

59665

S E W E R  
E A S E M E N T

APPROVED AS TO FORM

*Parcel 113-1*  
*Hugh R. Coffey*  
DEPUTY CITY CLERK

THIS INSTRUMENT, made this 1st day of March, 1968

by and between GEORGE A. GRUBER and MATTIE H. GRUBER, husband and wife, 6511

part ies of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said part ies of the first part do        by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of a sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

The Southerly 15.00 feet of the Easterly 150.00 feet of Lot 3 of Alhambra Addition as shown by map on file in Book 11, Pages 78 and 79 of Maps, Records of Riverside County, California.

DESCRIPTION APPROVAL  
by *C. W. Smith* 2/11/68 by *BB*  
for Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

6-4 RB

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over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said sanitary sewer facilities

Provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

*George A. Gruber*  
\_\_\_\_\_  
GEORGE A. GRUBER  
*Mattie H. Gruber*  
\_\_\_\_\_  
MATTIE H. GRUBER

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 3-1-68 From: George A. & Mattie H. Gruber For: Prop. Lot 13, Aiken Ave. Rd.

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 3-24-68 *Arnet Rice*  
Property Management Officer

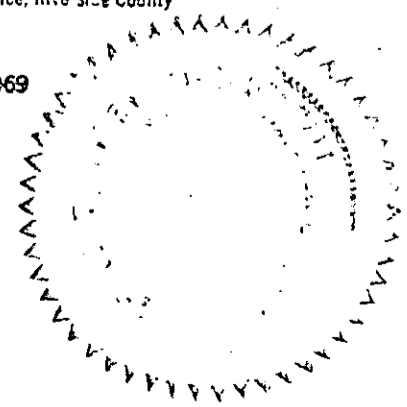
Subscribed and sworn to before me this

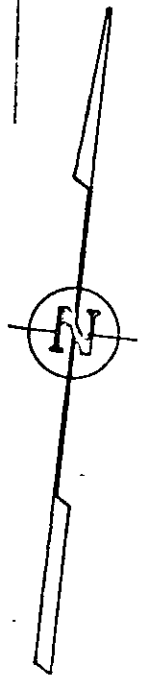
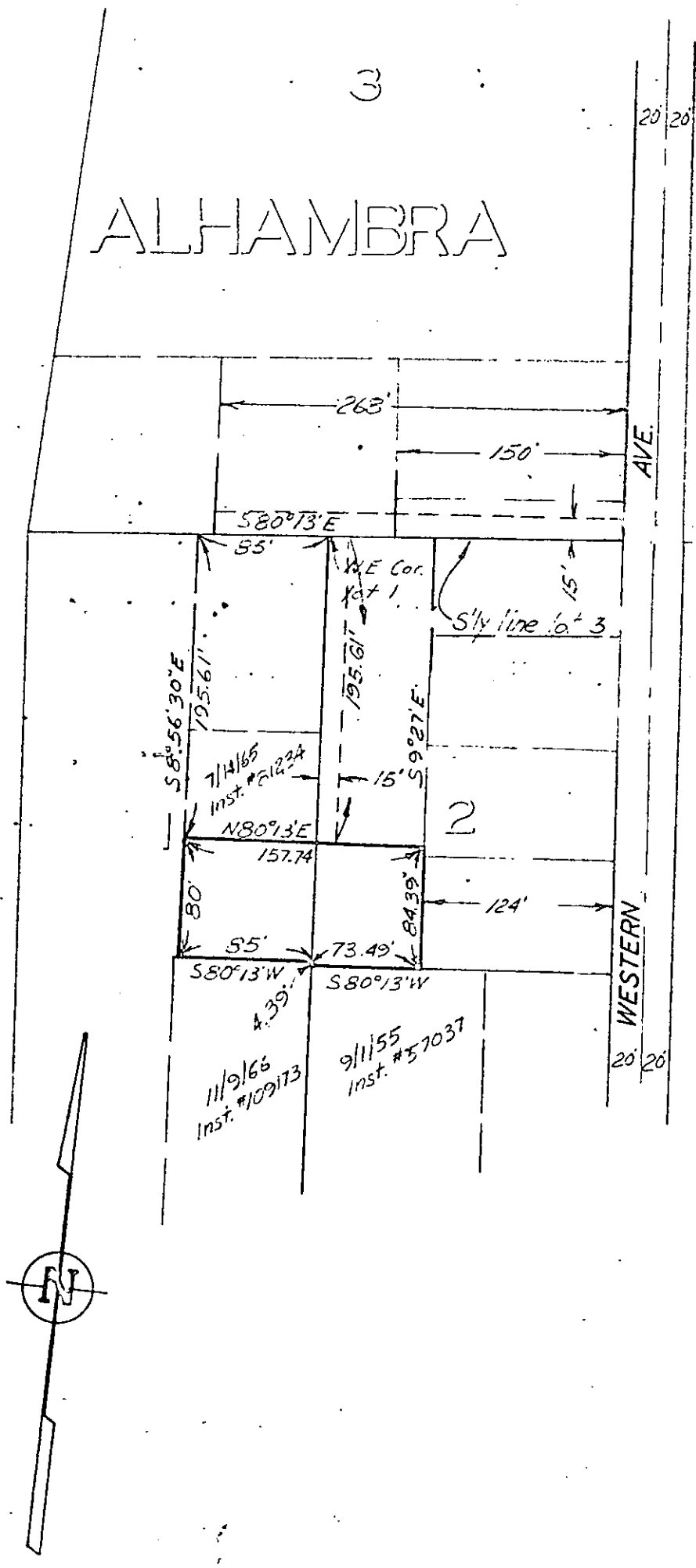
1st day of March 1968

