

GRANT DEED

APPROVED AS TO FORM

Hayden R. Coffin
DEPUTY CITY ATTORNEY

JERRY M. ASHLEY and SUZANNE R. ASHLEY, husband and wife,

Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

A strip of land 3.00 feet wide over that portion of Lot 40 in Block 12 of the Village of Arlington, as shown by map on file in Book 1, Page 62 of Maps, records of San Bernardino County, California, the northeasterly line of said strip being described as follows:

BEGINNING at the intersection of the southeasterly line of Garfield Street with the southwesterly line of Castleman Street;

Thence southeasterly along the said southwesterly line of Castleman Street, a distance of 220.00 feet to a point on the southeasterly line of that parcel of land conveyed to Jerry M. Ashley, et ux, by deed recorded December 28, 1967, as instrument number 114202 of Official Records, records of Riverside County, California; said point being the END of this line description.

DESCRIPTION APPROVAL

by *Ernest ...* 6/21/68 by *B.B.*
Surveyor

Dated 6 - 2 1968

Jerry M. Ashley
JERRY M. ASHLEY
Suzanne R. Ashley by Jerry M. Ashley
SUZANNE R. ASHLEY
in power of attorney recorded as
instrument number 111027 DATED
Sept. 28 1965

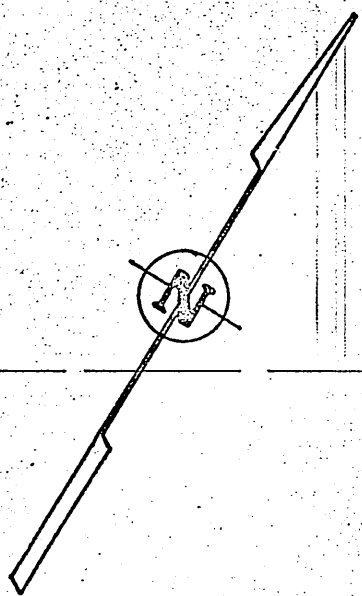
CL 304-418 (6/66)

5-17 AB

GARFIELD ST.

LOT 40 BLOCK 12

Parcel conveyed to Ashley et ux
12/28/67 Inst. #114203 O.R.



Parcel conveyed to Ashley et ux
12/28/67 Inst. #114202

VILLAGE OF ARLINGTON

M.B. 1/62 S.B. Co.

ST.

CASTLEMAN

40

3'

30'

220'

3'

30'

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

6498

53168

U 6710

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Jerry M. Ashley
1 6120 Washington Street
Riverside, California

1971
111027

Mr. Charles Eugene Hobbs

RECEIVED FOR RECORD
SEP 28 1965

CROCKETT & HAYES
MATERIALS DEPARTMENT
Recorded in Official Records
of Riverside County, California

W.W. Davis
Fees \$4.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Sept. 28, 1965

Power of Attorney

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Know All Men by These Presents: That Suzanne R. Ashley

the undersigned (jointly and severally, if more than one) hereby make, constitute and appoint

JERRY M. ASHLEY

my true and lawful Attorney for me and in my name, place and stead and for my use and benefit:

- (a) To ask, demand, sue for, recover, collect and receive each and every sum of money, debt, account, legacy, bequest, interest, dividend, annuity and demand (which now is or hereafter shall become due, owing or payable) belonging to or claimed by me, and to use and take any lawful means for the recovery thereof by legal process or otherwise, and to execute and deliver a satisfaction or release therefor, together with the right and power to compromise or compound any claim or demand;
- (b) To exercise any or all of the following powers as to real property, say interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence, and oil and/or mineral development; to sell, exchange, grant or convey the same with or without warranty; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or non-negotiable note or performance of any obligation or agreement;
- (c) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, choses in action and other property in possession or in action: To contract for, buy, sell, exchange, endorse, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or non-negotiable note or performance of any obligation or agreement;
- (d) To borrow money and to execute and deliver negotiable or non-negotiable notes therefor with or without security; and to loan money and receive negotiable or non-negotiable notes therefor with such security as he shall deem proper;
- (e) To create, amend, supplement and terminate any trust and to instruct and advise the trustee of any trust wherein I am or may be trustee or beneficiary; to represent and vote stock, exercise stock rights, accept and deal with any dividend, distribution or bonus, join in any corporate financing, reorganization, merger, liquidation, consolidation or other action and the extension, compromise, conversion, adjustment, enforcement or fulfillment, singly or in conjunction with others of any corporate stock, bond, note, debenture or other security, to compound, compromise, adjust, settle and satisfy any obligation, secured or unsecured, owing by or to me and to give or accept any property and/or money whether or not equal to or less in value than the amount owing in payment, settlement or satisfaction thereof;
- (f) To transact business of any kind or class and as my art and deed in sign, execute, acknowledge and deliver any deed, lease, assignment of lease, covenant, indenture, instrument, agreement, mortgage, deed of trust, assignment of mortgage or of the beneficial interest under deed of trust, extension or renewal of any obligation, subordination or waiver of priority, hypothecation, bottomry, charter party, bill of lading, bill of sale, bill, bond, note, whether negotiable or non-negotiable, receipt, evidence of debt, full or partial release or satisfaction of mortgage, judgment and other debt, request for partial or full reconveyance of deed of trust and such other instruments in writing of any kind or class as may be necessary or proper in the premises.

Giving and Granting unto my said Attorney full power and authority to do and perform all and every act and thing whatsoever requisite, necessary or appropriate to be done in and about the premises as fully to all intents and purposes as I might or could do if personally present, hereby ratifying all that my said Attorney shall lawfully do or cause to be done by virtue of these presents. The powers and authority hereby conferred upon my said Attorney shall be applicable to all real and personal property or interests therein now owned or hereafter acquired by me and whosoever I may be.

My said Attorney is empowered hereby to determine in his sole discretion the time when, purpose for and manner in which any power herein conferred upon him shall be exercised, and the conditions, provisions and covenants of any instrument or document which may be executed by him pursuant hereto; and in the acquisition or disposition of real or personal property, my said Attorney shall have exclusive power to fix the terms thereof for cash, credit and/or property, and if on credit with or without security.

The undersigned, if a married woman, hereby further authorizes and empowers my said Attorney, as my duly authorized agent, to join in my behalf, in the execution of any instrument by which any community real property or any interest therein, now owned or hereafter acquired by my spouse and myself, or either of us, is sold, leased, encumbered, or conveyed.

When the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

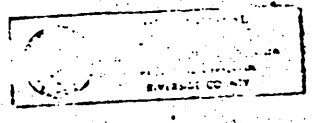
Witness my hand this 10th day of September, 1965

Suzanne R. Ashley

STATE OF CALIFORNIA
COUNTY OF Riverside
On September 10, 1965 before me, the undersigned, a Notary Public in and for said State, personally appeared
Suzanne R. Ashley

_____ knows to me to be the person whose name _____ subscribed to the within instrument and acknowledged that she executed the same.
WITNESS my hand and official seal

Signature Jonathan Rubin
Name (Typed or Printed)
Jonathan Rubin



(This area for notary seal)

111027

6498

53468

6498

RECEIVED FOR RECORD
JUN 2 1968

Mr. Past 2 o'clock PM
At Request of City of Riverside
Recorded for Official Records
of Riverside County, California

W. D. Dalglish
Recorder

FEE \$ 1.00

Microfilm recording from 4-1-65. Book and page
no. to be assigned. Identify by account number
and year of filing.