

RECORDED MAIL TO:

TEXACO, INC.
3350 Wilshire Boulevard
Los Angeles, Calif. 90005
Attn: J. Roark, Legal Dept.

Microfilm recording from 4-1-65. Book and page
no longer assigned. Identify by account number
and year of filing.

RECEIVED FOR RECORD
JAN 19 1968

AT 9:00 O'CLOCK A.M.
At Request of
TITLE INS. & TRUST CO.
Recorded in Official Records
of Riverside County, California

W.H. Dalglish
RECORDED
FEES \$ *None*

5527

GRANT DEED

CONSIDERATION
LESS THAN 100%

THE BEVERLY HILLS NATIONAL BANK AND TRUST COMPANY, a National Banking
Association

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the
real property in the City of Riverside, County of Riverside, State of
California, described as follows: --

The Southerly 0.50 feet of Lots 18 and 19 of Alta Mesa Tract as
shown by map on file in Book 7, Page 30 of Maps, Records of Riverside
County, California;

Together with that portion of said Lot 18 lying Southwesterly of
a line described as follows:

Beginning at a point on the Westerly line of said Lot 18, a distance
10.00 feet Northerly as measured along said Westerly line from the
Southwesterly corner of said Lot 18;

Thence Southeasterly to a point on the Southerly line of said Lot
18, said point being 10.00 feet Easterly as measured along said Southerly
line from the Southwesterly corner of said Lot 18 and the end of this
line description.

DESCRIPTION APPROVAL
By *Samuel Hunter* 10/7/67 by *OS*
Surveyor

APPROVED AS TO FORM
John Woodhead
CITY ATTORNEY

THE BEVERLY HILLS NATIONAL BANK
AND TRUST COMPANY,
a National Banking Association

Dated January 5th 1968

By *George P. Hall*
TRUST OFFICER

By *Thomas W. Walsh*
ASST. TRUST OFFICER

270407 L.W.V

5527

OTTAWA AVENUE

$N0^{\circ}33'30''E$

ALLEY

ALTA MESA TRACT

M.B. 7/30

18

19

20

33'

10'

10'

0.50'

49.50'

50.00'

UNIVERSITY AVENUE (8TH ST.)
EAST

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.*

6507