, California

W. W. DeLong

FEE \$ 1.00 Recorder

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