

[Signature]
DEPUTY CITY ATTORNEY

SEWER EASEMENT

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THIS INSTRUMENT, made this 31st day of January, 1968, by and between OUR WAY DEVELOPMENT COMPANY, party of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of sanitary sewer facilities together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

PARCEL I

That portion of Lot 22 in Section 19, Township 2 South, Range 4 West, San Bernardino Meridian as shown by map of East Riverside Land Company on file in Book 6, Page 44 of Maps, Records of San Bernardino County, California, contained within a strip of land 10.00 feet in width, lying 5.00 feet on each side of the following described centerline:

BEGINNING at a point on the Northerly line of said Lot 22, said point being South 89° 13' 45" East, a distance of 34.87 feet from the Northwest corner of said Lot;

Thence South 0° 46' 15" West, 20 feet;

Thence North 89° 13' 45" West, parallel with the Northerly line of said Lot, a distance of 34.89 feet to a point of terminus on the Westerly line of said Lot 22.

PARCEL II

That portion of Lot 22 in Section 19, Township 2 South, Range 4 West, San Bernardino Meridian as shown by map of East Riverside Land Company on file in Book 6, Page 44 of Maps, Records of San Bernardino County, California, contained within a strip of land 10.00 feet in width, lying 5.00 feet on each side of the following described centerline:

BEGINNING at a point on the Westerly line of said Lot, said point being South 0° 48' 32" West, a distance of 477.85 feet

DESCRIPTION APPROVAL

by *[Signature]* 1/31/68 by *[Signature]*
Surveyor

12-18-4 HB

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1 from the Northwest corner of said Lot;

2 Thence South $40^{\circ} 48' 34''$ East, 97.66 feet;

3 Thence South $44^{\circ} 45' 49''$ East, 112.92 feet to a point of
4 terminus on the Southerly line of said Lot 22, said point being
5 North $89^{\circ} 14' 18''$ West, a distance of 486.94 feet from the South-
6 east corner of said Lot 22.

7 PARCEL III

8 That portion of Lot 23 in Section 19, Township 2 South
9 Range 4 West, San Bernardino Meridian as shown by map of East
10 Riverside Land Company on file in Book 6, Page 44 of Maps, Records
11 of San Bernardino County, California, contained within a strip of
12 land 10.00 feet in width, lying 5.00 feet on each side of the fol-
13 lowing described centerline:

14 BEGINNING at a point on the Easterly line of said Lot,
15 said point being South $0^{\circ} 48' 32''$ West, 20.00 feet from the North-
16 east corner of said Lot;

17 Thence North $89^{\circ} 13' 45''$ West, parallel with the North-
18 erly line of said Lot, a distance of 235.61 feet thereon;

19 Thence South $0^{\circ} 46' 15''$ West, 118.00 feet to the begin-
20 ning of a tangent curve concave Northeasterly having a radius of
21 200.00 feet;

22 Thence Southeasterly along said curve 126.53 feet through
23 a central angle of $36^{\circ} 14' 50''$ to a point to which a radial line
24 bears South $54^{\circ} 31' 25''$ West;

25 Thence South $40^{\circ} 48' 34''$ East, 296.24 feet to a point of
26 terminus on the Easterly line of said Lot, said point being South
27 $0^{\circ} 48' 32''$ West, 477.85 feet from the Northeast corner of said Lot
28 23.

29 PARCEL IV

30 That portion of Lot 27 in Section 19, Township 2 South,
31 Range 4 West, San Bernardino Meridian as shown by map of East
32 Riverside Land Company on file in Book 6, Page 44 of Maps, Records
33 of San Bernardino County, California, contained within a strip of
34 land 10.00 feet in width, lying 5.00 feet on each side of the fol-
35 lowing described centerline:

36 BEGINNING at a point on the Northerly line of said Lot,
37 said point being North $89^{\circ} 14' 18''$ West, 486.94 feet from the North-
38 east corner of said Lot;

39 Thence South $44^{\circ} 45' 49''$ East, 124.04 feet;

40 Thence South $0^{\circ} 46' 15''$ West, 90.04 feet to a point of
41 terminus on the Southerly line of the Northerly 177.24 feet of said
42 Lot, measured along the Easterly line of said Lot, as shown by
43 record of survey on file in Book 44, Page 48 of Records of Survey,
44 Records of Riverside County, California.

45 TOGETHER WITH the right to clear and keep clear said

46 *****

DESCRIPTION APPROVAL
By *Richard L. Roberts* 1/18/08
Surveyor

1 easement and right of way from any structures of trees, to enter
 2 upon and to pass and repass over and along said real proeprty, and
 3 to deposit tools, implements and other material thereon by said
 4 party of the second part, its officers, agents and employees and
 5 by persons under contract with it and their officers, agents and
 6 employees and by persons under contract with it and their officers,
 7 agents and employees, whenever and wherever necessary for the
 8 purpose of constructing, reconstructing, maintaining, operating,
 9 inspecting, repairing, replacing, and removing said sanitary sewer
 10 facilities. Provided, however, that the grantor reserves the
 11 right to use and enjoy the land over which said easement and right
 12 of way is granted, for any purpose and in any manner which does
 13 not interfere with or impair the right of the grantee to use the
 14 said easement and right of way.

15 IN WITNESS WHEREOF the said party of the first part has
 16 hereunto executed the within instrument the day and year first
 17 above written.

18 DESCRIPTION APPROVAL
 19 by *Carroll R. Pitzer*, 2/14/68 by *[Signature]*
 20 Surveyor

OUR WAY DEVELOPMENT COMPANY

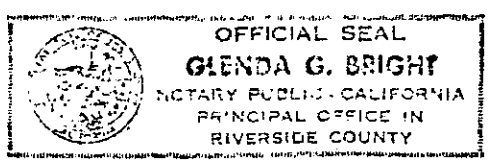
Byron E. Congdon
 BY PARTNER

W. J. Mazzetti
 BY PARTNER

[Signature]
 BY PARTNER

24 STATE OF CALIFORNIA,)
 25 COUNTY OF RIVERSIDE) SS.

26 ON FEBRUARY 1, 1968, before
 27 me, the undersigned, a Notary Public in
 and for said State, personally appeared
 28 BYRON E. CONGDON AND W. J. MAZZETTI



29 _____, known to me,
 30 to be the persons whose names ARE
 subscribed to the within Instrument, and
 31 acknowledged to me that they executed
 the same.
 32 WITNESS my hand and official seal.

Glenda G. Bright

Glenda G. Bright

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Microfilm recording from 4-1-65. Book and page
no longer assigned. Identify by account number
and year of filing.

RECEIVED FOR RECORD
MAR 22 1968

30 Min Post 4 o'clock P M
At Request of
CITY CLERK

Recorded in Official Records
of Riverside County, California

W. H. D. Dwyer
Recorder
FEE \$ *4.00*

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