

**PUBLIC UTILITIES  
EASEMENT**

APPROVED AS TO FORM

*Hayden R. Coffin*  
LEGAL COUNSEL ATTORNEY

THIS INSTRUMENT, made this 22nd day of March, 1968

by and between CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, a California corporation, 6472

part y of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part y of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of xx underground electrical distribution facilities.

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of the Southeast quarter of the Southeast quarter of Section 31, Township 2 South, Range 4 West, San Bernardino Meridian, being a strip of land 6.00 feet wide and the Northwesterly line of said strip of land described as follows:

BEGINNING at a point in the Westerly line of Canyon Crest Drive, said point being North 37° 47' 27" East, 10.91 feet from the Northeasterly corner of Parcel 2 of Record of Survey as shown by map on file in Book 45, Pages 93 and 94 of Records of Survey, Records of Riverside County, California;

Thence South 71° 09' 30" West, parallel with and distant 6.00 feet Northwesterly as measured at right angles to Northwesterly line of said Parcel 2, a distance of 500.00 feet and to the End of this line description.

DESCRIPTION APPROVAL

by *[Signature]* 3/18/68  
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

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over, and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said underground electrical distribution facilities.

Provided, however, that the grantor        reserves        the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party        of the first part   has hereunto executed the within instrument the day and year first above written.

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, a California corporation.

BY Richard E. Carlton  
BY Rosemary Bolan  
*Vice President*  
*Assistant Secretary*

CONSENT TO RECORDATION

STATE OF CALIFORNIA,  
COUNTY OF Los Angeles

ss.  
ON MARCH 22, 1968,  
before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD E. CARLTON AND ROSEMARY BOLAN

      , known to me to be the  
of the Vice President & Assistant Secretary  
the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.



WITNESS my hand and official seal.  
Mary J. Kohl  
MARY J. KOHL

My Commission Expires Mar. 9, 1970  
NAME (TYPED OR PRINTED)  
Notary Public in and for said State.

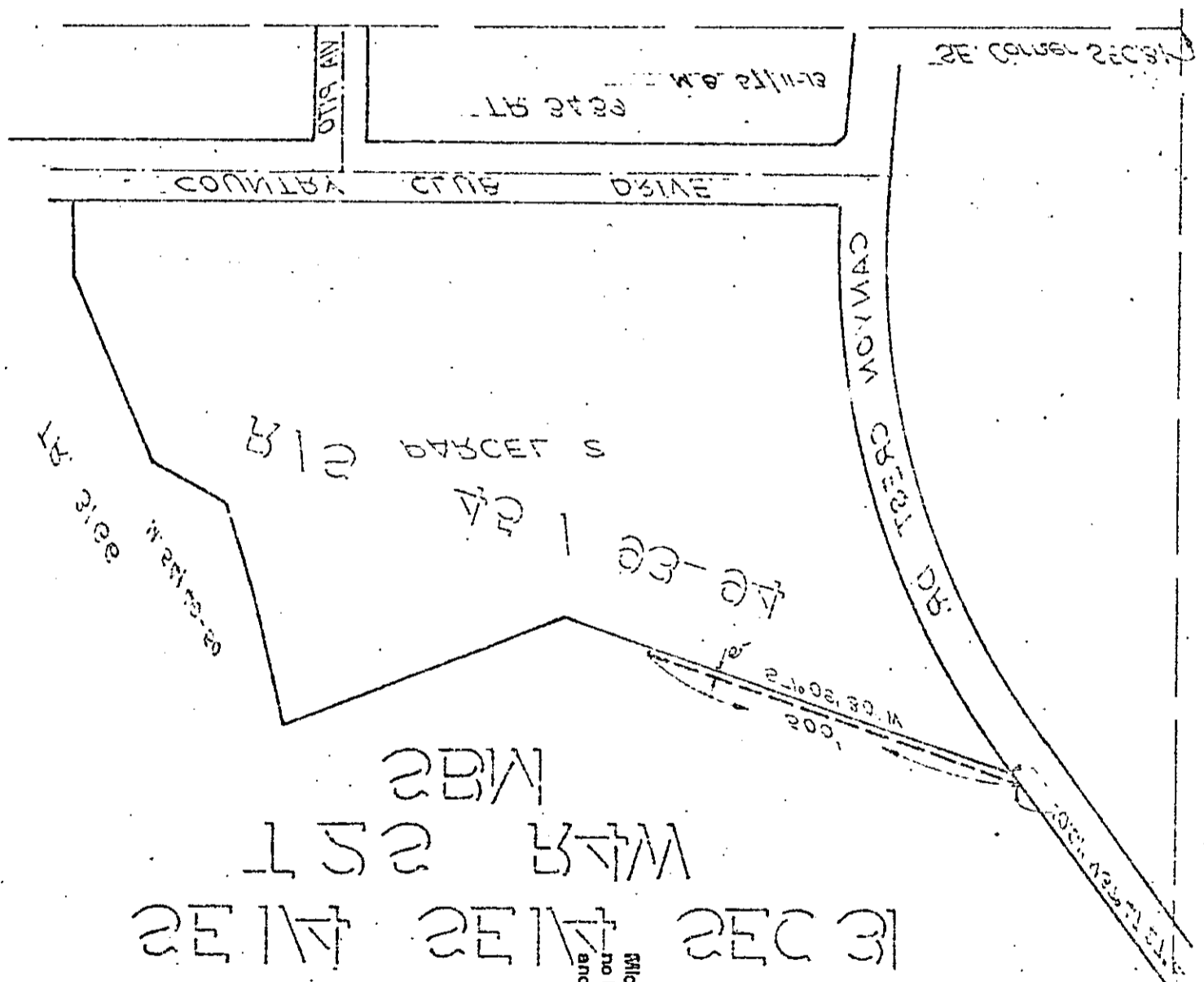
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all in the attached (attached) original file no other file shall be  
interfered with or destroyed without the written consent of the

# IN THE ATTACHED DOCUMENT PLAN OF PARCEL(S) DESCRIBED.

## CITY OF RIVERSIDE, CALIFORNIA



Microfilm recording from 4-1-65. Book and page  
no longer assigned. Identify by account number  
and year of filing.

**RECEIVED FOR RECORD**  
**MAY 17 1968**

10 mm. Part 2, Book L M  
As Proposed of  
*City of Riverside*  
Recorded in Official Records  
of Riverside County, California

*W. J. O. Dealy*  
Recorder

*F. E. S. [Signature]*  
Recorder

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