

*Handwritten:* City Clerk  
Karl H. [unclear]  
[unclear]

*Microfilm recording from 4-1-65. Book and page  
no longer assigned. Identify by account number  
and year of filing.*

RECEIVED FOR RECORD  
MAR 11 1968  
10 Min. Past 2 o'clock  
At Request of  
CITY CLERK

Recorded in Official Records  
of Riverside County, California  
*W.H. DeLoach*  
Recorder  
FEE \$ [unclear]

6423

RESOLUTION NO. 1094

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, MAKING ITS ORDER VACATING AN ALLEY BETWEEN LIME AND LEMON STREETS AND BETWEEN 12TH AND 11TH STREETS.

WHEREAS on February 13, 1968, the City Council of the City of Riverside adopted Resolution No. 10937 declaring its intention to order the vacation of an alley between Lime and Lemon Streets and between 12th and 11th Streets and fixing the time and place of hearing all persons interested in the proposed vacation, pursuant to the provisions of the Street Vacation Act of 1941, being Sections 8300 et seq. of Part 3, Division 9 of the Streets and Highways Code of the State of California; and

WHEREAS on the day fixed for the hearing the City Council heard and considered the evidence offered by persons interested and found, and hereby finds, from all of the evidence submitted that the alley hereinafter ordered vacated is unnecessary for present or prospective public use;

NOW THEREFORE, IT IS RESOLVED AND ORDERED by the City Council of the City of Riverside, California, that said alley in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Block 11, Range 4 of the Town of Riverside, as shown by map on file in Book 7, page 17 of Maps, Records of San Bernardino County, California, and all of Lot 7 of the Riverside Land and Irrigating Company's Subdivision of said Block, as shown by map on file in Book 2, page 45 of Maps, Records of Riverside County, California, being a strip of land 15.00 feet in width and described by metes and bounds as follows:

Beginning at a point on the northwesterly line of said Block, said point being 66.00 feet northeasterly from the most westerly corner of said Block;  
Thence in an easterly direction on the southerly line of said Lot 7 to the southeasterly line of said Block;  
Thence northeasterly on said southeasterly line of Block 11, a distance of 16.03 feet to a point;  
Thence in a westerly direction on a line parallel with said southerly line of Lot 7 to a point on said northwesterly line of Block 11;  
Thence southwesterly on said northwesterly line of Block 11, a distance of 15.44 feet to the point of beginning.

*1-10 HB*

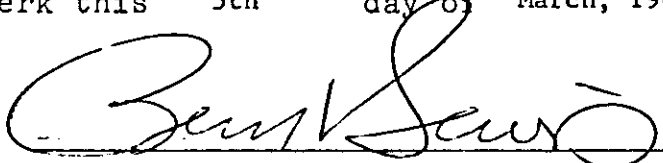
6423

21944

1 is unnecessary for present or prospective public use, and  
2 the same is hereby vacated.

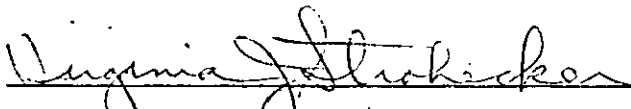
3 IT IS FURTHER ORDERED that the City Clerk of said City  
4 of Riverside shall cause a certified copy of this order, attested  
5 by the City Clerk under the seal of said City, to be recorded in  
6 the office of the County Recorder of Riverside County, California.

7 ADOPTED by the City Council and signed by the Mayor and  
8 attested by the City Clerk this 5th day of March, 1968.



Mayor of the City of Riverside

12 Attest:

13  
14  (Seal)

15 City Clerk of the City of Riverside

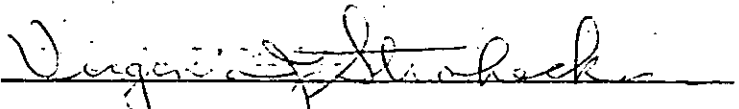
18 I, Virginia J. Strohecker, City Clerk of the City of  
19 Riverside, California, hereby certify that the foregoing  
20 resolution was duly and regularly introduced and adopted by  
21 the City Council of said City at its meeting held on the 5th  
22 day of March, 1968, by the following vote, to wit:

23 Ayes; Councilmen Holcomb, Sotelo, Pick, Younglove, Renck and  
24 Betz.

25 Noes: None.

26 Absent: Councilman Belding.

27 IN WITNESS WHEREOF I have hereunto set my hand and  
28 affixed the official seal of the City of Riverside, California,  
29 this 5th day of March, 1968.