*Walter B. ...*  
\_\_\_\_\_  
State of California - Principal Office, Riverside County

Return Deed to: Office of City Clerk  
Riverside, California

MY COMMISSION EXPIRES JAN. 29, 1969





ALHAMBRA

15

16

ADDITION

M.B. 11/73, 79 Riv. Co.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

*This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.*

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Microfilm recording from 4-1-65. Book and page  
no. have not been assigned. Identify by account number  
and year of filing.

RECEIVED FOR RECORD  
JUN 25 1968

55 Min. Post 12 o'clock P M  
At Request of  
*City of Riverside*  
Recorder of Official Records  
of Riverside County, California

*W. W. D. B. B. B.*

FEE \$ *None* Recorder

RECORDED

69692

George A. Couser, et al  
Parcel #1

APPROVED AS TO FORM  
W/D 6511  
ASST. CITY ATTORNEY

RIGHT-OF-ENTRY AND MAINTENANCE AGREEMENT

The undersigned conveys to the CITY OF RIVERSIDE, its successors and assigns the right to enter upon, construct, reconstruct, maintain, operate, inspect, repair, replace and remove sanitary sewer facilities, together with all necessary appurtenances, together with the right to enter upon, pass and repass in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

The southerly 15.00 feet of the easterly 150.00 feet of Lot 3 of Alhambra Addition as shown by map on file in Book 11, page 78 and 79 of Maps, Records of Riverside County, California.

CONSENT TO RECORDATION

reserves the right to use and enjoy the land for  
: interfere with or impair the right of the

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 5-23-68

From: Cecil G. Weischedel, Beverly Jewel Weischedel  
For: Lot 3 Alhambra Addition, Bk. 11, Pgs. 78, 79, Riverside County, Records  
to the City of Riverside, a municipal corporation, as hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 et seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned,

Dated 7-19-68  
[Signature]  
Property Management Officer

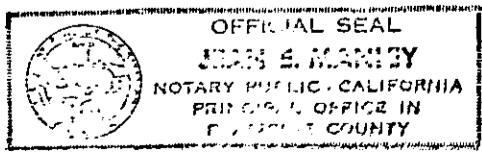
[Signature]  
Cecil G. Weischedel

[Signature]  
Beverly Jewel Weischedel

Return Deed to: Office of City Clerk  
Riverside, California

STATE OF CALIFORNIA,  
COUNTY OF RIVERSIDE } ss.

ON May 23rd, 1968  
before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas D. Kennelly  
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:  
That he resides in Riverside County  
and that he was present and saw Cecil G. Weischedel and Beverly Jewel Weischedel  
personally known to him to be the same persons described in and whose name s subscribed to the within and annexed Instrument as Part ies thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.  
WITNESS my hand and official seal.



