

\$3.30

DOCUMENTARY STAMPS AFFIXED - \$3.30

RIVERSIDE TO PLAZA REROUTE

The real property herein described is in the City of Riverside.

APPROVED AS TO FORM

RIVERSIDE COUNTY

E A S E M E N T

*Hugh R Coffin*  
DEPUTY CITY ATTORNEY

APR 2 1968  
DOCUMENTARY STAMP TAX

THIS INSTRUMENT, made this 13th day of February, 1968

by and between GLORIA N. IACOBONI, ADMINISTRATRIX OF THE ESTATE OF ANGELO M. IACOBONI,  
DECEASED, AND WOODROW W. SMITH, A MARRIED MAN,

6446

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parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a public utility facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

Parcel 1

A strip of land over that portion of the fractional Northwest quarter of Section 35, Township 2 South, Range 5 West, San Bernardino Base and Meridian, and that portion of Lot 74 in Division D of Hall's Addition, as shown by map on file in Book 9, Page 4 of Maps, Records of San Bernardino County, California, lying 10 feet Northwesterly of the following described line:

BEGINNING at the Northwest corner of said Lot 74;  
THENCE, South 86° 44' 26" East, along the Northerly line of said Lot 74 to the Westerly line of State Highway Route 43 a distance of 51.36 feet,  
THENCE Southwesterly along the Westerly line of State Highway Route 43, on a curve concave to the Northwest, having a radius of 2250.00 feet, through an angle of 13° 55' 44", an arc length of 546.99 feet, to the South line of the North half of the Northwest quarter of said Section 35;

The Northwesterly line of said easement shall be prolonged or shortened as to terminate Northerly at the North line of said Lot 74, and Southerly at the South line of the North half of the Northwest quarter of said Section 35.

Parcel 2

A strip of land over the Southeasterly 10 feet of Parcel No. 2 of Record of Survey Book 44, Page 18 of Records of Survey Riverside County Records.

Said Southeasterly 10 feet being adjacent to State Highway Route 43.

EXCEPTING therefrom the Southeasterly 5 feet delineated as a public utility easement on said Record of Survey.

APPROVED AS TO DESCRIPTION

*David M...*  
GEN. SUPT. & COUNTY ENGINEER

4-19-68

TOGETHER WITH the right to clear and keep clear said easement and

right of way from any structures or trees, to enter upon and to pass and repass

4-20 AB  
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over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility facilities

Provided, however, that the grantors        reserve        the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties        of the first part have hereunto executed the within instrument the day and year first above written.

Gloria N. Jacoboni  
GLORIA N. JACOBONI, ADMINISTRATRIX OF THE  
ESTATE OF ANGELO M. JACOBONI, DECEASED  
Woodrow W. Smith  
WOODROW W. SMITH

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HILL

TRACT 3

Lot 74, Div. D of Hall's Add.

N 86° 44' 24" W

51.36'

107.89'

L=116.64' R=2250' Δ=2° 58' 13"

TRACT 6

372.8' (Rec.) N 89° 00' 18" E

PACHAPPA

Δ 13° Bearing 55' 44" R=2250' Distance 546.99'

RIVERSIDE FREEWAY

374.5' (Rec.)

342.89' N 0° 14' 42" W

TRACT 5

Pt. A-B

10' P.U.E.

Ref. 1

Δ=10° 57' 31" R=2250' L=430.35'

City code 60-651-6038-3048-6850

Bearings & distances based upon the Freeway R/W maps.

1344.20'

234.32'

34.46'

N 89° 22' 02" W

See sheet 22C

OWNERSHIP # 11 PARCEL # 1

Por. NW 1/4 Sec. 35 T2S, R5W, S.B.B. & M.

SCALE 1"=50' DATE 9-5-67

TRAFFIC DRAWN AWL APPROVED

CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES

ELEC. 36-27

PI-3048-2 Sheet 27

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A.T. & S.T. R.R.

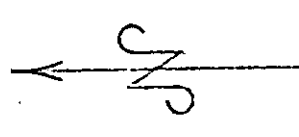
Sheet # 18

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See Sheet # 19

234.32'  
N 89° 22' 02" W

310



Sheet # 20

Sheet # 19

Bearings R/W maps.  
L = 182.70, R = 2250'  
 $\Delta = 04^\circ 39' 09''$   
Bearings R/W maps.  
(S.P.U.E. existing from R/S)

See sheet 27

1/16 SEC. LINE NW 1/4 SEC. 35 T2S. R5W.

S.B.B.M.

2/22/2

10' P.U.E.

499.48'  
N 89° 25' 00" E

Bearings from  
R/S 44/18

Sheet # 23

POR.  
PARCEL  
NO. 1

RIVERSIDE  
FREEMAN

OWNERSHIP # 11  
PARCEL # 2

SCALE 1" = 50' ±  
DATE 9-1-67

TRACES &  
DRAWN AWL  
APPROVED

CITY OF RIVERSIDE  
DEPARTMENT OF PUBLIC UTILITIES

ELEC.  
DEPT

DRAWING NO.  
71-5048-2 Sheet # 23

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6946.

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

APR 22 1968

30 Min. Past 9 o'clock 11

At Request of

CITY OF RIVERSIDE

Recorded in Official Records of Riverside County, California

*W. M. Doherty*

Recorder

FEE \$ *None*

INDEXED

*None*