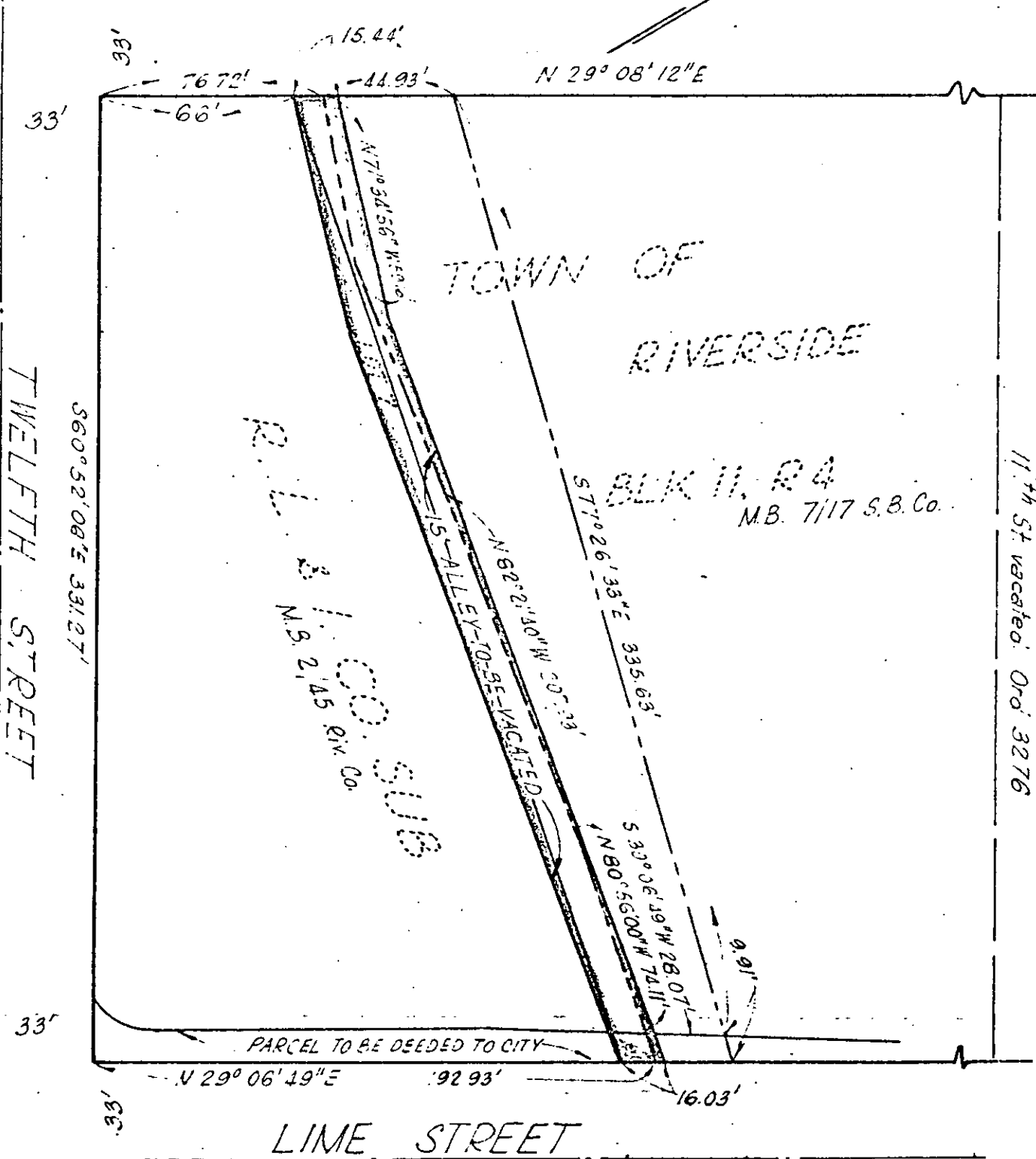
31 (Seal) 

32 City Clerk of the City of Riverside

1423

21944

LEMON STREET



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

6423

SCALE: 1" = 50' DRAWN 2/5/68 BY G.S. SUBJECT BLOCK 11, RANGE 4 1/10