[Signature]  
JEAN E. MANLEY  
My Commission Expires January 3, 1969  
NAME (TYPED OR PRINTED)  
Notary Public in and for said State. 6511

06969

Part 2  
Part # 1

APPROVED AS TO FORM

M. J. [Signature]  
ASST. CITY ATTORNEY

SEE D6512  
FOR PAR 2

RIGHT-OF-ENTRY AND MAINTENANCE AGREEMENT

The undersigned conveys to the CITY OF RIVERSIDE, its successors and assigns the right to enter upon, construct, reconstruct, maintain, operate, inspect, repair, replace and remove sanitary sewer facilities, together with all necessary appurtenances, together with the right to enter upon, pass and repass in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

See description attached -

PARCEL NO. 1 -

The southerly 15.00 feet of the easterly 150.00 feet of Lot 3 of Alhambra Addition as shown by map on file in Book 11, pages 78 and 79 of Maps, Records of Riverside County, California.

PARCEL NO. 2 -

The southerly 15.00 feet of the easterly 268.00 feet of Lot 3 of Alhambra Addition as shown by map on file in Book 11, pages 78 and 79 of Maps, Records of Riverside County, California.

EXCEPT therefrom the easterly 150.00 feet thereof.

CONSENT TO RECORDATION

reserves the right to use and enjoy the land for  
to interfere with or impair the right of the

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 4-12-68

From: James A. + Judith M. Carter

For: Lot 3 Alhambra Addition

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 7-19-68  
[Signature]  
Property Management Officer


Return Deed to: Office of City Clerk  
Riverside, California

[Signature]  
James A. Carter  
[Signature]  
Judith M. Carter

STATE OF CALIFORNIA,  
COUNTY OF Contra Costa } ss.

ON April 12 1968  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
James A. Carter + Judith M. Carter  
to be the persons whose names are subscribed to the within instrument,  
and acknowledged to me that he it executed the same.

WITNESS my hand and official seal.

  
VIRGINIA C. SCHWAB  
Notary Public  
Contra Costa County  
State of California

[Signature]  
VIRGINIA C. SCHWAB  
NAME (TYPED OR PRINTED)  
Notary Public in and for said State. 6511

My Commission Expires Sept. 29, 1971

5969

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169691

W. Cecil G. Weir, et al, Part # 2  
E. George A. Gruber, et al, Part # 1.

APPROVED AS TO FORM  
By Real Estate  
ASST. CITY ATTORNEY

SEE D 6512  
FOR PAR 2

RIGHT-OF-ENTRY AND MAINTENANCE AGREEMENT

The undersigned conveys to the CITY OF RIVERSIDE, its successors and assigns the right to enter upon, construct, reconstruct, maintain, operate, inspect, repair, replace and remove sanitary sewer facilities, together with all necessary appurtenances, together with the right to enter upon, pass and repass in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

See description attached -

PARCEL NO. 1 -

The southerly 15.00 feet of the easterly 150.00 feet of Lot 3 of Alhambra Addition as shown by map on file in Book 11, pages 78 and 79 of Maps, Records of Riverside County, California.

PARCEL NO. 2 -

The southerly 15.00 feet of the easterly 268.00 feet of Lot 3 of Alhambra Addition as shown by map on file in Book 11, pages 78 and 79 of Maps, Records of Riverside County, California.

EXCEPT therefrom the easterly 150.00 feet thereof.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 5-6-68 From: John M. Labrum For: Lot 3 Alhambra Addition, Bk. 11, Pg. 78-79, Riverside Co. County Records to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 et Seq. Riverside County Records, and the Grantor hereby consents to recordation of this instrument through the undersigned.

reserves the right to use and enjoy the land for interfere with or impair the right of the

Dated 7-19-68 [Signature]  
Property Management Officer

[Signature]  
John M. Labrum

[Signature]  
Muriel J. Labrum

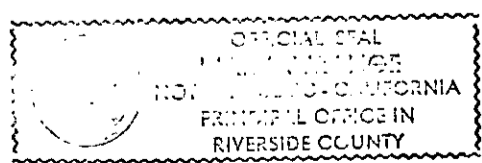
Return Deed to: Office of City Clerk  
Riverside, California

STATE OF CALIFORNIA,  
COUNTY OF Riverside } ss.

ON May 6, 19 68, before me, the undersigned, a Notary Public in and for said State, personally appeared John M. Labrum and Muriel J. Labrum

known to me, to be the person s whose name s are subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



[Signature]  
Mary Strange  
NAME (TYPED OR PRINTED)  
Notary Public in and for said State.

6511

69693

W. Cecil G. W. Schoder, of my Par #2  
James A. Carter, of my Par #3  
George A. Gruber, of my Par #1

APPROVED AS TO FORM  
*M. J. Pennington*  
CITY ATTORNEY

SEE D6512 - PAR 2  
SEE D6510 - PAR 3

RIGHT-OF-ENTRY AND MAINTENANCE AGREEMENT

The undersigned conveys to the CITY OF RIVERSIDE, its successors and assigns the right to enter upon, construct, reconstruct, maintain, operate, inspect, repair, replace and remove sanitary sewer facilities, together with all necessary appurtenances, together with the right to enter upon, pass and repass in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

See description attached -

PARCEL NO. 1 -

The southerly 15.00 feet of the easterly 150.00 feet of Lot 3 of Alhambra Addition as shown by map on file in Book 11, pages 78 and 79 of Maps, Records of Riverside County, California.

PARCEL NO. 2 -

The southerly 15.00 feet of the easterly 263.00 feet of Lot 3 of Alhambra Addition as shown by map on file in Book 11, pages 78 and 79 of Maps, Records of Riverside County, California.

EXCEPT therefrom the easterly 150.00 feet thereof.

PARCEL NO. 3 -

The westerly 15.00 feet of the northerly 195.61 feet of Lot 2 of Alhambra Addition as shown by map on file in Book 11, pages 78 and 79 of Maps, Records of Riverside County, California.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 7-12-68

From: Florence M. Cane

For: Par. Lots 2 & 3 Alhambra Addition, Bk. 11, Pgs. 78 & 79, Riverside County, Calif.  
to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 7-19-68 Edwin M. Cane  
Property Management Officer

Return Deed to: Office of City Clerk  
Riverside, California

reserves the right to use and enjoy the land for  
t interfere with or impair the right of the

Edwin M. Cane  
Edwin M. Cane

Florence M. Cane  
Florence M. Cane

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STATE OF CALIFORNIA,  
COUNTY OF RIVERSIDE

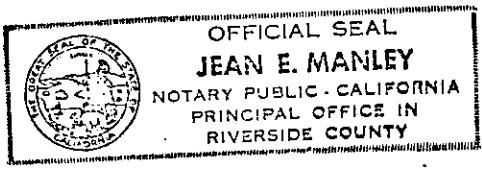
ss.

ON July 15th, 1968  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Thomas D. Kennelly

personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:  
That he resides in Riverside County  
and that he was present and saw Florence M. Cane

personally known to him to be the same person described in and whose name subscribed to the within and annexed Instrument as a Part y thereto, execute and deliver the same, and she acknowledged to said affiant that she executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.



Jean E. Manley  
My Commission Expires January 3, 1969

NAME (TYPED OR PRINTED)  
ary Public in and for said State. 6511



69694

1. Cecil A. ... Parcel #2  
2. James A. ... Parcel #3  
3. George A. ... Parcel #1

Western File 22 1100

APPROVED AS TO FORM

*M. Wardman*  
ASSN. CITY ATTORNEY

SEE D 6512 Par 2  
SEE D 6510 Par 3

RIGHT-OF-ENTRY AND MAINTENANCE AGREEMENT

The undersigned conveys to the CITY OF RIVERSIDE, its successors and assigns the right to enter upon, construct, reconstruct, maintain, operate, inspect, repair, replace and remove sanitary sewer facilities, together with all necessary appurtenances, together with the right to enter upon, pass and repass in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

See description attached -

PARCEL NO. 1 -

The southerly 15.00 feet of the easterly 150.00 feet of Lot 3 of Alhambra Addition as shown by map on file in Book 11, pages 78 and 79 of Maps, Records of Riverside County, California.

PARCEL NO. 2 -

The southerly 15.00 feet of the easterly 268.00 feet of Lot 3 of Alhambra Addition as shown by map on file in Book 11, pages 78 and 79 of Maps, Records of Riverside County, California.

EXCEPT therefrom the easterly 150.00 feet thereof.

PARCEL NO. 3 -

The westerly 15.00 feet of the northerly 195.61 feet of Lot 2 of Alhambra Addition as shown by map on file in Book 11, pages 78 and 79 of Maps, Records of Riverside County, California.

undersigned reserves the right to use and enjoy the land for which does not interfere with or impair the right of the labeled areas.

CONSENT TO RECORD

THIS IS TO CERTIFY that the interest conveyed by the Deed or Grant dated From: *Eric L. & Alta L. Wardman* For: *Parcel 2+3, Alhambra Addition, Bk. 11, pp. 78-79* to the City of Riverside, a municipal corporation, by accepted for and on behalf of said City Council thereof to Resolution of the City Council thereof 12-3-58 in Bk. 2374 O.R. pg. 339 et seq. Riverside Records, and the Grantee hereby consents to of this instrument through the undersigned, Dated *7-19-68* *[Signature]* Property Management

Return Deed to: Office of City Clerk  
Riverside, California

*[Signature]* Eric L. Wardman  
Eric L. Wardman  
*[Signature]* Alta Wardman  
Alta Wardman

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STATE OF CALIFORNIA,  
COUNTY OF RIVERSIDE

ss.

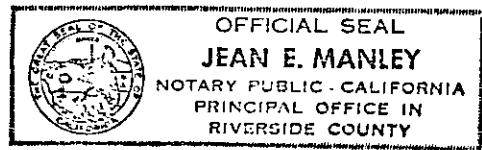
ON July 15th, 1968  
before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas D. Kennelly

personally known to me to be the person whose name is subscribed to the within instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in Riverside County  
and that he was present and saw Eric L. Wardman and Alta Wardman

personally known to him to be the same person s described in and whose name s subscribed to the within and annexed instrument as Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.



*[Signature]* JEAN E. MANLEY  
My Commission Expires January 3, 1969  
NAME (TYPED OR PRINTED)  
Notary Public in and for said State. *6511*

As recorded mail to:  
Property Services Division  
City of Riverside  
City Hall, 7th & Orange Streets  
Riverside, Calif. 92501

SEE D6512-Par 2  
SEE D6510-Par 3

RIGHT-OF-ENTRY AND MAINTENANCE AGREEMENT

The undersigned conveys to the CITY OF RIVERSIDE, its successors and assigns the right to enter upon, construct, reconstruct, maintain, operate, inspect, repair, replace and remove sanitary sewer facilities, together with all necessary appurtenances, together with the right to enter upon, pass and repass in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

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The southerly 15.00 feet of the easterly 150.00 feet of Lot 3 of Alhambra Addition as shown by map on file in Book 11, pages 78 and 79 of Maps, Records of Riverside County, California.

PARCEL NO. 2 -

The southerly 15.00 feet of the easterly 268.00 feet of Lot 3 of Alhambra Addition as shown by map on file in Book 11, pages 78 and 79 of Maps, Records of Riverside County, California.

EXCEPT therefrom the easterly 150.00 feet thereof.

PARCEL NO. 3 -

The westerly 15.00 feet of the northerly 195.61 feet of Lot 2 of Alhambra Addition as shown by map on file in Book 11, pages 78 and 79 of Maps, Records of Riverside County, California.

Provided, however, the undersigned reserves the right to use and enjoy the land for any purpose and in any manner which does not interfere with or impair the right of the undersigned to use the above described area.

Grover C. Smith  
Grover C. Smith

Bessie C. Smith  
Bessie C. Smith

STATE OF ~~ARIZONA~~ ARIZONA

COUNTY OF SANTA CRUZ

ss.

ON SEPTEMBER 17, 19 68,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
GROVER C. SMITH AND BESSIE C. SMITH

to be the person S whose name S ARE subscribed to the within Instrument,  
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Robert W. Lopez

My Commission Expires Dec. 13, 1971 ROBERT W. LOPEZ

NAME (TYPED OR PRINTED)  
Notary Public in and for said State.

PLEASE RECORD ON BEHALF OF AND FOR THE BENEFIT OF THE CITY OF RIVERSIDE  
Property Services Manager

91149